ARCHAEOLOGICAL SURVEY OF INDIA

ANNUAL REPORT

ON

INDIAN EPIGRAPHY

FOR

2018-19

सत्यमेव जयते

प्रत्नकीर्त्तिमपावृणु

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EDITED BY

Dr. K. Munirathnam
Director (Epigraphy) I/c
Mysuru

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PREFACE

I am extremely delighted to place in the hands of scholars the Annual Report on Indian Epigraphy 2018-19.

Dr. K. Paneerselvam, Assistant Superintending Epigraphist, South Zone, Chennai, Dr. Alok Ranjan, Dy. Suptdg. Epigraphist I/c, Lucknow, Dr. S. Nagarajappa, Assistant Superintending Epigraphist, Sri M. Yesubabu, Dr. R.V.Anil Kumar, Dr. Meka V. Raghavendra Varma, Sri S. Krishnamurthy, Ms. Shreedevi Thejaswini, Dr. P. Balamurugan, Sri P.T. Nagarajan and Sri J. Veeramanikandan, Assistant Epigraphists have ably assisted me throughout the process of editing and making this volume press-ready.

Sri G. Srinivasa Rao, Senior Photographer of this office has shouldered the responsibility of final formatting and preparing laser print for the press. I also thank Sri G.Vasanth Kumar, Photographer Gr.II for preparing good photographs of inscriptions for this report.

I sincerely thank all these colleagues of mine for their cooperation in bringing out this volume.

Office of the Deputy Superintending Epigraphist, South Zone, Chennai has played the role of liaison office between Director (Epigraphy), Mysuru and the Government Press, Chennai in early printing of this report.

I thank Sri Madan Singh Chauhan, Director (Epigraphy) for Arabic and Persian Inscriptions, Nagpur, who has given directions to the staff members to submit the report on time.

Dr. M.A. Zeya, Dy. Suptdg. Epigraphist, Sri Md. Shahnawas Alam, Asst. Superintending Epigraphist, Sri Muntazir Ali, Sri Md. Tarique Rasool and Sri Md. Ajmal, Office of the Director (Epigraphy) for Arabic and Persian Inscriptions, Nagpur; Dr. Alok Ranjan, Dy. Suptdg. Epigraphist, I/c, and Sri Aditya Kumar Singireddi, Asst. Epigraphist, North Zone, Lucknow, have submitted their list, notes and other materials for this report on time. I whole heartedly thank all these officers and colleagues for their constant support and happy to say that but for their sustained help, it would have been very difficult task for me to bring out this report.

I thank the Manager and his colleagues of the Tamil Nadu Government Press, Chennai for neatly printing and bringing out this report on time.

K. MUNIRATHNAM
Director (Epigraphy)I/c

Mysuru
29.07.2019

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Do.	Do.	Kandukūru	B 15
Guntur	Guntur	Vaḍḍamānu	B 417-18
Kadapa	Rajampeta	Vontimiṭṭa	B 16-17
Do.	Siddhavatam	Vanthaṭipalli	B 18-19
Nellore	Indukurpeta	Indukūrpēṭa	B 20
Do.	Kodavaluru	Koḍavalūru	B 21-22
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Do.	Kovur	Lēbūru	B 25-26
Do.	Do.	Vēgūr	B 27
Do.	Manubolu	Kolanukuḍūru	B 28
Do.	Ojili	Ōjili	B 29-31
Do.	Pellakur	Punabākkam	B 32-33
Do.	Podalakur	Kottakaṁbālapalli	B 34
Do.	Sydapuram	Anantamaḍugu	B 35
Do.	Do.	Chāganam	B 36
Do.	Do.	Kommipāḍu	B 37-38
Do.	Vidavalur	Vāvilla	B 39
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Do.	Do.	Birpur	B 50-51
Do.	Do	Sanghaul	B 45
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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Gurugram	Gurugram	Gurugrām	C 17-19
Do.	Do.	Patodī	C 20
Hisar	Hansi	Depal	C 21
Do.	Do.	Hānsī	C 22-27
Do.	Hisar	Hisār	C 28
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Rohtak	Meham	Meham	C 45
Do.	Rohtak	Rūrkī	C 46
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Belagavi	Belagavi	Belagāvi	C 47-49
Bengaluru	Bengaluru	Bengaḷūru	C 50-52
Do.	Do.	Neelasandrā	C 53-59
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Do.	Do.	Hesaraghaṭṭa	B 130
Do.	Bengaluru South	Hebbāḷa	B 131-32
Do.	Do.	Sārakki	B 133
Chikkaballapura	Chikkaballapura	Nandi	B 134-49
Chikkamagaluru	Chikkamagaluru	Siragunda	B 150
Do.	Do.	Koḍuvaḷḷi	B 151-53
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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Do.	Do.	Nēraḷūru	B 317-320
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Datia	Datia	Gharāvā	B 327
Do.	Do.	Rēdā	B 328
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Mumbai	Mumbai	Jōgēshwarī	C 101-03
Do.	Do.	Mumbai	C 104-06
ODISHA			
Cuttack	Cuttack	Cuṭṭack	A 2
PUNJAB			
Amritsar	Amritsar	Amritsar	C 107-18
Patiala	Bhuneri	Gharām	C 119-23
Do.	Patiala	Paṭiāla	C 124-30
Do.	Samana	Bahadūrgarh	C 131-32
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RAJASTHAN			
Jaipur	Jaipur	Jaipūr	C 136-40
Tonk	Tonk	Tonk	C 141-47

Topographical Index of Inscriptions, *Contd.*

District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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Do.	Do.	Rāmanāthapuram	B 408-09
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District	Taluk, Tahsil or Sub-division	Place of Find or Deposit	Appendix and Number
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ANNUAL REPORT ON INDIAN EPIGRAPHY FOR THE YEAR 2018-19

INTRODUCTION
GENERAL

During the year under review, 3 copper-plate charters and 622 stone inscriptions were examined by the Directorate of Epigraphy at Mysuru and Nagpur, the zonal offices at Lucknow and Chennai. Of these, the copper-plate charters are included in Appendix A. Appendix B contains the stone inscriptions collected by the members of this branch. In Appendix C are included 147 Arabic and Persian inscriptions collected by the members of the Nagpur office. Appendix D contains the list of photographs prepared during the year.

Dr. K. Munirathnam, Director (Epigraphy) I/c), visited Chittoor district of Andhra Pradesh, Hyderabad and Suryapet districts of Telangana. Noteworthy among his collections are Nos. B. 13, 414 and 424. Dr. K. Panneerselvam, Assistant Superintending Epigraphist, visited Thanjavur and Thiruvannamalai districts of Tamil Nadu. Important among his collections are Nos. B. 356 and 357. Dr. Alok Ranjan, Deputy Superintending Epigraphist I/c, visited Bind, Datia and Gwalior district of Madhya Pradesh, Kannauj district of Uttar Pradesh. Among his collections, important are Nos. B. 329, 463 and 464. Dr. S. Nagarajappa, Assistant Superintending Epigraphist, visited Anantapur district of Andhra Pradesh, Chikkaballapur, Bengaluru Urban, Hassan and Mysuru districts of Karnataka. Nos. B. 4, 6, and 131 are noteworthy. Sri. M. Yesubabu, Assistant Epigraphist, visited Chittoor and Nellore districts of Andhra Pradesh, Tiruvallur district of Tamil Nadu. Among his collections Nos. A. 3, B. 22 and 37 are important. Dr. R.V. Anil Kumar, Assistant Epigraphist, visited Bengaluru Urban, Hassan, and Ramanagara districts of Karnataka. Nos. B. 317 and 322 are significant. Dr. Meka V Raghavendra Varma, Assistant Epigraphist, visited Banaskantha district of Gujarat and Hassan district of Karnataka. Nos. B. 87 and 100 are noteworthy. Sri. S. Krishnamurthy, Assistant Epigraphist, visited Begusarai and Lakhisarai districts of Bihar. Nos. B. 58, 59, 71 and 77 are important. Ms. Shreedevi Thejaswini, Assistant Epigraphist, visited Chikkamagaluru and Hassan districts in Karnataka. No. B. 155 are important. Dr. P. Balamurugan, Assistant Epigraphist, visited Tiruchirappalli, Pudukkottai and Tirunelveli districts of Tamil Nadu, Bengaluru Urban district of Karnataka. Nos. B. 346, 352, 373 and 374 of his collections are noteworthy. Sri. P.T. Nagarajan, Assistant Epigraphist, visited Thiruvannamalai district of Tamil Nadu, Chittoor and Nellore districts of Andhra Pradesh. Nos. B. 12, 32 and 371 of his collections are noteworthy. Sri Aditya Kumar Singireddi, Assistant Epigraphist, visited Mirzapur district of Uttar Pradesh. No. B. 468 is important.

The Arabic and Persian inscriptions listed in Appendix C of this report were examined by the office of Director (Epigraphy), (Arabic and Persian Inscriptions) Archaeological Survey of India, Epigraphy Branch, Nagpur, Maharashtra. These inscriptions were copied and photographed by Dr. M. Aftab Zeya, Deputy Superintending Epigraphist, Sri Md. Shahnawaz Alam, Assistant Superintending Epigraphist, Sri Muntazir Ali, Sri Md. Tarique Rasool, and Sri Md. Ajmal, Assistant Epigraphist of this office.

Important inscriptions of this year's collection are reviewed in the following pages.

COPPER-PLATES

BHAUMAKARA - No. A 2 is a copper-plate grant of the queen Daṇḍimahādēvī *alias* Tribhuvnamaṇahādēvī, written on two sides of a single plate in Sanskrit language and Nāgarī characters, dated in the [Bhauma] year 187, Chaitra śu. 8 (*aśoka ashṭamī*). The plate is affixed with a circular seal, containing emblems characteristic of the Bhaumakara dynasty and has a legend reading *śrīmat-tṛ(trī)bhuvanamahādēv[yāḥ]*. The occurrence of the word *aśoka ashṭamī* in the date portion is significant, as the *tithi* of *Chaitra śukla ashṭamī* is still called by this term and this day is considered as one of the fourteen important festivals celebrated in the Liṅgarāja temple of Bhubanēśvar and a car festival is organized on this occasion.

The charter begins with the auspicious word *ōṁ svasti* followed by a verse describing the capital city of Guhēśvarapāṭaka (modern Jājpur), wherefrom the grant was issued. Then follows the genealogy of the Bhaumakara dynasty from Unmattasiṁha to the reigning queen Tribhuvanamahādēvī, who bear the epithets *Paramabhaṭṭārikā, Mahārājādhirāja* and *Paramēśvarī*. The charter records the grant of the village named Siṇḍāipadraka along with a locality called Ardhavāṭa situated in Pushyagiri/Pushpagiri district of Dakshiṇa Tosali division (comprises the territories south of river Mahānadī). The grant was made by the queen in favour of a *brāhmaṇa* named Bhaṭṭa Rudra, son of Vaṇasoma and grandson of Kusuma of the Bhāradvāja-gōtra, Vājasaneya-charaṇa, Āṅgirasa-pravara and was an immigrant from Ṭakārī (identifiable with a village of the same name near Śrāvasti in Uttar Pradesh) on the occasion of *saṁkrānti* for the purpose of increasing the religious merit of her own self, her parents and of all creatures. The grant was addressed to all the royal officials (designations mentioned) residing in Dakshiṇa Tosali division and also to the officials and subordinates of the Pushyagiri/Pushpagiri district. The village was granted as a permanent and rent-free holding and was free from all obstructions. The royal charters was composed by the great poet Jambhaṇa, son of Jayātmana, executed by *Rāṇaka* Bhusaṇanāga, the *mahākshapaṭalādhikṛita* and Bhogi Padmasēna, the *mahākshapaṭala* and was engraved by Dāmōdara, son of Dēva. The record ends with the reference to an additional gift of a share of land measuring 8 *mālas* in the village of Siṇḍaipadraka to one Prahāsa.

INSCRIPTIONS ON STONE AND OTHER MATERIALS

CHĀLUKYA CHŌḶA - No. B. 22, issued during the reign of Kulōttuṅga III of Chāḷukya-Chōḷa is engraved on two sides of a slab erected in the premises of Sri Mallikārjunasvāmi temple at Koḍavalūru in Nellore district of Andhra Pradesh. It is written in Telugu language and characters, dated Śaka 1114 (1192A.D.). It records that Damireḍḍi, Gaṇṇapareḍḍi and Kāmireḍḍi respectively constructed a temple and *maṇḍapa* to the god Bhrammēśvara Mahādēva at the northern part of the Gaṇḍa Nārāyaṇapuram. Further it records that Chikka Bhairapa Nāyaka granted some land for providing daily offerings to the god for the religious merit of Tirukaḷatti- dēva, son of Nalla Siddhanadēva.

No. B. 32, from Punabākkam in the same district is a Tamil record of the 13th century A.D. dated in the 22nd regnal year of Vijayagaṇḍagōpāladēva. It is engraved on a slab kept at the outlet of a water tank in the village. It refers to a gift of land as *sarvamānya* by Sūrappanāyakaṉ,

son of Muppināyakan and grandson of Sūrappanāyakan to the god Nallaisithisurai mudaiyār and Sūramudaiyār at Pulukanūr of Poigai-nādu.

CHŌLA - No. B. 374, engraved on the western inner wall of the bridge in the channel at Dēvasthānam (Pēttaivāitalia) in Tiruchirappalli district of Tamil Nadu, is written in Tamil language and characters of the 10th century A.D. It belongs to the reign of the Chōla king Parāntaka I bearing the epithet *Madurai-konda-kōparakēsari.* It is in fragmentary condition and refers to the donation of tax-free land for providing services to the god Tirupponnodai-paramēśvarar of Sūlūr. Further it mentions the territorial division Vilattūr-nādu.

No. B. 357, is engraved on the *gōmukha-pranāla* of the *garbhagriha* in the Śiva temple at Ārkkādu in Thanjavur district of Tamil Nadu. It is written in Tamil language and characters. It belongs to the reign of Chōla king Kulōttuṅga I and was issued in his 20th regnal year (1090 A.D.). It records the donation of various food offerings to the god Karaikkandiśvara-mudaiyadēvar of Perumaṅgalam by Tillainaya Pichchan on behalf of the *ūrārs.*

HOYSALA - No. B. 322, is a hero-stone inscription found installed in a shrine (*vīra gudi*) in the garden of Chikkamōgegauda at Vīragaudanakoppa in Ramanagara district of Karnataka, written in Kannada language and characters. It is dated Śaka 1187 (1265 A.D.) and belongs to the reign of Hoysala Vīra Narasiṁha. It records the death of Vijaya, son of Mādagauda in a cattle-raid. Further it mentions that the *gāmundas* of Neralūru gifted some lands probably to the family members of the hero.

No. B. 155, is engraved on a slab kept in front of the Sōmēśvara temple at Hēralaghatta in Chikkamagaluru district of Karnataka. It belongs to the reign of Hoysala king Narasiṁha III, dated Śaka 1194 (1271 A.D.). It records the gift of land to *mahāsāmanta* Nonabēyanāyaka, Chalikeya-nāyaka and Nonabēya-setti for their livelihood by the king Sōmēśvara, when he came to Dōrasamudra from Kannanūru. Nonabēya-setti donated a share of his land at Heradighatta to Nonabēya-nāyaka. Further, it states that Nonabēya-nāyaka renamed the village Heradighatta as Brahmalāpura, named after his mother Bommavve for her merit and he donated it to the scholars for providing elementary education. Also records gift of some land for conducting festivities in the temple of Māchīśvara by Nonabēya-setti which was named after his grandfather Māchisetti.

KALYĀNA CHĀLUKYA - This fragmentary inscription (No. B. 4) is engraved on a pillar presently preserved in the Archaeological site museum at Hemāvati in Anantapur district of Andhra Pradesh. It is written in Kannada language and characters of the 12th century A.D. and belongs to the reign of Sōmēśvara III (*Bhūlōkamalla*). It registers the renovation of the temples of Nolaṁbēśvara, Vishnu, goddess Durga etc., and also gift of land for conducting festivities in the temple of Nolaṁbēśvara by Ārvidēvī, queen of *mahamandalēśvara* Iruṁgōladēva Chōla, the ruler of Nidugal Chōlas.

PALLAVA - No. B. 373, is engraved on the western inner wall of the bridge in the channel at Dēvasthānam (Pēttaivāitalia) in Tiruchirappalli district of Tamil Nadu in Tamil language and characters of about 9th century A.D. The inscription is damaged and seems to be issued by the Pallava king Nandivarman III. It refers to the installation of an image of Nandi by the king.

No. B. 356, is engraved on a loose stone kept in the Śiva temple at Māranēri in Thanjavur

district of Tamil Nadu. It was issued in the 24th regnal year (870 A.D.) of the Pallava king Nṛipatuṅgavikramapanmar. It records the gift of 30 *kalañju* of gold for burning a perpetual lamp to the god Mahādēvar at Nandipuram by the daughter of Dēvanar.

No. B. 371, is a hero-stone inscription set up by the road side near the village Sorakōḷathūr in Thiruvannamalai district of Tamil Nadu. It is written in Tamil language and characters of the 9th century A.D. and is dated in the 17th regnal year of the Pallava king Kōvijayanandhivikrama. It refers to the gift of land to Seruvaliyār, son of Nāyakar-āthaṭṭiyār who died in the cattle ride (*thōṛukōḷ*) held at Suraikuḷam in Maṇḍaikuḷanāḍu of Palkuṇḍrakōṭṭam.

PĀṆḌYA - Two inscriptions written in Tamil language and Vaṭṭeḷuttu characters of the 10th century A.D from the village Mēlainīlithanallūr in Tirunelveli district of Tamil Nadu are noteworthy. The first one No. B 406, is engraved on a sluice (near Perumāḷ temple) found in the rain-fed tank (*kaṇmāi*). It was issued in the 4th regnal year of the Pāṇḍya king Kōmāṛañ-Jaḍaiyaṉ. It records the erection of a sluice in the tank at Nīlīnallūr, a *brahmadēya* village in Nechchuṛa-nāḍu by number of persons hailing from different places.

The second inscription (No. B. 407) is also engraved on a sluice found in the same tank (near Ayyaṉār temple). It was issued in the 7th regnal year of the same king and refers to the erection of a sluice by Vēlimāṉ-Paṉaiyandūṉaṉ of Tuvvūr in Tuvvūr-kūṛṛram.

No. B. 411, is also written in Tamil language and Vaṭṭeḷuttu characters. It is engraved on a sluice found in the rain-fed tank (*kaṇmāi*) at Zamīṉ Ilandaikulam in Tirunelveli district of Tamil Nadu. It was issued in the 17th regnal year (964 A.D.) of the Pāṇḍya king Vīrapāṇḍya (who took the head of the Chōḷa king). It records the erection of a sluice pillar and a stone slab in the name of Alāvaysilambaṉ in Nīlīnallūr a *brahmadēya* village of Nechchuṛa-nāḍu by the *brāhmaṇas* of Alavāysilattukkāy and Mādēvañchōḷai-ambalavāṉ of Dēvadāna-brahmā-dēviyamma-chaturvēdimaṅgalam in Āṅmar-nāḍu during the reign of Sempiyan-Kiḷāṉaḍikaḷ, queen of Vīrapaṇḍya.

No. B. 346, is an incomplete Tamil record engraved on the *tripaṭṭakumuda* on the west wall of the central shrine of Sōmēśvaramuḍaiya-nāyaṉār temple at Kīḷaikkuṛichchi in Pudukkottai district of Tamil Nadu. It was issued in the 11th regnal year (1345 A.D.) of the king Parākrama Pāṇḍya. It records some gift deed (*ubaiya-pramāṇam*) of the Āyppāḍi-nāṭṭār assembly of Kōnāḍu to the god Aḷagiya Sōmēśvaramuḍaiya-nāyanār at Kiḷaikkuṛuchi *alias* Pagaittalaipāḍi in Kōnāḍu of Kaḍalaḍiyātilaṅgaikoṇḍa-chōḷavaḷanāḍu. It states that there took place a quarrel between two ladies of the village *viz.*, Sokki and Suṛṛāl. Sokki, wife of Koṇḍai-uḍappakkōṉ and daughter of Oṉṛāyirakkōṉ, was verbally abused by Suṛṛāl, a daughter of Aḷagiya-Pērayaṉ-Silambaṉ. Unable to bear the insult, Sokki consumed poison and died. As a revenge the relatives of Sokki along with the *Vīrakkoḍiyār* of their assembly (*samaiyam*) caught Kaḍambi, the sister of Suṛṛāl and tortured her to death. The Āyappāḍi-nāṭṭār taking responsibility for the murder of Kaḍambi approached the *ūrār* of Kīlaikkuṛuchchi seeking their judgment. As the inscription is damaged we could not obtain further details. Perhaps the gift deed was made as decided by the *ūrār*.

PARMĀRAS OF CHANDRAVATI - The Pārśvanātha Jaina temple at Kuṁbhāriyā in Banaskantha district of Gujarat, yielded 44 inscriptions. Dr. Bhandarkar was the first scholar who published a brief account of these temples (*Progress Report of the Archaeological Survey of India,*

Western Circle, 1906, pp. 40-46). Muni Jinavijaya in *Prāchīna Jaina Śilālēkha saṁgraha*, Vol. II and, Viśālavijaya in *Ārāsaṇatīrtha aparanāma Kuṁbhāriājītīrtha*, (Gujarātī) (Bhavanagar, 1961) published a list of inscriptions in the temples of Kuṁbhāriyā. But all these publications do not describe the inscriptions in much detail, nor do they dwell on the find spot of the epigraphs at any length. The temple was built in Chālukya style of architecture and subsequently undergone considerable repairs and restorations from time to time. As a result the original and renewed works got mixed-up. The old images in all the *dēvakulikās*, barring its pedestals are missing and its place is now occupied by the images installed newly in the 19th century, as known from the inscriptions on its pedestal. However, fortunately inscriptions engraved on the extant pedestal portion of the old images datable to the 13th century A.D. are also preserved. Among them two Sanskrit records (No. B. 87 and B. 100) written in Nāgarī characters, engraved on the pedestal of the images of Ajitanātha *tīrthaṁkara* in *dēvakulika* no. 5 and Pundarika *tīrthaṁkara* in *dēvakulika* no. 11 respectively in the Pārśvanātha temple at Kuābhāriyā in Banaskantha district of Gujarat are worth examining here. They are dated Samvat 1259 (1202 A.D.), and belongs to the reign of Dharavarshadēva, bearing the epithets *Ārāsaṇa māndalika and Suraśaṁbhu*. The epigraph in *devakulika* no. 5 records the gift of an image of Sumatinatha *tīrthaṁkara* by *Śre°* Sajjana, son of *Śre°* Kumara. The other one in *dēvakulika* No. 11 registers the gift of an image of Śreyamsanātha *tīrthaṁkara* by *Ṭhaku°* Lakshmīdhara, son of Ṭhaku° Āsu belonging to Kāyastha family for the merit for their own self. Both the images are installed by Dharmmaghōshasūri, a pontiff.

ŚĀTAVĀHANA - No. B. 424 is engraved on a fragmentary stone found in excavation site at Phaṇigiri in Suryapet district of Telangana. It is written in Sanskrit language and Brāhmī characters of 2nd century A.D, and belongs to the regin of Śivasiri of the Śātavāhana dyanasty records the visit of th king, son of Vāsishṭhi for worshiping the Mahachaitya.

TELUGU CHODA No. B. 37, is engraved on a pillar lying infront of a ruined Nāgēśvara temple at Kommipāḍu in the same district. It is written in Telugu language and characters, dated Śaka 1139 (1217 A.D.). It records that Kōnangi-Siddappa Nāyaka, son of Kāmināyaka and brother-in-law of Bhairapa Nāyaka, a feudatory of Vira Nalla Siddhanadēva Chōḍa Mahārāja, constructed a *trikūṭa* temple, *maṇḍapa* and installed the deities *viz*., Ishṭakāmēśvaradēva, Nāgēśvaradēva and Mallikārjunadēva at Bommini in Śrīpālla-naḍu on the occasion of *uttarāyaṇa saṅkrānti* for attaining religious merit to their parents and Bhairapa Nāyaka.

WESTERN GAṄGAS - A hero-stone inscription (No. B. 131) of the reign of king Śrīpurusha kept near the Basavaṇṇa temple at Hebbāḷa in Bengaluru Urban district, Karnataka, written in Kannaḍa language and characters of the 8th century A.D, deserves mention here. It records the erection of a hero-stone by Pergundi and Kiṟugundi in the memory of a deceased hero named Kittayan of Koḍandale, who was brother-in-law of Karmāṟa of the Ara lineage, while defending the village (*ūraḷivu*) from the attack made by the army of Raṭṭavāḍi, when Peḷ-Nāgattarasa was administering over the Perboḷalnāḍu-30 during the rule of the king.

MISCELLANEOUS - Among the miscellaneous inscriptions from Andhra Pradesh No. B. 18, is a Telugu record written in Telugu characters of the 8th century A.D. It is engraved on a boulder in the forest locally called Nityapūjakōna, outside the village Vanthaṭipalli in Kadapa district. It records the construction of a temple to the god Ishṭakāmalēśvara on a hill called Chiriyatapala by Narasiṅgunḍu, a commander of Erikal. Also mentions his epithets like *parakrahituṁḍu*, *samsārabhiruṁḍu* and *paradhīśvaradāsuṁḍu*.

No. B. 12, is a hero-stone inscription found outside the village Vāgavīḍu in Chittoor district. It is written in Tamil language and characters of the 9th century A.D. It records the gift of tax free land in the village Vāgavīḍu to Chōḷarmālluḍaiyāṉ, brother of Chiṉthan, who fought with Perumbīmaṉ and died in a battle at Aḷachchanērianuvāram while protecting the fort Ētha, when Agaḷaṅkarupāṟ-uḍaiyār was ruling the region.

No. B. 6, is engraved on the pedestal of an image of Jaina *tīrthaṁkara*, preserved in the Archaeological site museum at Hemāvati in Anantapur district. It is written in Kannaḍa language and characters of the 10th century A.D. It states that the image (of *tīrthaṁkara*) was caused to be made by Ravichandra bhaṭṭāraka, who belongs to Kāṇūru-gaṇa.

No. B. 13, engraved on a boulder near the Vīrabhadrasvāmi temple at Guṇḍlasāgara in the same district is in Kannaḍa language and characters, dated Śaka 1487 (1565 A.D.). It records the gift of a village Guṁḍlasāgara situated in Gonigurike-sīme to the god Vīrabhadra by *daṇḍanāyaka* Vīramarasayya, the *kāryakarta* of Narasanayya for the merit of Sirugarasa on the occasion of lunar eclipse.

Among the miscellaneous inscriptions copied from Bihar, No. B. 45, engraved on the pedestal of a broken image of Buddha from Sanghaul, Begusarai block and district (now preserved in K.P. Jayaswal Archaeological Museum, Dept. of A.I.H.C. & Archaeology, G. D. College, Begusarāi bearing Acc. No. 12), is interesting in spite of its fragmentary nature. It is written in Sanskrit language and Gauḍīya characters of the 10th century A.D. and records the pious gift of the image by Rājabhadra, a blacksmith (*lauhākāra*) by profession.

In continuation of the previous year (Nos. B 38 and 39 of 2017-18), the Buddhist site at Urēn in Surajgarha block, Lakhisarai district, Bihar has yielded two more inscriptions (No. B. 58) written in Pāli language and Bhaikshuki script of 9th - 10th century A.D. Of these No. B. 58 is engraved adjacent to No. B 38 of 2017-18 and it came to light when the locals, out of curiosity, cut away soil from a low tumulus (*stūpa*) located on top of the rock in the western portion of the Baḍki hill. It is interesting to note that both the inscriptions are similar in content and reads *Kandarachaṁdra*, which could be the name of a Buddhist monk or a lay disciple, who visited the site as part of his pilgrimage. No. B. 59, situated on the south-western portion of the same hill is same as the one noticed by L. A. Waddel and can be satisfactorily matched with his eye-copy of the inscription. (Cf. *J.A.S.B.*, Vol. LXI, No. 1, p. 13 and pl. IV No. 4). It is partly worn out and reads *Kanda[ma]rachaṁ[dra]*.

Of extraordinary interest is one seal made of ivory and 14 sealings of terracotta retrieved from the recent archaeological excavations in the same place, conducted by the Excavation Branch - III, Archaeological Survey of India, Patna. Except one sealing, bearing the legend *Śrī Jā[ṇa]ka* (No. B. 79) written in Sanskrit language and Nāgarī characters of the 10th century A.D., the legend on all the remaining 13 sealings (Nos. B. 66-79) and the one ivory seal (No. B. 78) is written in Prākrit language and Brāhmī characters of 1st - 2nd century A.D.

The legend on the sealings reads *Bhala[dha]sa, Dhanutara, Ighagutasa, Siri Kasapa, Chapala, Dasakasa, Rēvatimitasa, Uda[ra]nasa and Pushyasya*. The ivory seal contains a legend carved in negative, which can be read as *Naṁdisa*, with a symbol (damaged) prefixing the legend. The knob portion of the seal also bears an engraving, which can be identified as a symbol and

is in the form of the Brāhmī letter *ka*, with a prominent nail-head. Numerous sealings bearing only such *ka* like symbol with a pedestal like form attached to its base, was also found from the excavation. Similar symbol is also noticed on a sealing prefixing the legend *Ighagutasa* and also on another sealing with the legend *Pushyasya*.

Among the miscellaneous records from Gujarat two Sanskrit records (Nos. B. 122 and 123) written in Nāgarī characters, engraved on the pedestal of the images of Śāntinātha *tīrthaṁkara* and Ajitanātha *tīrthaṁkara* installed on either side of the entrance into the *garbhagṛiha* of the Pārśvanātha temple at Kuṁbhāriyā in Banaskantha district are interesting. They are dated Saṁvat 1176 (1119 A.D.), and registers the gift of the respective images of Śāntinātha and Ajitanātha *tīrthaṁkara* by Rājala, a *śrāvika* with the help of a son of *Śre°* Jasiga and daughter of Nanu for attaining merit. Both the images are installed by Padmadēvasūri, a pontiff.

Among the miscellaneous inscriptions from Karnataka, No. B. 126 from Bannērughaṭṭa in Bengaluru district is a Tamil record of 13th century A.D. engraved on the south wall of the main shrine of Chempakadhāmēśvara temple. It records the gift of land to the priests Āḻvārnambi and Nārāyaṇa bhaṭṭaṉ-tiruvaraṅgaperumāḷ of Vaṟiyalūr for providing services to the god in the Dhāmōdaraperumāḷ temple by Pūrmarāyaṉ of Vaṉṉiyarkaṭṭam in Muran-nāḍu.

No. B. 318 engraved on a broken slab lying to the left side of the Vaidyanāthēśvara temple at Nēraḷūru in Ramanagara district is written in Kannaḍa language and characters of the 13th century A.D. It records the gift of wet lands to the god Vaidyanātha of Nēraḷūru by Gauḍa Dēvarasa for conducting services and providing food offerings. Also refers to a gift of 10 *kolage* of wet land to the priest Nambiyār for their livelihood.

Among the miscellaneous records from Madhya Pradesh is No. B. 329 engraved on a slab preserved in the Archaeological Museum at Gwalior. It is in Sanskrit language and Siddhamātrikā characters of about 8th century A.D. It records precept of a poet and mentions about the importance of pious deeds.

Among the miscellaneous inscriptions from Tamil Nadu No. B. 352 is important as it is the earliest inscription from Tamil Nadu found engraved on wood as per available records. It is written in Tamil language and characters and engraved on a wooden beam, lying in the Sōmēśvaramuḍaiya-nāyaṉār temple at Kīḻaikkuṟichhi in Pudukkottai district. It is dated Śaka 1536 (1615 A.D.) and registers the donation of a wooden beam by Akkaladēva-Sīraṅgarāyar.

No. B. 404 is a Tamil record of about 12th century A.D., engraved on a memorial stone lying to the northern side of the village Vaḍakkuchērpaṭṭi in Tiruchirappalli district. It refers to the erection of a memorial stone to Maravanēri-kiḻavaṉ by Kaḍāraṉ of Maravanēri in Uṟattūr-kūṟṟam of Iraṭṭapaḍikoṇḍa-Chōḻāvaḷanāḍu.

Among the miscellaneous inscriptions from Uttar Pradesh, No. B. 463, from Kannauj is engraved on the pedestal of an image of Vishṇu and is dated Vikrama 1177 (1120 A.D.). It is in Sanskrit language and Nāgarī characters. It records the installation of an image by Salya, a servant of Śrī Rāmachandra.

Another inscription (No. B. 464) from the same place is engraved on the pedestal of a

headless image, dated Vikrama 1178 (1121 A.D). It is in Sanskrit language and Nāgarī characters and records the gift of the image by Sumati, a disciple of Yaśōbhadrāchārya belonging to Rasadvi-gachchha.

ARABIC AND PERSIAN INSCRIPTIONS

In appendix 'C' total 147 inscriptions have been noticed and some of historically important and informative inscriptions are briefly reviewed here. In the present collection, there are twenty-four dynastic records, representing both the central dynasties, like the Mughals (9) and the British (2) and the provincial and regional dynasties, like Mahārājās of princely state of Patīala (7) Sikh empire (1) and Nawwābs of Lohārū (5)

MUGHAL - This years collection is comparatively rich in Mughal records which are represented by Mughal emperor Akbar, Jahāngīr and Aurangzeb. Most of them are quite interesting and supply new information. Among the Mughal records, the Inscriptions Nos. 33-34 from Narnaul, Mahendragarh District, Haryana are the new Persian records of the Mughal emperor Akbar in Nasta'līq characters of which the epigraph No. 33 records the construction of a *Bāolī* (*i.e.*, Step-well) while No. 34 registers the construction of a *Takht* (*i.e.*, Royal seat), palace, garden, mosque and well in A.H. 966 (1558-59 A.D.). The builder was an official namely Mirzā 'Alī Jān, who served under governorship of Shāh Qulī Khān during the reign of Mughal Emperor Akbar. Akbar gifted this Jāgīr to Shāh Qulī Khān who arrested Hemū, the famous warrior general of Rewārī after the second battle of Pānīpat. At Akbar's time Narnaul had a mint (Taksāl) from where Jalālī coins were reported to be issued by Akbar. Akbar once visited Narnaul along with Rājā Todar Mal and Khwāja Shāh Mansūr. We are told that Shāh Qulī Khān was a trusted nobleman of Akbar who was made Governor of the Punjab. The *Āīn-i-Akbarī* written by 'Abul Faḍal 'Allāmī confirms the fact that Shāh Qulī Khān had erected splendid buildings, and a large tank dug and laid out beautiful gardens at Narnaul. (*Mahendragarh District Gazetteer Haryana 1988, p336*)

Inscription No. 133 is that of Mughal emperor Akbar comes from Samānā, Patīala District Punjāb. This is the Persian record in Nasta'līq character which assigns the construction of a *Rauḍa* (*i.e.* mausoleum) of Ḥaḍrat Imām Mashhad 'Alī son of Ḥaḍrat 'Alī Mūsā Reḍā to Ajru'd-Dīn son of Bakhshullāh Khān Mughal in A.H. 967(1560 A.D.) corresponding to fourth regnal year of the Mughal emperor Akbar's reign. The town Samānā is an ancient village which dates back from 8th century. The town seems to be named after a lady Samānā, who was the wife of eight Shīite Imām 'Alī Raḍa, and came to Samānā when Irān was going through political turmoil during the reign of Abbāsīd Caliphs. It was Shahāb u'd-Dīn Ghorī who conquered this village from Pirthavī Rāj Chauhān in the second battle of train in 1193 A.D. and annexed into his territory which later was handed over to Qutbu'd-Dīn Aibak. It is said that this Rouḍa has been undergoing destruction many times and seems to be restored first time by Shahāb-u'd Dīn Muḥammad Ghorī in 12th century and was again reconstructed by Ajru'd Dīn Khān son of Bakhshullāh Khān Mughal during Akbar's period. There is an anecdote that a tiger visits this shrine every Thursday night to worship the saint, which is locally known as the Mashhad walī. (*Punjab State Gazetteers Vol XVII. A.*)

Among the inscription of the Mughals, No. 134 is a valuable Persian record of Mughal emperor Jahāngīr from *Gyarah Pīr wālī* Masjid of the same place which refers to the renovation of a mosque in A.H. 1024(1615-16 A.D.) by Ṣiddīque, son of 'Abdullāh during the reign of Mughal emperor Jahāngīr. It is further mentioned that it was erected by Mīr Amānullāh during the reign of Sikandar.

Inscription No.46 is the Mughal record of Emperor Aurangzeb written in Nasta'līq from Rūrkī in Rohtak District dated A.H. 1089(1678-79A.D.) corresponding to regnal year 21 which refers to the construction of a well to Shaikh 'Abdul Laṭīf, son of Shaikh Shāh Muḥammad Shaīkh Nūr Muḥammad in the reign of Mughal emperor Aurangzeb 'Alamgīr.

Inscription No. 119 is also an interesting Persian record of Mughal Emperor Aurangzeb from Gharām, in Patīala District which registers the construction of a mosque in A.H. 1077(1666-67 A.D.) by Saif Khān, a well-known governor who served under Aurangzeb. It also finds mention the name of Mughal emperor Shāh Jahān, father of Aurangzeb in the text. No. 121 is also from the same place and is considerably damaged. Its importance lies in the fact that it quotes the name & reign of Shāh 'Alamgīr, son of Shāh Jahān.

No. B. 131-32 are the inscriptions of Mughal emperor Aurangzeb which comes from Bahadurgarh fort, Bahadurgarh in Patīala District Punjab. These are the Persian metrical epigraphs in Nasta'līq characters whose immense importance lies in the fact that No. 131 assigns the inhabitation in Saifābād in A.H. 1067 (1656-57 A.D.) and No. 132 refers to the construction of a mosque by Nawwāb Saif Khān in the reign of Mughal emperor Aurangzeb. The inscription also has a chronogram in the last hemistich that reads as : *Bānīye* in *masjid āmad Saif Khān* A.H. 1077 (1666-67 A.D.). The village Saifābād took its name from Nawwāb Saif Khān, a brother of Fidāī Khān who was an official at the court of Aurangzeb. Saif Khān was one of the prominent officers of Emperor Aurangzeb who had served more than once huge responsibilities under Aurangzeb and Shāhjahān. He had a good knowledge about warfare. Even once he was appointed the governor of capital. He had served in Bihār, Kashmīr, Multān and Tibet respectively. Saif Khān was appointed as Ṣūbedār of Kashmīr but due to some quarrels with Wazīr came to Saifābād where he constructed his palace. A contemporary writer, Shahnawāz Khān, in his book (*Mā'athir-ul-Umara vol. II p.686*) states that Saif Khān made his home at a place nearby Sirhind which came to known as Saifābād. Later, he was appointed as the governor of Allahabad and died here on A.H. 1095(1684 A.D.). The tomb of Saif Khān still survives nearby the same fort. The descendants of Saif Khān remained as the chiefs of this village including neighbour villages till Mahārājā Amar Singh time. It is later reported that Saifābād to be renamed as Bahādurgarh in sacred memory of Guru Tegh Bahādur.

Among the records of the provincial dynasties, inscription No. 130 is a Persian metrical record of Mahārājā Rājender Singh, one of the rulers of princely state of Mahārājā of Patīala, which comes from Shāhī Samādhān Patīala, in Patīala District Punjāb. It records the construction of a Gateway and Garden of a Royal cremation (Shāhī Samādhān) in Vikram 1953 (1892-93 A.D.) during the reign of Mahārājā Rājender Singh. It is further reported that this cremation ground include some graves of the other Mahārājās and their family members too.

Inscriptions Nos. B. 124-30 belongs to princely state of Mahārājās who comes from the

same place. These epitaphs provide names, date of death and lineage of some of the royal members of princely state of Mahārāja of Patīala. All this epigraphs are death records of the mahārājas of princely state Patiala. The state was founded by Mahārāja Ala Singh one of the greatest Sikhs of the 18th century A.D. He captured Sirhind from the Governor of Aḥmad Shāh 'Abdālī in 1763. He was a great human being and had a keen interest in uplifting the poor and deprived hence he founded many villages to settle them. Even he used to run a *langar* (free kitchen) by which lots of poor and needy used people to be served. After the death of Bābā Ala Singh his successor ran his kingdom successfully. The bilingual inscription No 124 under study, comes from his tomb which registers the date of demise in 1822 Vikram Samvat (1765-66) It was he who established himself as an independence ruler of Patiala after the recognition form Aḥmad Shāh 'Abdālī of Afghānistān in 1762 A.D. No.130 records birth and death of Amar Singh Bahādur in (Vikram 1805 Ashāda Būdī 7, Vikram Samvat 1838 Phālguna Būdī 8. He was successor of Mahārāja Ala singh and was conferred upon the title Maharaja Raja-i-Rajegan by Ahmad Shah Abdali of Afghanistan in 1767 A.D. An epitaphic record No. 126 points the grave of Rājerājan Ṣāḥib Singh Mahinder Singh (Samvat 1830 Bhādav BūdīPandrās 2 Vikram 1869 Chait Būdī Naomī). He was a son of Raja Amar Singh Bahādur. He became the chief of Patīala state at his early age. No. 132 records the demise of Mahārājā-e-Rājgān Karam Singh in Samvat 1902 (1845 A.D).

No. 128 pertains to Mahārājā-e-Rājgān Narender, honored with knight grand commander of the most exalted order of star of India whose birth and death is recorded in (1824 November 26. - 1862 November 13). No. 129 belongs to Mohinder Singh conferred with the title knight grand commander of the most exalted order of star of India whose birth and death is recorded in (1852 A.D., 16 September - 1876 A.D., 12 April).

BRITISH - A couple of new British records has come to light from Karīmī Library Anjuman Islāmīa School Mumbaī District Mumbaī Mahārashtra of them No. 106 is a Persian record of Queen Victoria period in Nasta'līq style of calligraphy which refers to the foundation as well as opening of Anjuman Islāmīa school. The building was erected in AH 1307 (1890 A.D.) on the land granted by Govt. of Bombay Presidency at the hands of Lord Rāey Bahādur, the then Governor of Bombay in the reign of Queen Victoria from the subscriptions collected from Muslims. It further mentions that the school opened in A.H. 1310(1893 A.D.).

SIKH - Among the provincial dynasties, Sikh empire is represented by a solitary epitaphic Persian record, No. 107, which was copied from Fawwārah Chowk opposite Golden temple Amritsar District headquarters, Punjab. This record refers to the name of Mahārājā Ranjīt Singh and records his birth in 1780 A.D. and his death in 1839 A.D. The Sikh Empire was a major power under the leadership of Mahārājā Ranjīt Singh, who established a secular empire based in the Punjab. The empire existed from 1799, when Ranjīt Singh captured Lahore, and it lasted long till 1849 A.D. The Empire extended from the Khyber Pass in the west to western Tibet in the east. It was the last major region of the Indian subcontinent to be annexed by the British. The formation of the empire began with the capture of Lahore, by Mahārājā Ranjīt Singh, from its Afghān ruler, Zamān Shāh Durrānī, and the subsequent expulsion of Afghāns from the Punjab, by defeating them in the Afghān-Sikh Wars. Consequently, Ranjīt Singh made unification of the separate Sikh *Misl* (*i.e.* group) and proclaimed himself as Mahārājā of the Punjab on 12 April 1801 A.D. Ranjīt Singh rose to power in a very short period, from a leader of a single misl to finally becoming the Mahārājā of Punjab. He began to modernise his army, using the latest training as well as

weapons and artillery. After the death of Ranjīt Singh, the empire was weakened by internal divisions and political mismanagement. Finally, by 1849 the state was dissolved after the defeat in the Anglo-Sikh wars. (*Waheedud-Din, Fakir Sayyid, The Real Ranjit Singh, Patiala, Punjab, Punjabi University Patiala Punjab 1981 p. 15-16*)

NAWWĀBS OF LOHĀRŪ - There are five new inscriptions of Nawwābs of Lohārū which have come to light first time from Lohārū fort Bhīwānī District headquarters Haryana. These supply valuable information especially about Arts and Culture. Its foundation dates back to the British period with Ahmad Bakhsh Khān, who served the Mahārājā of Alawar. He was the virtual founder of the Princely state of Lohārū. His family ruled over the area for seven generations. Ahmad Bakhsh Khān founded this state in 1803 A.D., on receiving the town of Lohārū from the British East India as a reward for his services against the Jāt rulers of Bharatpūr. He was succeeded by his eldest son, Shamsu'd-Dīn Khān, in 1827 AD though his reign did not last long. In 1835 he was executed by the British Rāj for being involved in the conspiracy to kill the British Resident to Delhī, Sir William Frazer, subsequently the pargana of Fīrozpūr was taken away by the British and the state of Lohārī was given to his brothers, Amīn-u'd Dīn and Ziau'd-Dīn Khān. 'Alāu'd-Dīn Ahmed Khān succeeded his father Amīn-u'd-Dīn Khān in 1869 and received the title of Nawwāb. 'Alau'd-Dīn Khān was succeeded by his son, Amīr-u'd-Dīn Ahmad Khān in 1884 AD. He ruled from 1884AD to 1937 in 1903, Amir-u'd-Dīn Ahmad Khān also received the K.C.I.E honour from the British Government and later became a member of the Viceroy of Indiaās legislative council. (*Loharu State, The Imperial Gazetteer of India, 1909, v. 16, p. 169*). Among the five records of Nawwābs of Lohārū, record No. 5 is a metrical Persian record of Nawwāb Farrukh Mirzā from Farrukh Palace inside Lohārū fort which records the construction of a palace in A.H. 1305(1888 A.D.) conforming to Vikram Samvat 1945. It further mentions the Palace being pride of Lohārū State as well as presents new version of indigenous specimen of Islāmic Calligraphy in writing inscription.

Several death records of royal family of Nawwābs of Lohārū have been copied from the graveyard of Nawwābs of Lohārū. Among them, No. 8 is an epitaphic record of Nawwābs of Lohārū Muīzu'd-Dīn Ahmad Khān dated A.H. 1335(1900 A.D.,) which records the demise of Nawwābzāda Muīzu'd-Dīn Ahmad Khān who was a successor of Prince Bashīru'd-Dīn Ahmad Khān. Further Atalīq Chaudharī Khūsī Muhammad Nazīr and Hakīm Muhammad Yūnus Nayyer are recorded as composer who composed two quatrains in profound expression of grief of Nawwāb which is inscribed by Yūnus Lāl Kuān Delhī.

Epitaphic record No.12, points the grave of Shamsu'd-Dīn Ahmad Khān Bahādur who passed away in A.H. 1363 (1944 A.D.). He was known to be one of the powerful *Dīwān* (*i.e.*, courtier) at the court of Nawwābs of Lohārū. It is inscribed by one Yūnus Lāl Kuān, Delhī.

MISCELLANEOUS - Among the miscellaneous inscriptions of Haryana, the inscription No. 2 comes from Jāmī' Masjid Lohārū, Bhīwānī District which records the construction of a mosque in A.H. 1279 (1862 A.D.) to Nazar Muhammad who built this Mosque as well as Guest House (*Mehmān Sarāī*) and ten shops. This Persian epigraph executed in beautiful Naskh style of Calligraphy is well composed in metrical verse, of which the last hemistich contains the chronogrammatic phrase to yield the date.

Persian record No. 21 comes from a well in Depal, Hisār District, Haryana which is a historical and informative record of British rule in India. This Persian inscription records the construction of a well in A.H. 1287 (1880 A.D.) conforming to 1288 Faslī and 1837 Vikram Samvat by Mr. Alexendar Skinner in Depal who was then a Magistrate in Depaland whose tenure is reported to be the best in his contemporaries in British Rule. It is further recorded that the well was erected under the supervision of someone. Singh. Maulavī Ahmad 'Alī and Sayyid Manzar Husain are mentioned to be scribe of the text.

No. 22 and 24 from Dargāh Chahar Qutb complex, Hānsī, Hisār District are the bilingual death records. No. 22, records the death of Shaikh Qutb Jamālu'd-Dīn Ahmad Hānsī who was a great successor of Hadrat Bābā Farīdu'd-Dīn Masū'd Ganj-ī-Shakar and hailed from Pāk Patan who passed away in A.H. 659 (1238 A.D.). While No. 24, states that the third *Qutb* (*i.e.*, Pol) in line of Sūfī order was Shaikh Qutbu'd-Dīn Munawwār Jamālī Nizāmī who also happened to be great successor of Hadrat Nizāmu'd-Dīn Mehbūb-ī- Elāhī Dehlavī and left this world for eternal life in A.H. 760 (1358 A.D.).

Inscription No. 29 is an Urdū record dated Samvat 1982 (1925-26 A.D.) from Dharamshālā Mahendragarh District headquarter. It refers to the erection of a Dharamshālā to LālāJānkī Dās son of Lālā Gorīdath Sāhūkār Singh Kālū Seth. It further mentions Thākurdās Doctor as a composer of the text and KālūMistrī (Mason) being a scribe.

No. 32 is a Persian record in Thulth characters found from Tomb of Shāh Ibrāhīm Narnaul in Mahendragarh District which records the restoration of a dome of the tomb of Shāh Ibrāhīm in A.H. 949 (Words) (1542-43 A.D.). (Published cf. proceeding of Haryana History Congress 2018.)

No. 37 has been copied from Jhanak Sāgar Tank called Badā Tālāb from same place which mentions that this tank was builtat the instance of Janāb Sardār Parmānand Sāhib Karwār E.A.C who was Nāzim Sāhib Bahādur (District Magistrate), in District Narnaul in Vikram Samvat 1982 (1925 A.D.,). Further it states the tank strictly prohibited for washing the cloth and bathing the Animals.

No. 38 is an Urdu record from Lālā's Dharamshālā, from the same place dated Samvat 1984 (1927.A.D.) It states that this Dharamshālā of Malik Lālā Chitr Bahej Shīv Nārāyan Rājim wāle assigns the construction of a Dharamshālā to Lālā Ghaneshī Lāl Faujdār and also records the name of the mason Fahīmu'd-Dīn son of Shamsu'd-Dīn.

The large number of inscriptions has been also found from Karnataka, mention may be made of the following. Inscription No. 51, from Shivaji Nagar Bengaluru District records the construction of a mosque known as Masjid Mua'zzam by Jamī'at-ul-Quraish Bakar Qasāb Sāhibān in A.H. 1306 (1888-89A.D.).

No. 53 is an Urdū record from Neelasandra Bengaluru which mentions the construction of an edifice namely '*Idgāh-e-Akbarī* in 1898 A.D. It further mentions the name of an institution as Ahl-e-Sunnat-al-Jamā't Masjid-e-Akbarī being the owner of 'Idgāh which is managed by Neelasandra Muslim Welfare Association. No. 61 is an epitaphic record from Jannat Nagar Dharwad District. It records the demise of saint Sayyīd Amīnu'd-Dīn Shāh Qādrī Rh. *alias* Chakūdī Wale Pīr in

A.H. 1269 (1852-53 A.D.) No. 63 is a death record from the same place which states that someone namely Allāh Rakhe hailed from Kutch died in A.H. 1297 (18779-80A.D.).

Among the miscellaneous inscriptions from Punjab, Arabic and Persian record No. 109, has been copied from Punjab which assigns the construction of Rabbānī Mosque by someone named Muḥammad Jān in A.H. 1289 (1872-73A.D.). From the same place is an another epigraph No. 111 found which registers the construction of a Mosque by someone named Khairu'd-Dīn in A.H. 1294 (1877-78 A.D.). It is written and scribed by someone Shafī'. Epigraph No. 123 comes from a Bāolī (*i.e.*, Step-well) attached to the compound of Dargāh Shāh Faḍal which records the construction of a *Bāol* īin A.H. 1248 (1832-33A.D.).

Of the miscellaneous inscriptions from Rājasthan, mention may be made of the following. No. 136, from Shastrī Nagar, Jaipūr dated A.H. 1324 (1906 A.D.) is an epitaphic record which registers death of a 4 years old girl namely Maryam daughter of Wazīr Muḥammad and granddaughter of Ḥājī Shamsu'd-Dīn. A good number of epitaphic records also have come to light of members of royal family of Nawwāb of Tonk from Motībāgh graveyard Tonk District headquarters. Of these, No. 141 refers to the demise of Khān-e-Khānān in A.H. 1245 (1829-30 A.D.). The inscription is recorded in Nasta'līq style of calligraphy referring to someone named Asad who was composer of the text.

No. 142 is also a death record of the same family member named 'Abdul Laṭīf Khān Ṣāḥib, who was the son of Muḥammad 'Obaidullāh Khān Fīroz Jang and the grandson of second ruler of Tonk Nawwāb Muḥammad Wazīr Khān Ṣāḥib Bahādur Nuṣrat Jang. It records the death of Ṣāḥibzādā 'Abdul Laṭīf Khān Ṣāḥib in A.H. 1312 (1895 A.D.). It further records that Kanwar Jī Sohrāb Jī Naẓīr, the owner of the Pārsī Jubilee Theater Company installed it in the memory of his friend which was composed by Asad and scribed by Munshī Nea'matullāh, an employee of the said company.

No. 147 is a Perso-Arabic record comes from a palace better known as *Hedāyatullāh Khān kī Ḥawelī*, Tonk District Headquarter. This metrical Perso-Arabic inscription records the construction of a palace by Asfandyār Khān (who mentions to be owner) in A.H. 1303 (1885-86 A.D.). It further suggests not being an arrogant upon such magnificent palace as everything is perishable in this word.

A. - COPPER-PLATES - 2018-19

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	KARNATAKA RAMANAGARA DISTRICT CHENNAPATTANA TALUK					
1	**Iggalūru** - Copper plate in the possession of Mr. Siddhayya *alias* Annappa.	Western Gaṅga		Vaiśākha, ba. 15, Sunday	Sanskrit (corrupt) mixed with Kannaḍa, Nāgarī	Spurious and incomplete. Begins with an invocation to Śiva and Jaina and contains the eulogy of Western Gaṅga kings Koṅgaṇivarma and his son Mādhava. It seems to record some gift of land and mentions the names of villages Iggalūru, Hesagūṟu, Saragūru and Niṭṭūr. Numappamadāchāri is mentioned as the composer of the inscription. It ends with the usual imprecatory verse. Other details are not clear. In characters of the 17th century A.D.
	ODISHA CUTTACK DISTRICT CUTTACK TAHSIL					
2	**Cuṭṭack.** - Photographs of the copper plate received from Prof. S.K. Acharya. Findspot : Not Known.	Bhaumakara	Daṇḍimahādēvī *alias* Tribhuvana-mahādēvī	[Bhauma] year 187, Chaitra śu. 8, (*Aśōka ashṭamī*)	Sanskrit, Nāgarī	Registers the grant of a village Siṇḍāipadraka and a locality called Ardhavāṭa in Pushpagiri or Pushyagiri district of Dakshiṇa Tosali by the queen to a brāhmaṇa named Bhaṭṭa Rudra, son of Vaṇasōma and grandson of Kusuma of the Bharadvāja-gōtra, Vājasanēya-charaṇa and Āṅgīrasa-pravara, who was

						an immigrant from Ṭakāṅ on the occasion of a *saṁkrānti*, for the merit of her ownself, parents and all creatures. The record was composed by Jambhaṇa, son of Jayātamana and engraved by Damōdhara, son of Dēva. (Pub. *J.E.S.I.* Vol. XLII, pp. 69-81).
	TAMIL NADU TIRUVALLUR DISTRICT TIRUTTANI TALUK					
3	**Tiruttaṇi** - A copper plate, under the custody of Vanniya Kula Kshatriyar Dharma Chaitra Saṅgaṁ.	Kārvēṭi chiefs	Veṁkaṭa Perumāḷ Rāja	1729, Plavaṅga, Āshāḍha 1	Telugu	Records the grant of 1 acre and 13 *guṁṭa* of land at Tiruttaṇi by the chief to Vanne community represented by Nāgireḍḍi and Jayarāmareḍḍi, who took the responsibility of cleaning and safeguarding of the water tank located in their region. This grant was composed by Ratna-chiri.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ANDHRA PRADESH ANANTAPUR DISTRICT MADAKASIRA TALUK					
1	**Hemāvati** - On a pillar preserved in the ASI site museum. (Acc. No. 24 A & 24 B).	Noḷamba	Mahēndra I		Kannaḍa	Fragmentary and Damaged. Seems to record the gift of land to Meṇḍiya *basadi* by the king. Further it mentions Vijayamahādēvi, Paramamahādēvi, Akkabbe and Dombabbe, the queens of Mahēndra, ruling over Oleyūru and Baragūru, Dharmavoḷal, Siyavūr and Trailōkyavoḷal respectively and they also donated some land. Further it records the gift of land to the same *basadi* by Ayyappa, son of the king. The above gift was entrusted to Śāntivīra-gorava. In characters of the 9th century A.D. (Pub. *SII*, vol. VI, No. 556 and *SII*, Vol. IX, pt. I, No. 19).
2	Do. - On a fragmentary architectural member preserved in the same museum. (Acc. No. 153).	Do.	Ayyapadēva I		Do.	Fragmentary. Mentions the name of the king and a place name Dharmmavoḷal. Rest of the details are lost. In characters of the 10th century A.D.
3	Do. - On the door-jamb preserved in the same museum. (Acc. No. 64).	Do.	Noḷambādhirāja		Do.	Contains the king name only. Do.

4	Do. - On a pillar kept in the same museum. (Acc. No. 40).	Chālukyas of Kalyāṇa	Bhūlōkamalla (Sōmēśvara III)		Do.	Fragmentary. It seems to record the rule of Iruṁgōḷadēva under the king. It records the renovation of the temples, *viz.* Noḷaṁbēśvara, Vishṇu, goddess Durga and Ekkale and also registers some gift to the god Noḷaṁbēśvara for conducting festivities by Ārvidēvī, the queen of *mahamandalēśvara* Iruṁgōḷadēva, the ruler of Niḍugal Chōḷas.
5	Do. - Do. (Acc. No. 44).			Śaka 1102, Śārvari, Akshaya 3, Amāvāsya, Thursday = 1180 A.D., March 31 (However, the week day Monday)	Do.	Do. Registers the gift of land, garden and a lake named Sōvikabbeya-keṟe to *maṭha* (of Henjēṟu) for conducting festivities by Sītadēvī, queen of Mallidēva Chōḷa mahārāja of Niḍugal Chōḷas. Further it records that 12 and 6 *khaṇḍuga* of wet land was donated to Nāgarāsi paṇḍita and two servants of the *maṭha* respectively.
6	Do. - On the pedestal of the image of *tīrthaṁkara* preserved in the same museum. (Acc. No. 27).				Do.	States that the image (of *tirthaṁkara*) was caused to be made by Ravichandra bhaṭṭāraka, who belongs to Kāṇūru-gaṇa. In characters of the 10th century A.D.
7	Do. - On the pillar preserved in the same museum. (Acc. No. 53).				Do.	Seems to record the gift of a pillar by Holajīya, the head of the village. In characters of the 12th century A.D.
8	Do. - On an architectural member preserved in the same museum. (Acc. No. NC-34).				Do.	Records that 23 *khaṇḍuga* of tax free land was donated by Timmiseṭṭi, son of Chenniseṭṭi, the *paṭṭasvāmi* of Sivara. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
9	Do. - Do.				Do.	States that 2 *khaṇḍuga* of tax free land was donated by Timmiseṭṭi, son of Chenniseṭṭi, the *paṭṭasvāmi* of Sivara. Do.
10	Do. - On the weight measuring stone preserved in the same museum. (Acc. No. NE 29).				Tamil	Mentions the name of a certain person Sōmanāthakēsari. In characters of the 9th century A.D.
11	Do. - On the door-jamb preserved in the same museum. (Acc. No. 148).				Do.	Records some gift for providing services to the god during the day of *amāvāsai* by Vaḷavattaraiyan of Seyyūr in Toṇḍaināḍu. In characters of the 12th century A.D.
	CHITTOOR DISTRICT KALAHASTI MANDALAM					
12	**Vāgavīḍu** - On a hero stone erected amidst agricultural fields in the village.				Do.	Records the gift of tax free land in the village Vāgavīḍu to Chōḷarmālludaiyāṉ, brother of Chiṉthan, who fought with Perumbīmaṉ and died in a battle at Aḷachchanērianuvāram while protecting the fort Ētha, when Agaḷaṅkarupār-udayār was ruling the region. In characters of the 9th century A.D.
	KUPPAM MANDALAM					

13	**Gunḍlasāgara**. - On a rock boulder near the Vīrabhadrasvāmi temple.			Śaka 148[7], Krōdhana, Kārttīka śu. [15] = 1565 A.D., November 7, Wednesday	Kannaḍa	Records the gift of a village Guṅḍlasāgara situated in Gonigurike-sīme to the god Vīrabhadra by *daṇḍanāyaka* Vīramarasayya, the *kāryakarta* of Narasanayya for the merit of Sirugarasa on the occasion of lunar eclipse.
14	Do. - Do.				Do.	Incomplete. Mentions the name of individuals *viz.*, Vīramarasa, Narasayya, Kambappa, Bomarasa, Savarappa, a *sēnabōga*, Mārapagauḍa of Hosanāḍu and Bhīmaṇagauḍa of Agara. In characters of the 16th century A.D.
15	**Kandukūru**. - On the back side (rock boulder) of the Hanuman image, near the Gramapanchayat office.			Śaka 1697, Durmukhi, Māgha śu. 15 = 1776 A.D., February 4, Sunday	Telugu	Records the construction of the temple and installation of the image of Hanuman by Varamūrthināyaṇi, for the merit of his parents Venkaṭadipatināya° and Maṅgamma of Vālmīki-gōtra.
	KADAPA DISTRICT RAJAMPETA MANDALAM					
16	**Vonṭimiṭṭa**. - On a *maṇḍapa* (right side) of the Kōdaṇḍarāmasvāmi temple.			Krōdhana, Chaitra śu. 15	Do.	Seems to record some gift to the god Ugrapanāyaka of Vonṭimiṭṭa by Rāmaya, son of Basuvarāju. In characters of the 16th century A.D.
17	Do. - On a *maṇḍapa* (left side) of the same temple.			Dhātu, Āśvīja śu. 12	Do.	Damaged. Seems to record some gift made by Kōnaya, son of Lingamma to the god Kōdaṇḍarāmasvāmi. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	SIDDHAVATAM MANDALAM					
18	**Vanthaṭipalli.** - On the rock boulder in the forest, outside the village (locally called Nityapūjakōna).				Do.	Records the consturction of a temple to the god Ishṭakāmalēśvara on a hill called Chiriyatapala by Narasiṅgunḍu, a commander of Erikal. Also mentions his epithets *viz.*, *parakrahitumṇḍu*, *samsārabhirumṇḍu* and *paradhīśvaradāsumṇḍu*. In characters of the 8th century A.D.
19	Do. - Do.				Do.	Mentions *Śrī Utapattipiḍugu*. Do.
	NELLORE DISTRICT INDUKURPETA MANDALAM					
20	**Indukūrpēṭa.** - On a slab built in the inner *gōpura* wall (right side) of the Narasiṁhasvāmi temple.				Tamil	Incomplete. Records the gift of 750 (*vēḷi*) of land for laying garden by Pichchaṉ Uḍaiyār, a native of Māḷigaikāvanūr in Poḷigaināḍu in Maṇavirkōṭṭam of Jayaṅkoṇḍachōḷa maṇḍalam. In characters of the 15th century A.D.
	KODAVALURU MANDALAM					

21	**Kodavalūru** - On a pillar near the temple tank.	Telugu Chōḷa	Manumaga Gaṇḍagōpāladēva	Regnal year 3, Tāraṇa, Pushya ba. 1, Monday	Tamil and Sanskrit, Tamil and Grantha	Records the gift of land as *dēvadāna* to the god Tirunāgēśvara of Koḍavalūr in Muṇḍai-nāḍu by the children (names not mentioned) of Kāmireḍḍi and Chōlappireḍḍi. Further it refers to the construction of temple complex from the income accrued from the *dēvadāna* land. In characters of the 12th century A.D.
22	Do. - On a slab erected in the Mallikārjunasvāmi temple.	Chāḷukya Chōḷa	Kulōttuṅga III	Śaka 1114, Bhādrapada ba. 7, Monday	Telugu	Records that Damireḍḍi, Gaṇṇapareḍḍi and Kāmireḍḍi constructed a temple and *maṇḍapa* to the god Bhrammēśvara Mahādēva at the northern part of the Gaṇḍa Nārāyaṇapuram. Further it records that Chikka Bhairappa Nāyaka granted some land for providing daily offerings to the god for the merit of Tirukaḷattidēva, son of Nalla Siddhanadēva.
23	**Talamañchi** - Slab erected infront of the Śiva temple.	Velugōṭi chiefs	Veṅkaṭapati-nāyani	Śaka 1686, Chitrabhānu, Jyeshṭha śu. 5 (Irregular)	Do.	Seems to record the excavation of a tank at Talamañchi and allotment of some lands for its maintenance by the king.
24	Do. - On a pillar planted in the *prākāra* of Rāmaliṅgasvāmi temple.			Śaka 1143	Tamil	Incomplete. Seems to record that the interest obtained from the gold deposited by various persons (names not mentioned) in the temples of Sēnāpatipiḷḷaiyar and Uḍutōmuḍaiyar at Āḍūr in Muṇḍaināḍu of Rājēndra Chōḷamaṇḍalam should be utilized for conducting various services in the temples.
	KOVUR MANDALAM					
25	**Lēbūru** - On a pillar in the Vālēśvara temple.				Telugu	Records the gift of paddy to the god of Vēmūri. In characters of the 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
26	Do. - On a pillar in the same temple.				Do.	Damaged. Records the gift of tax free land to the god. Do.
27	**Vēgūr**. - On a slab planted under the tree in the *prākāra* of the Kailāsanātha temple.	Telugu Chōḻa	Kulōttuṅga I	Regnal year 21	Tamil	States that Śevvan Pōyiṇdan donated 330 *kuḻi* of land measured in twenty - *śāṅkōl* to the *ūrārs* for conducting services to the god Śrī Kailāsamuḍaiyār at Vēṅgur on the occasion of *amāvāsya*. In characters of the 12th century A.D.
	MANUBOLU MANDALAM					
28	**Kolanukudūru**. - On a slab lying infront of the Śiva temple.				Telugu	Damaged. Seems to record some gift in the village Baridela. In late characters.
	OJILI MANDALAM					
29	**Ōjili**. - On a door jamb (right side) in the Śiva temple.			Durmukhi, Śrāvaṇa śu. 15	Do.	Do. Seems to record the excavation of tank and allotment of some lands for its maintenance by Tātāchārya. In characters of the 17th century A.D.
30	Do. - On a pillar, kept in the same temple.				Do.	Do. Seems to record the gift of tax free land to the *agrahāra* by Tātāchārya. Do.
31	Do. - On the ceiling of the *maṇḍapa* in the same temple.				Do.	Do. Mentions Kumara Gupuguṇḍu, son of Vikramāḍi. In characters of the 9th century A.D.

	PELLAKUR MANDALAM					
32	**Punabākkam.** - On a slab kept at the water outlet of a tank in the village.	Chālukya Chōḻa	Vijayagaṇḍa-gōpāla	Regnal year 22	Tamil	Refers to a gift of land as *sarvamānya* by Sūrappanāyakaṉ, son of Muppināyakaṉ and grandson of Sūrappanāyakaṉ to the god Nallaisithisurai muḍaiyār and Sūramuḍaiyār at Palukaṉūr of Poigai-nāḍu. In characters of the 13th century A.D.
33	Do. - On a pillar planted in the agricultural field in the village.				Do.	Records the gift of land for making a garden (*tirunandavaṉam*) to the temple of Tiru-kāḻaththa uḍaiyanāyanār at Puṉampākkam by Kaḍuvaṉ Sōmanāthadēvan to Mathima Sīyan Kedāradēvan. In characters of the 13th century A.D.
	PODALAKUR MANDALAM					
34	**Kottakaṁbālapalli.** - Slab erected in the agricultural field of Jayaramayya.	Velugōṭi chiefs	Veṅkaṭapati nāyani	Śaka 1560 Chaitra śu. .	Telugu	Records some gift for renovating the water tank at Vuṭlapālem by the king.
	SYDAPURAM MANDALAM					
35	**Anantamaḍugu.** - Slab erected in the field near Gangamma temple.				Do.	Damaged and fragmentary. Seems to record some gift in the village to the god Kākati. In characters of the 14th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
36	**Chāganam.** - On a boulder lying at the foot hill, to the north of the village.	Telugu Chōḻa	Kulōttuṅga I	Regnal year 23	Tamil	Records that Pichchhāṇḍi nāyakar donated images to the temple of Kaḻaitta-Kāḍuchchadēva at Nellūr *alias* Vikkiramasiṅgapuram. Further it states that he had also excavated a tank at the foot of the hill Ūṭṭukkūgaṉ and gifted it to Karamīśvara uḍaiyanāyanār temple and brāhmaṇas, along with Nallasittaśārar, the *vēḷāḷās* of Ūḍukkūr and Śri Mūppili Siṅgamāchār. In characters of the 12th century A.D.
37	**Kommipāḍu.** - On a pillar lying infront of a ruined Nāgēśvara temple.	Do.	Nalla Siddanadēva Chōḍa	Śaka 1139, Pushya śu. 5, Monday	Telugu	Records that Kōnangi-Siddappa Nāyaka, son of Kāmināyaka and brother-in-law of Bhairappa Nāyaka, a feudatory of the king constructed a *trikūṭa* temple, *maṇḍapa* and installed the deities *viz.*, Ishṭakāmēśvaradēva, Nāgēśvaradēva and Mallikārjunadēva at Bommini in Śrīpālla-nāḍu on the occasion of *uttarāyaṇa saṅkrānti* for attaining religious merit to their parents and Bhairappa Nāyaka.
38	Do. - Slab kept by the side of a water tank in the village.	Velugōṭi chiefs	Veṅkaṭapati Nāyani	Śaka 1560, Bahudhānya, Chaitra	Do.	Damaged. Records the grant of some land in Kommināḍu for renovating the tank by the king.
	VIDAVALUR MANDALAM					

39	**Vāvilla** - On a slab erected in the premises of Śri Aḷaganāthasvāmi temple.	Do.	Kumāra Timma Nāyani	Śaka 1560, Bahudhānya, Chaitra śu. 2 = 1638 A.D., March 7, Wednesday	Do.	Do. Records the grant of some land in Vāviḷḷa for renovating the tank by the king.
	BIHAR BEGUSARAI DISTRICT BEGUSARAI TAHSIL					
40	**Begusarāi** - Backside of a broken image preserved in K.P. Jayaswal Archaeological Museum, Dept. of A.I.H.C. & Archaeology, G. D. College. Acc. No. 29. Findspot: Naulāgarh, Birpur block, Begusarai district, Bihar.				Sanskrit, Early Nāgarī	Fragmentary. Contains the Buddhist formula *yē dharma hētu*, etc. In characters of the 8th century A.D.
41	Do. - Do. Acc. No. 36. Do.				Do.	Do. Do. Do.
42	Do. - Pedestal of a broken image of Buddha in the same museum. Acc. No. 8. Findspot: Rāmpur, Matihani block Begusarai district, Bihar. (Photograph).				Sanskrit, Nāgarī	Seems to record the donation of the image by [Dhā]sa. In characters of 9th - 10th century A.D.
43	Do. - Pedestal of a broken image in the same museum. Acc. No. 14. Do.				Do.	Worn out. Seems to record the gift of the image by Bhaṭabhadra. Do.
44	Do. - Do. Acc. No. 30. Findspot: Not known. (Photograph).				Do.	Fragmentary. Records the pious gift of the image by a certain person (name lost). Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
45	Do. - Pedestal of a broken image of Buddha in the same museum. Acc. No. 12. Findspot: Sanghaul, Begusarai block and district, Bihar. (Photograph).				Sanskrit, Gauḍīya	Do. Records the pious gift of the image by Rājabhadra, a blacksmith (*lauhākāra*) by profession. In characters of the 10th century A.D.
46	Do. - Pedestal of a broken image in the same museum. Acc. No. 20. Findspot: Not known. (Do.).				Do.	Worn out and built in. Records the pious gift of the image by a certain person (name lost). Do.
47	Do. - Do. Acc. No. 1. Findspot: Naulāgarh, Birpur block, Begusarai district, Bihar.	Pāla	Vigrahapāla-dēva	Regnal year 24	Do.	Records the gift of the image at Krimila (area around modern Lakhisarāi) by a lady named Āśōka, daughter of Mahāmati, a *śauṇḍika* (distiller and vendor of spirituous liquors) by profession and wife of Dahāmmaji during the reign of the king. In characters of 10th - 11th century A.D. (Pub. *J.B.R.S.*, Vol. XXXVII, part-3, pp. 1-4 & pl.).
48	Do. - Pedestal of a broken image of Buddha in the same museum. Acc. No. 7. Findspot: Rāmpur, Matihani block Begusarai district, Bihar.				Do.	Contains the Buddhist formula *yē dharma hētu*, etc., and records the gift of the image by Mādgaka, a lay disciple. Do.
49	Do. - Pedestal of a broken image in the same museum. Acc. No. 10. Do. (Photograph).				Do.	Worn out and fragmentary. Seems to record the gift of the image by Ūdraka. Do.

50	Do. - Terracotta sealing retrieved from the archaeological excavation at Birpur market (now preserved in the Dept. of A.I.H.C. & Archaeology, G.D. College) Findspot: Birpur, Birpur block, Begusarai district, Bihar. (Photograph).				Sanskrit, Brāhmī	Reads: *Sūtrakasya*. In characters of the 4th century A.D.
51	Do. - Do. Do. (Do.)				Sanskrit, Early Nāgarī	Worn out. Reads: . . *bhapa*. In characters of about 7th century A.D.
52	Do. - Terrocotta votive tablet preserved in the same museum. Acc. No. 10. Findspot: Naulāgarh, Birpur block, Begusarai district, Bihar. (Do.).				Do.	Contains the Buddhist formula *yē dharma hētu*, etc. In characters of the 9th century A.D.
53	Do. - Do. Acc. No. 11. Do. (Do.).				Do.	Do. Do.
54	Do - Do. Acc. No. 16. Do. (Do.).				Do.	Do. Do.
	LAKHISARAI DISTRICT SURAJGARH TAHSIL					
55	**Ārma**. - Backside of a broken Buddhist image fixed on a platform built under a Neem tree in the middle of a field. No. 1.				Sanskrit, Nāgarī	Fragmentary. Do. In characters of the 10th century A.D.
56	Do. - Do. No. 2				Do.	Do. Do. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
57	Do. - On the pedestal of a broken image of Buddha in *bhūmisparśamudra* in the same place. (Photograph).				Sanskrit mixed with Pāli, Nāgarī	Do. Records the pious gift of the image by a person (name lost). Do.
58	**Urēn**. - On the western top portion of the Baḍki hill.				Pāli, Bhaikshukī	Reads : *Kandarachaṁdra*. In characters of 9th -10th century A.D.
59	Do. - On the south-western portion of the same hill.				Do.	Worn out. Reads: *Kanda[ma]rachaṁ[dra]*. Do. (Cf. *J.A.S.B.*, Vol. LXI, part I, plate IV, No. 4).
60	Do. - Halo of a broken image of Buddha kept in the house of Sri Devananda Mahto. (Photograph).				Sanskrit, Nāgarī	Contains the Buddhist formula *yē dharmma hētu*, etc. In characters of the 11th century A.D.
61	Do. - On the western face of the same hill near the engravings depicting row of stupas.				Do.	Incomplete and worn out. Seems to record name of the engraver as Rudramadēvasēna. Do.
62	Do. - On the eastern portion of the same hill. No. 1.				Local dialect, Kaithī	Mentions the name of a person Jhājhu Ghauta. In characters of about 16th century A.D.
63	Do. - Do. No. 2.				Do.	Mentions the name of a person Phāsanakhalīph. Do.
64	Do. - Do. No. 3.				Do.	Contains the name of a person Jhājhu Unāmanīta. Other details are not clear. Do.

65	Do. - Do. No. 4.				Do.	Incomplete. Purport not clear. Do.
66	Do. - Terracotta sealing from the excavation site. Acc. No. 39. (Photograph).				Prakrit, Brāhmī	Reads : *Bhaladasa.* In characters of the 1st century A.D.
67	Do.. - Do. Acc No. 193. (Do.).				Do.	Reads : *Dhanutara.* Do.
68	Do. - Do. Acc No. Nil. (Do.).				Do.	Do. Do.
69	Do. - Do. Acc No. 306. (Do.).				Do.	Reads : . *visa.* Do.
70	Do. - Do. Acc No. 452. (Do.).				Do.	Reads : *Ighagutasa.* Do.
71	Do. - Do. Acc No. Nil. (Do.).				Do.	Reads : *Chapalasa.* In characters of 1st - 2nd century A.D.
72	Do. - Do. Acc No. 321. (Do.).				Do.	Reads : *Dasakasa.* Do.
73	Do. - Do. Acc No. 208. (Do.).				Do.	Do. In characters of the 2nd century A.D.
74	Do. - Do. Acc No. 209. (Do.).				Do.	Reads : *Udaranasa.* Do.
75	Do. - Do. Acc. No. 462. (Do.).				Do.	Reads : *Sirikasa*[*pa*]. Do.
76	Do. - Do. Acc. No. 186. (Do.).				Do.	Reads : *Pushya*[*sya*]. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
77	Do. - Do. Acc. No. 207. (Do.).				Do.	Reads : *Rēvati*[*mi*]*tasa*. Do.
78	Do. - Ivory seal from the same place. Acc. No. 203. (Do.).				Do.	Reads : *Naṁdisa*. Do.
79	Do. - Terracotta seal from the same place. Acc. No. 13. (Do.).				Do.	Reads : [*Śrī*]*Jaṇaka*. In characters of the 10th century A.D.
	GUJARAT BANASKANTHA DISTRICT DANTA TAHSIL					
80	**Kuṁbhāriyā**. - On the image of Anantanātha *tīrthaṁkara* in *dēvakuḷika* (No. 1) of the Pārśvanātha temple.			Saṁvat 1921, Śaka 1786, Māgha śu. 7, Thursday	Sanskrit, Nāgarī	Records the gift of an image of Anantanātha *tīrthaṁkara* by Sushālchand an inhabitant of Rājanagara in Gurjaradēśa along with his family members (names mentioned) belonging to Usavāla *jñāti* and Vṛiddha *śākha*. Further it mentions the installation of the image by Śāntisāgarasūri, a pontiff.
81	Do. - On the image of Śrēyāṁsanātha *tīrthaṁkara* in *dēvakuḷika* (No. 2) of the same temple.			Saṁvat 1963, Śaka 1828, Māgha 15, Friday	Do.	Records the gift of an image of Śrēyāṁsanātha *tīrthaṁkara* by Sushāl chand, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by Śāntisāgarasūri, a pontiff belonging to Sāgara *gacchha*.

82	Do. - On the image of Dharmanātha *tīrthaṁkara* in *dēvakuḷika* (No. 3) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 15, Friday	Do.	Records the installation of an image of Dharmanātha *tīrthaṁkara* by Sēṭh Vashat chand, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra*, in the presence of the pontiff *Bhaṭṭāraka* Śāntisāgarasūri belonging to Sāgara *gacchha*, for the merit of their own self.
83	Do. - On the pedestal of an image of Dharmanātha *tīrthaṁkara* in *dēvakuḷika* (No. 3) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Saṁbhavanātha *tīrthaṁkara* by *Śrē°* Sajjana, grandson of Śrē° Gōhaḍa, son of *Śrē°* Kumāra for the merit of his father. Further it mentions the installation of the image by Sūri, a pontiff.
84	Do. - On the image of Śāntinātha *tīrthaṁkara* in *dēvakuḷika* (No. 4) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Records the gift of an image of Śāntinātha *tīrthaṁkara* by Sēṭh Vashat chand, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by *Bhaṭṭāraka* Śāntisāgarasūri belongning to Tapāsāgara *gacchha*.
85	Do. - On the pedestal of an image of Śāntinātha *tīrthaṁkara* in *dēvakuḷika* (No. 4) of the same temple.			Saṁvat 1236, Māgha śu. 13, Sunday	Do.	Records the gift of an image of Munisuvrata *tīrthaṁkara* by *Śrē°* Āsadhara, son of *Śrē°* Salashaṇa, for the merit of their own self. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
86	Do. - On the image of Ajitanātha *tīrthaṁkara* in *dēvakuḷika* (No. 5) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Records the gift an image of Ajitanātha *tīrthaṁkara* by Sēṭh Shusal chand, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha*, Śiśodiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self.
87	Do. - On the pedestal of an image of Ajitanātha *tīrthaṁkara* in *dēvakuḷika* (No. 5) of the same temple.	Parmāras of Chandrāvati	Dhārāvarsha-dēva	Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Sumatinātha *tīrthaṁkara* by *Śrē°* Sajjana, son of *Śrē°* Kumāra, for the merit of their own self. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff, during the reign of the king bearing the epithet *Ārāsaṇa māṇḍalika, Śurashaṁbhu.*
88	Do. - On the lower portion of the *tōraṇa* of Ajitanātha *tīrthaṁkara* in *dēvakuḷika* (No. 5) of the same temple.			Saṁvat 1265, Vaiśākha śu. 7, Monday	Do.	Records the gift of a *tōraṇa* for Sumatinātha *tīrthaṁkara* by *Śrē°* Sājaṇa.
89	Do. - On the image of Mahāvīra *tīrthaṁkara* in *dēvakuḷika* No. (6) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Records the gift of an image of Ajitanātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by Śāntisāgarasūri, a pontiff.

90	Do. - On the pedestal of an image of Mahāvīra *tīrṭhaṁkara* in *devakuḷika* (No. 6) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Padmanābha *tīrthaṁkara* by *Śrē°* Sajjana along with his wife Savīra for the merit of their son *Śrē°* Suhava. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
91	Do. - On the image of Ādīśvara (Ṛishabhanātha) *tīrthaṁkara* in *dēvakuḷika* (No. 7) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Records the gift of an image of Ajitanātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha* Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by *Bhaṭṭāraka* Śāntisāgarasūri belonging to Tapāsāgara *gacchha.*
92	Do. - On the pedestal of an image of Ādīśvara (Ṛishabhanātha) *tīrthaṁkara* in *dēvakuḷika* (No. 7) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Supārśvanātha *tīrthaṁkara* by Āsāḍhara for the merit of Salkhaṇa, son of *Śrē°* Sāvaḍa. Āsādhara mentioned as guardian (*sutavyavahārī*) of Salakhaṇa. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
93	Do. - On the image of Śāntinātha *tīrthaṁkara* in *dēvakuḷika* (No. 8) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Records the gift of an image of Ajitanātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha* Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by *Bhaṭṭāraka* Śāntisāgarasūri.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
94	Do. - On the pedestal of an image of Śāntinātha *tīrthaṁkara* in *dēvakuḷika* (No. 8) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Chandraprabha *tīrthaṁkara* by *Mahaṁ°* Vahaḍāka, son of *Śrē°* Sāvaḍa for the merit of their own self. Further it mentions the installation of the image by Sūri, a pontiff.
95	Do. - On the image of Munisuvratasvāmi *tīrthaṁkara* in *dēvakuḷika* (No. 9) of the same temple.			Saṁvat 1682, Jyēshṭha ba. 9, Thursday	Do.	Records the gift of an image of Munisuvratasvāmi *tīrthaṁkara* by *Sā°* Śāntidāsa, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha* for the merit of their own self. Further it mentions the installation of the image by *Bha°* Vijayadēvasūrīśvara *alias* Vivēkadharmāgraṇī belonging to Tapā *gaṇa*.
96	Do. - On the pedestal of an image of Munisuvratasvāmi *tīrthaṁkara* in *dēvakuḷika* (No. 9) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Suvidhanātha *tīrthaṁkara* by Pūṁnāka, son of Āsadēva for the merit of his own self. Further it mentions the installation of the image by Sūri, a pontiff.
97	Do. - On the image of Aranātha *tīrthaṁkara* in *dēvakuḷika* (No. 10) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Damaged. Records the gift of an image of Aranātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members.
98	Do. - On the pedestal of an image of Aranātha *tīrthaṁkara* in *dēvakuḷika* (No. 10) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Śītalanātha *tīrthaṁkara* by Sāntaṇāga, son of Kumāra for the merit of his own self. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.

99	Do. - On the image of Puṇḍarīka *tīrthaṁkara* in *dēvakuḷika* (No. 11) of the same temple.				Do.	Records the installation of an image of Puṇḍarīka *tīrthaṁkara* by *Ū°* Muktisāgara, a teacher belonging to Tapā *gacchha.* In characters of the 18th century A.D.
100	Do. - On the pedestal of an image of Puṇḍarīka *tīrthaṁkara* in *dēvakuḷika* (No. 11) of the same temple.	Parmāras of Chandrāvatī	Dhārāvarsha-dēva	Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Śrēyāṁsanātha *tīrthaṁkara* by *Ṭhaku°* Lakshmīdhara, son of *Ṭhaku°* Āsū belonging to Kāyastha family for attaining *mōksha.* Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff, during the reign of the king, bearing the epithet *ārasaṇa māṇḍalika, suraśaṁbhu.*
101	Do. - On the image of Mahāvīra *tīrthaṁkara* in *dēvakuḷika* (No. 12) of the same temple.			Saṁvat 1682, Jyēshṭha ba. 9, Thursday	Do.	Records the gift of an image of Mahāvīra *tīrthaṁkara* by *Sā°* Śāntidāsa, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti,* Vṛiddha *śākha* for the merit of their own self. Further it mentions the installation of the image by *Bha°* Vijayadēvasūri along with his student Vivēkharashāgraṇī belonging to Tapā *gaṇa.*
102	Do. - On the pedestal of an image of Mahāvīra *tīrthaṁkara* in *dēvakuḷika* (No. 12) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of an image of Vāsupūjya *tīrthaṁkara* by Salakhaṇa, grandson of Bahudēva and son of Maṇihī for the merit of his own self. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
103	Do. - On the image of Sumatinātha *tīrthaṁkara* in *dēvakuḷika* (No. 13) of the same temple.			Saṁvat 1682, Jyēshṭha ba. 9, Thursday	Do.	Records the gift of an image of Sumatinātha *tīrthaṁkara* by *Sā°* Śāntidāsa, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vṛiddha *śākha* for the merit of their own self. Further it mentions the installation of the image by *Bha°* Vijayadēvasūri along with his disciples Vivēkaharshāgraṇī and Muktisāgara belonging to Tapā *gaṇa*.
104	Do. - On the image of Suvidhanātha *tīrthaṁkara* in *dēvakuḷika* (No. 14) of the same temple.			Saṁvat 1903, Māgha ba. 5, Friday	Do.	Records the gift of an image of Suvidhanātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members (names mentioned) belonging to Usavāla *jñāti* Vṛiddha *śākha* Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by *Bhaṭṭāraka* Śāntisāgarasūri.
105	Do. - On the image of Anantanātha *tīrthaṁkara* in *dēvakuḷika* (No. 15) of the same temple.			Do.	Do.	Damaged. Records the gift of an image of Anantanātha *tīrthaṁkara* by Sēṭh Vashat chand along with his family members (names mentioned) belonging to Usavāla *jñāti* Vṛiddha *śākha* Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self and other details are lost.
106	Do. - On the image of Supārśvanātha *tīrthaṁkara* in *dēvakuḷika* (No. 16) of the same temple.			Saṁvat 1921, Śaka 1786, Māgha śu.7, Thursday	Do.	Do. Records the gift of an image of Supārśvanātha *tīrthaṁkara* by a person (name lost) on the date specified and other details are lost.

107	Do. - On the pedestal of an image of Supārśvanātha *tīrthaṁkara* in *dēvakuḷika* (No. 16) of the same temple.			Saṁvat 1256, Māgha śu. 13, Sunday	Do.	Do. Records the gift of an image of Dharmmanātha *tīrthaṁkara* and *dēvakulika* by a person Dēvachaṁdra along with his family members (names mentioned) for the merit of their own self. Other details are lost.
108	Do. - On the image of Vimalanātha *tīrthaṁkara* in *dēvakuḷika* (No. 17) of the same temple.			Saṁvat 1893, Śaka 1758, Māgha śu. 10, Wednesday	Do.	Do. Records the gift of an image of Vimlanātha *tīrthaṁkara* by Sēṭh Vashat chand, a resident of Ahmedabad along with his family members (names mentioned) for the merit of their own self. Other details are lost.
109	Do. - On the pedestal of an image of Pārśvanātha *tīrthaṁkara* in *dēvakuḷika* (No. 18) of the same temple.			Saṁvat 1276, Māgha śu. 13, Sunday	Do.	Records the gift of an image of Mallinātha *tīrthaṁkara* by Āsadhara, son of Salashaṇa for the merit of his mother Ratnī. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
110	Do. - On the image of Ṛishabhanātha *tīrthaṁkara* in *dēvakuḷika* (No. 19) of the same temple.			Saṁvat 1921, Śaka 1786, Māgha śu. 7, Thursday	Do.	Damaged. Records the gift of an image of Ṛishabhanātha *tīrthaṁkara* by a person (names lost) on the date specified. Other details are lost.
111	Do. - On the image of Dharmanātha *tīrthaṁkara* in *dēvakuḷika* (No. 20) of the same temple.			Do.	Do.	Records the gift of an image of Dharmanātha *tīrthaṁkara* by Sēṭh Phatēbhāī, an inhabitant of Rājanagara in Gurjaradēśa along with his family members (names mentioned) belonging to Usavāla *jñāti* and Vṛiddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self. Further it mentions the installation of the image by Śāntisāgarasūri, a pontiff.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
112	Do. - On the lower portion of the *tōraṇa* of Dharmanātha *tīrthaṁkara* in *dēvakuḷika* (No. 20) of the same temple.			Saṁvat 1267, Māgha śu. 10, Wednesday	Do.	Records the gift of a *tōraṇa* for Abhinandanadēva *tīrthaṁkara* by *Śrē°* Sājjaṇa for the merit of his mother Lakshmī.
113	Do. - On the pedestal of an image of Dharmanātha *tīrthaṁkara* in *dēvakuḷika* (No. 20) of the same temple.			Saṁvat 1259, Āshāḍha śu. 2, Saturday	Do.	Records the gift of a *tōraṇa* for Abhinandanadēva *tīrthaṁkara* by *Śrē°* Sājjaṇa, grandson of Gōhaḍa and son of Kumāra for the merit of his mother Lakshmī.
114	Do. - On the image of Kuṁthunāth *tīrthaṁkara* in *dēvakuḷika* (No. 21) of the same temple.			Saṁvat 1903, Śaka 1768, Māgha ba. 5, Friday	Do.	Damaged. Records the gift of an image of Kuṁthunātha *tīrthaṁkara* by Sēṭh Vashat chand, a resident of Ahmedabad along with his family members (names mentioned) belonging to Usavāla *jñāti*, Vriddha *śākha*, Śiśōdiyā *vaṁśa* and Kuṁkumalōla *gōtra* for the merit of their own self.
115	Do. - On the pedestal of an image of Kuṁthunāth *tīrthaṁkara* in *dēvakuḷika* (No. 21) of the same temple.			Saṁvat 1276, Māgha śu. 13, Sunday	Do.	Records the gift of an image of Nēminātha *tīrthaṁkara* by *Śrē°* Āsadhara for the merit of his wife Māku. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
116	Do. - On the image of Pārśvanātha *tīrthaṁkara* in *dēvakuḷika* (No. 22) of the same temple.			Saṁvat 1893, Māgha śu. 10, Wednesday	Do.	Damaged. Records the gift of an image of Pārśvanātha *tīrthaṁkara* by Shēmananda, son of *Śrē°* Mōtichand and Dīpālī, a resident of Paṁvōï belonging to Kharatara *gachchha*, Vṛiddha *śākha* and Ukēśa *vaṁśa*.

117	Do. - On the pedestal of an image of Pārśvanātha *tīrthaṁkara* in *dēvakuḷika* (No. 22) of the same temple.			Saṁvat 1276, Māgha śu. 13, Sunday	Do.	Do. Records the gift of an image of Nēminātha *tīrthaṁkara* by *Śrē°* Āsadhara, son of Śrē° Salashaṇa on the date specified. Other details are lost.
118	Do. - Do. (No. 23).				Do.	Records the gift of an image of Pārśvanātha *tīrthaṁkara* by *Śrē°* Āsadhara for the merit of his son Mahīdhara. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
119	Do. - On the pedestal of an image of Mahāvīra *tīrthaṁkara* in *dēvakuḷika* (No. 24) of the same temple.				Do.	Records the gift of an image of Mahāvīra *tīrthaṁkara* by Śrē° Āsadhara for the merit of his grandson Sōbhanadēva, son of Sivadēva. Further it mentions the installation of the image by Dharmmaghōshasūri, a pontiff.
120	Do. - On the pedestal of an image of Ṛishabhanātha *tīrthaṁkara* in *dēvakuḷika* (No. 25) of the same temple.			Saṁvat 1161	Do.	Records the gift of an image of Ṛishabhanātha *tīrthaṁkara* by Kēśava and Śrīkavī, residents of Ārāsaṇa belonging to Thārāpadrīya *gachchha* for the merit of their own self.
121	Do. - On the *vēdī* of a *dēvakōshṭha* to the left side of the entrance of the *mūlaprāsāda* of the same temple			Saṁvat 1216, Vaiśākha śu. 2	Do.	Records the gift of an image of Pārśvanātha *tīrthaṁkara* by Vīra and Puna, sons of *Śrē°* Pāsadēva for the merit of his brother Jēhaḍa. Further it mentions the installation of the image by Dēvāchārya, a disciple of Śrī Nēmichandrāchārya, a pontiff.
122	Do. - On the pedestal of an image of Śāntinātha *tīrthaṁkara* to the right side of the entrance of the *garbhagṛiha* of the same temple.			Saṁvat 1176, Mārgaśīrsha, śu. 10, Thursday	Do.	Records the gift of an image of Śāntinātha *tīrthaṁkara* by Rājala, a *śrāvika* with the help of son of *Śrē°* Jāsiga and daughter of Nānu. Further it mentions the installation of the image by Padmadēvasūri.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
123	Do. - On the pedestal of an image of Ajitanātha *tīrthaṁkara* to the left side of the entrance of the *garbhagṛiha* of the same temple.				Do.	Records the gift of an image of Ajitanātha *tīrthaṁkara* by Ṛājala, a *śrāvika* with the help of son of *Śrē°* Jāsiga and daughter of Nānu for attaining *mōksha.*
	KARNATAKA BENGALURU URBAN DISTRICT BENGALURU NORTH TALUK					
124	**Bannērughaṭṭa.** - Slab kept to the right side of Chaṁpakadhāmēśvara temple.				Kannaḍa	It mentions about the liberation of sin by visiting Śri Chaṁpakadhāmasvāmi temple by Kēsriśiṅgu, Ummaśiṅgu, Ṭhākuśiṅgu, Gaurabāyi, Kuśalaśiṅgu, Rāda, Sujabāyi etc., and their family from seven birth. In late characters.
125	Do. - Slab set-up in front of city bus stand.	Hoysaḷa	Ballāḷa	Saumya, Śrāvaṇa ba. 12	Do.	Damaged. Seems to record some gift for providing food offerings. In characters of the 13th century A.D.
126	Do. - On the south side *tripaṭṭakumuda* of the main shrine of Champakadhāmēśvara temple.			Piṅgaḷa, Vaikāsi 20	Tamil	It records the gift of land to the priest Āḻvārnambi and Nārāyaṇa bhaṭṭaṉ-tiruvaraṅgaperumāḷ of Vaṟiyalūr for providing services to the god in the temple by Pūrmarāyaṉ of Vaṉṉiyarkaṭṭam Dhāmōdaraperumāḷ in Muran-nāḍu. Do.

127	Do. - On the north side *tripaṭṭakumuda* of the main shrine of the same temple.	Hoysaḷa	Vīrarāma-dēva	Śaka 123 . Puraṭṭasi 2	Do.	Fragmentary. Seems to record the gift of dry and wet land by Narasajiyāṉ for providing food offering and other services to the god Dhāmōdharapperumāḷ in Vaṉṉiyarkaṭṭam. Do.
128	Do. - Do.				Do.	Do. Seems to register the endowment of dry and wet land at Veppur-aṉuppaipaḷḷi for providing services to the god Dhāmōdharapperumāḷ by Mālavagāmuṇṭaṉ, Sitaikāmuṇṭaṉ etc., Do.
129	Do. - On the south side *tripaṭṭakumuda* of the main shrine of the same temple.			Viśvāvasu, Māsi ba. [12], Friday	Do.	Do. Seems to record the gift of dry and wet land for providing services to the god Dhāmōdharapperumāḷ by the *nāṭṭārs* of Poṉmaṇiyappaṟṟu. Do.
130	**Hesaraghaṭṭa**. - Engraved on two slabs, kept in front of Āñjanēya temple.	Chōḻa	Rājendra Chōḻa I	Śaka 941, Siddhārti	Kannaḍa	Records the installation of the images of godesses Bhaḷārimma and Bhagavati in Bāṇavāra by Bāḷaśakti a pontiff of Nandi. Further it seems to register the gift of land to the priest of the temples by Samanta Bedamma, son of Gaṁgayya and Śakti gāmuṇḍa.
	BANGALURU SOUTH TALUK					
131	**Hebbāḷa**. - On a hero-stone kept near the Basavaṇṇa temple.	Western Gaṅga	Śrīpurusha		Do.	Records the erection of a hero-stone by Pergundi and Kiṟugundi in memory of a deceased hero named Kittayan of Koḍandale, who was brother-in-law of Karmāṟa of the Ara lineage while defending the village (*ūraḻivu*) from the attack made by the army of Raṭṭavāḍi, when Peḷ-Nāgattarasa was administering over the Perboḷalnāḍu-30. In characters of the 8th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
132	Do. - On a slab kept near the same temple.			Śukla, Chaitra śu. . .	Do.	Damaged. Records the gift of some money to a *sēnabōva* Nāchappagauḍa by Marigauḍa. (Pub. *Epigraphia Carnatica*, Vol. X (Old), Chikka Ballapura-15). In late characters.
133	**Sārakki.** - On a slab built into the *adhisṭhāna* of the Āñjanēya temple.	Hoysaḷa	Ballāḷa	Vaiśākha	Do.	Built in. Mentions the eulogy portion of the king only. In characters of the 13th century A.D.
	CHIKKABALLAPURA DISTRICT CHIKKABALLAPURA TALUK					
134	**Nandi.** - On a slab kept to the south of Aruṇāchalēśvara temple.			Śaka 1203, Vṛisha, Pushya, Thursday	Do.	Damaged. Seems to record some gift to the god Nandīśvara by a certain . . seṭṭi (name lost) of Sunkanāḍu. Do. (Pub. *Epigraphia Carnatica*, Vol. X (Old), Chikka Ballapura-14).
135	Do. - On a pillar in the south-east corner of *mahāmaṇḍapa* of the same temple.			Prabhava, Āshāḍha ba. 5, Sthiravāra (Saturday)	Do.	Seems to record the gift of a pillar (*damḍa*) by Vīrayya, son of Ankayya. In characters of the 17th century A.D. (*Ibid.*, No. 15).
136	Do. - On the eastern outer wall of *navaraṅga* of the same temple. No . 1.				Do.	Records the installation of the image of Vināyaka by Devaṇṇa, son of Ālāṇḍijīya. Do.
137	Do. - Do. No . 2.				Do.	Damaged. Mentions the obeisance of Kencha-mallayya, son of Rāmayya. Do.

138	Do. - Do. No. 3.				Do.	Mentions the name of a person Sādaṁ Gummayya. Do.
139	Do. - Below the image of Naṭarāja, adjacent to the (southern wall) perforated window (*jālandara*) of the same temple.				Do.	Damaged. States that Dēvaṇṇa caused to made (this) image (of Naṭarāja). In characters of the 9th century A.D (Pub. *Epigraphia Carnatica, Supplimentary inscriptions of Kolar district*, Vol. XVII (Old), Chikka Ballapura-109).
140	Do. - On a floor-slab to the south-west of the same temple. No. 1.				Do.	Mentions the name of an individual Pumenāla Basavayya. In late characters.
141	Do. - Do. No. 2.				Do.	Mentions the name of an individual Haḍuva Giriya, son of Vappa of Haḍuva. In characters of the 17th century A.D.
142	Do. - On the outer wall of *navaraṅga* of the Bhōganandīśvara temple.				Do.	Highly Damaged. Seems to record the gift of wet land to the god by Nandiayappa oḍeya. Do.
143	Do. - On the *tripaṭṭakumuda* of *adhisṭhāna* (southern side) of the same temple.				Do.	Incomplete. Mentions the name of an individual Chikkarasa. Do.
144	Do. - On the *tripaṭṭakumuda* of *adhisṭhāna* (western side) of the same temple. No. 1.				Do.	Mentions the name of an individual Timmayya, son of Tirumalayya of Bāṇavara, who belongs to Baṁṇiga (Baṇajiga) community. Do.
145	Do. - Do. No. 2.				Do.	Mentions the name of two individuals Pārakka and Mādhava of Bengulūru. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
146	Do. - On the *tripattakumuda* of *adhisṭhāna* (northern side) of the same temple. No. 1				Do.	Registers the gift of 11 *kaṇḍuga* of wet land to the god Nandinātha for conducting festivities in the temple by Saṇṇappa, son of Bayappa. Do.
147	Do. - Do. No. 2			Āsvīja Śukla ba. 10	Telugu, Kannaḍa	Seems to record the gift of land to the god Nandinātha by a lady of *Jalābalija* community of Pennabaḍi-sīma in Penugoṇḍa. Do.
148	Do. - On the floor slab of *nandi-maṇḍapa* of the same temple.				Kannaḍa	Mentions the name of an individual Timmarasayya of Lanehaḷḷi. In characters of the 16th century A.D.
149	Do. - On the *jagati* moulding of *adhisṭhāna* of *nandi-maṇḍapa* of the same temple.				Do.	Incomplete. Contains beginning portion of date only. Do.
	CHIKKAMAGALURU DISTRICT CHIKKAMAGALURU TALUK					
150	**Siragunda.** - Hero-stone in front of Iśvara temple.				Do.	Damaged. Contains the invocatory portion only. In characters of 13th - 14th century A.D.
151	**Koḍuvaḷḷi.** - On a slab kept to the right side of Mallēśvara temple. No. 1			Śukla, Adhika āshāḍha ba. 1, Thursday	Do.	Registers the grant of Siriyagauḍanahaḷḷi to the god Mallikārjuna of Koḍahaḷḷi by Suḷi-gauḍa, son of Biyaḷa-gauḍa of Āṇūr. In charaters of the 14th century A.D. (Pub. *E.C.*, Vol. XI, Chikkamaglore No. 138).

152	Do. - Do. No. 2.	Hoysaḷa	Ballāḷa II	Śaka 1151, Virōdhi Āshāḍha ba. 5, Tuesday = 1229A.D, July 12, (However, the week day was Thursday)	Do.	Registers the death of a hero (name lost) son of Hiriya-gauḍa, who fought in a skirmish related probably to a boundary dispute between Āṇūr and Kōṭihaḷḷi. (*Ibid.*, No. 139). Cf. No. 142 below).
153	Do. - Do. No. 3.			Śaka 1153, Virōdhi, Kārttīka ba. 5, Tuesday (Irregular)	Do.	It records the death of Kiḍiga, son of Biṇṇeya, who fought and killed Gaṇṇāta in the fight between Āṇūr and Kōḍahaḷḷi for the plain of Kammatigere. (*Ibid.*, No. 142). Cf. No. 139 above.
	KADUR TALUK					
154	**Dōmbarahaḷḷi** - On a stone lying in the field of Lokesappa.				Do.	Fragmentry. Seems to record the death of a person (name lost). Further it mentions name of a person Bappagauṇḍa. In characters of the 10th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
155	**Hēraḷaghaṭṭa.** - Slab kept in front of the Sōmēśvara temple.	Hoysaḷa	Narasiṁha III	Śaka 1194, Prajāpati, Āshāḍha ba. 15, Monday (Irregular)	Do.	Records the gift of land to *mahāsāmanta* Noṇabēyanāyaka, Chaḷikeya-nāyaka and Noṇabēya-seṭṭi for their livelihood by the king Sōmēśvara, when he came to Dōrasamudra from Kaṇṇanūru. Noṇabēya-seṭṭi donated a share of his land at Heraḍighaṭṭa to Noṇabēya-nāyaka. Further, it states that Noṇabēya-nāyaka renamed the village Heraḍighaṭṭa as Brahmalāpura, named after his mother Bommavve for her merit and he donated it to the scholars for providing elementary education. Also records gift of some land for conducting festivities in the temple of Māchīśvara by Noṇabēya-seṭṭi which was named after his grandfather Māchiseṭṭi.
156	**Kaḍur.** - Pillar kept infront of Śri Lakshmi Chennakēśva temple. No. 1.			Monday	Do.	Fragmentary. Seems to record gift of some land to brāhmaṇas. In characters of the 16th century A.D.
157	Do. - Do. No. 2.				Do.	Do. Seems to record some gift. Do.
158	**Mallēśvara.** - Slab kept in front of Mallēśvara temple.	Hoysaḷa			Do.	Incomplete. Contains euology portion only. In characters of the 13th century A.D.
	HASSAN DISTRICT CHANNARAYAPATTANA TALUK					

159	**Kembāḷu** - Slab setup near the same temple.	Do.	Vishṇu-vardhana	Śaka 1015, Āṅgīrasa, Śrāvaṇa śu. 3, Sunday (Irregular)	Do.	Records the construction of a temple and consecration of the image of Kēśava by Balla gauḍa. Further it records the gift of land for providing food offerings and burning a perpectual lamp in the temple. The above gift was donated after laving the feet of Paraśiva paṇḍita of Kēsiyahaḷḷi. In characters of the 12th century A.D.
160	Do. - Hero-stone kept beside the same temple. No. 1.	Do.	Narasiṁha III		Do.	Records the death of Honnaya, son of Yirigi-seṭṭi of Kembāḷu in an elephant battle fought between the king and Hoysaḷa Rāmanātha. Eṟeyaṇṇa and Nāraṇadēva also fought and died in the battle. In characters of the 13th century A.D. (*E.C.* Vol. X, CRP No. 73).
161	Do. - Do. No. 2.	Do.	Ballāḷa II		Do.	States that while Chōḷa-Mahādēvi, the senior queen of the king was ruling Kembāḷū, it was reported to her that some wicked person at Bēvūr had used harsh words against her. She in turn ordered to attack and capture the cattle of that village. Kētamalla, subsequently in his attempt to recover the cows got killed. Feeling compunction for this, she sent two officials named Rāyaṇṇa and Nāchaṇṇa heggaḍe, to console the family of the deceased and granted lands to Narasiṁha nāyaka, son of Kētamalla in the presence of a guild of sixty families of the village Kembāḷu. The recepient made a grant to brāhmaṇas, suppliants and needy and having fed his people honoured them. (*Ibid.*, No. 72).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
162	Do. - Slab setup beside the same temple.	Do.	Narasiṁha I	Sarvadhāri, Vaiśākha ba. 15, Monday	Do.	States that when Ereyaṅgadēva, son of Pratāpa Nārasiṁhadēva and Gauraladēvi was administering Kembāḷu, a grant of land and an oil crusher was made to the god Mallikārjuna for conducting services and for feeding ascetics by Beḷḷappa-nāyaka and his daughter Gauridēvi, Manchagauḍa along with others (named). The above endowment was entrusted to a pontiff Mallikārjuna-Jīya, disciple of Amṛitarāsi-paṇḍita. (*Ibid.*, No. 71).
163	**Nuggehaḷḷi** - Slab erected in the *prākāra* of the Lakshmīnarasiṁha temple.	Do.	Sōmēśvara	1. Śaka 1178, Parābhava, Chaitra śu. 5, Wednesday (Irregular) 2. Kīlaka, Phālguṇa śu. 15, Sunday	Do.	States that Bommaṇṇa daṇṇāyaka established an *agrahāra* named Vijaya Sōmanāthapura *alias* Nuggēhaḷḷi and installed the images of Prasanna Kēśva, Narasiṁha and Gōpāla therein. Also registers grant of some land on the first date. Further it records some grants to the god Sadāśiva by the same donee on the second date. (Pub. *E.C.* Vol. X, CRP. 113).
164	Do. - Do.			Virōdhi, Āsvīja	Do.	Seems to record some gift donated to the god Narasiṁha for conducting *archana* by Madanasvāmi. In characters of the 15th century A.D.
165	Do. - Do.				Do.	States that Baichōja of Nandi carved the image of god Ādimūrti. Do. (*E.C.*, Vol. X, No. 104)

166	Do. - On the wall of the same temple. No. 1.				Do.	States that the image of Trivikrama was carved by Baichōja of Nandi. In characters of the 13th century A.D. (*Ibid*., No. 105).
167	Do. - Do.				Do.	Refers to the name of a sculptor Baichōja of Nandi. Do. (*Ibid*., No. 106).
168	Do. - Do.				Do.	Do. Do. (*Ibid*., No. 107).
169	Do. - Do.				Do.	Mentions the name of a sculptor Mallitamma. Do. (*Ibid*., No. 109).
170	Do. - On the pedastals of the images on the wall of the same temple.				Do.	Mentions the names of the images *viz*., Brahma, Allāḷa perumāḷ Hayagrīva, Upēndra, etc. Do. (*Ibid*., No. 110).
171	Do. - On a pillar of a *maṇḍapa* beside the same temple.			Śaka 1633, Vikruta Vaiśākha ba. . . Thursday	Do.	Records the construction of a *maṇḍapa* for conducting services to the god Narasiṁha-svāmi by Veṅkaṇṇa the younger brother of Kōnappayya and son of Dēvappayya, the *śānubōga* of the village (Nuggehaḷḷi).
172	Do. - Slab built into the wall of *navaraṅga maṇḍapa* in the Sadāśiva temple.	Vijayanagara	Dēvarāya II	Śaka 1354, Paridhāvi, Śrāvaṇa, ba. 7, Monday = 1432 A.D., August 18	Do.	Records the performance of *samprōkshaṇa* to the god Sadāśiva by Chikka Bhīmaṇṇa, son of Jāla Bhīmiseṭṭi, the chief of Elahanka-nāḍu and the *mahājanas* of Nuggehaḷḷi, when Kaṭṭige Gunḍappa Nāyaka, a *amareya nāyaka*, son of Hiriya Kaṭṭige Amareya Nāyaka were administering over Vijaya Sōmanthapūra *alias* Nuggiyahaḷḷi. Chikka Bhīmaṇṇa is mentioned as the officer in-charge of palace belonging to Gunḍappa nāyaka. (*Ibid*., No. 120).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
173	Do. - On a rightside pillar of *navaraṅga maṇḍapa* in the same temple.				Do.	Mentions that the *mahajanas* fled from the village of Nuggiyahaḷḷi. In characters of the 15th century A.D.
174	Do. - Engraved at the top of *makaratōraṇa* of the same temple.			Paridhāvi, Mārgaśira ba. 1, Sunday	Do.	Records the donation of taxes *viz., kiḷukuḷa, manekara, kudureyasēse* etc., collected from the villages Mādalageṟe, Kōsalageṟe Uṁgurageṟe, Masakallahaḷḷi, Kabbaḷḷi and Nuggiyahaḷḷi to the *āśēsha mahājanas* of Nuggihaḷḷi *alias* Śrī Vijayasōmanāthapura *agrahāra*, which was created by Bommaṇṇa *daṇāyaka*. The above donation was made by Mallidēva, when *mahāsāmanta* Rāmanāthadēva, was governing over Maṟugalenāḍu. In characters of the 13th century A.D. (Pub. *Itihāsa darshana*, Vol 17, pp. 66. ff).
175	Do. - On the doorjamb of Śrīnivāsa temple.				Sanskrit and Kannaḍa, Kannaḍa	Records the installation of the image of Tiruveṅgaḷanātha and grant of the village Kaṭṭigeyahaḷḷi by the Nuggehaḷḷi chief Rāya, son of Tiṁmarāja and Virūpambika of the lunar race. In characters of the 16th century A.D. (Pub. *E.C.* Vol. X, No. 118).
176	**Śravaṇabelagoḷa.** - On the rock boulder to the right of Pārśvanātha *basadi* in Chikkabeṭṭa. No. 1.				Sanskrit, Kannaḍa	Records the death of Prabhāchandra, a Jaina saint. And also mentions that seven hundred *ṛishis*, in course of time, followed the example of Prabhāchandra.

						The earlier part of the record refers to the migration of the Jainas from the north to the south, when Bhadrabāhusvāmi, an ascetic belonging to a lineage of illustrious men like Gautamagaṇadhara and other ascetics, foretold at Ujjayani of a calamity of 12 years befalling on the country. In characters of 6th - 7th century A.D. (Pub. *Epigraphia Carnatica*, Vol. II Śravaṇabeḷagoḷa, No. 1).
177	Do. - Do. No. 2.				Do.	Registers the *samādhimaraṇa* of two Jaina saints *viz.*, Kanakasēna and Baladēvamuni. Kanakasēna attained *samādhimaraṇa* on the top of the hill while Baladēvamuni followed suit after leaving the outskirts of the hill. In characters of the 7th century A.D. (*Ibid.*, No. 2).
178	Do. - Do. No. 3.				Kannaḍa	Damaged. Refers to the feet of Śrīdēva. In characters of the 10th century A.D. (*Ibid.*, No. 3).
179	Do. - Do. No. 4.				Do.	Records the obeisance of some person to the deity. Do. (*Ibid.*, No. 4).
180	Do. - Do. No. 5.				Do.	States that Chareṅgayya, a disciple of Mallisēna-bhaṭṭāra offered obeisance to the holy place. Do. (*Ibid.*, No. 5).
181	Do. - Do. No. 6.				Do.	Damaged. Mentions a Jaina teacher of the holy place (*tīrtha*). Rest of the details are lost. In characters of the 8th century A.D. (*Ibid.*, No. 6).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
182	Do. - Do. No. 7.				Do.	Do. Mentions the name of Jaina teacher Uḻikkal-goravaḍi. Do. (*Ibid.*, No. 7).
183	Do. - Do. No. 8.				Do.	Reads : *Śrī kratta.* Do. (*Ibid.*, No. 8).
184	Do. - Do. No. 9.				Do.	Damaged. Records the attainment of salvation of Dhaṇṇikattākevi-guravi, a female disciple of Perumāḷu-guravaḍi. Do. (*Ibid.*, No. 9).
185	Do. - Do. No. 10.				Do.	Records the attainment of salvation of a Jaina saint Guṇasēna-gurava of Koṭṭara, a disciple of Mōni-gurava of Agaḻi. Do. (*Ibid.*, No. 10).
186	Do. - Do. No. 11.				Do.	States that the Pānada-bhaṭṭāra of Neḍuboṟe attained salvation. Do. (*Ibid.*, No. 11).
187	Do. - Do. No. 12.				Do.	Mention the name of an individual Śrīdharan. In characters of the 9th century A.D. (*Ibid.*, No. 12).
188	Do. - Do. No. 13.				Do.	Damaged. It mentions that a great *āchārya* named Arishṭanēmi, belonging to a *sangha* came to the south under the leadership of another great *āchārya* (name defaced) after giving up the whole group (*gaṇa*) food, etc., mounted on the hill Kaṭavapra, for liberating himself through *śukladhyāna* and attained perfection. King Diṇḍika was present there as a witness. In characters of the 7th century A.D. (*Ibid.*, No. 13).

189	Do. - Do. No. 14.				Do.	States that a Jaina saint named Charitaśrī praised by gods and sages attained happiness on the Kaḻbappu after observing the vows. Do. (*Ibid.*, No. 14).
190	Do. - Do. No. 15.				Do.	Damaged. Registers that a sage named Sarvajña-bhaṭṭāraka of Vēgūr ascended the heaven. Do. (*Ibid.*, No. 15).
191	Do. - Do. No. 16.				Do.	Do. States that a Jaina saint named Arishṭanēmidēva attained salvation at Kāḻbappu. In characters of the 8th century A.D. (*Ibid.*, No. 16).
192	Do. - Do. No. 17.				Do.	Do. Seems to record the death of Mahāvīra. Do. (*Ibid.*, No. 17).
193	Do. - Do. No. 18.				Do.	Do. Purport is not clear. In characters of the 10th century A.D. (*Ibid.*, No. 18).
194	Do. - Do. No. 19.				Do.	Mentions the name of an individual Sindayya. Do. (*Ibid.*, No. 19).
195	Do. - Do. No. 20.				Do.	Damaged. Records the death of a person (name lost) after performing some vows. In characters of the 7th century A.D. (*Ibid.*, No. 20).
196	Do. - Do. No. 21.				Do.	States that Jambunāygir died after observing vows in the holy place. Do. (*Ibid.*, No. 21).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
197	Do. - Do. No. 22.				Do.	States that this is the *nishidhi* of Kittere, a disciple of Śrībhaṭṭāraka. Do. (*Ibid.*, No. 22).
198	Do. - Do. No. 23.				Do.	Records that Nāgamati-ganti, a Jaina nun and disciple of Mōni-guravadigaḷ of Chittūr in Aṭeyare-nāḍu ended her life after having observed the vow for three months. Do. (*Ibid.*, No. 23).
199	Do. - Do. No. 24.				Do.	Damaged. It mentions that Akshayakīrti who came from Madure of southern region, attained salvation after observing the vow. The inscription is written by Pallavāchāri. Do. (*Ibid.*, No. 24).
200	Do. - Do. No. 25.				Do.	Mentions the achievements of a Jaina teacher Gorava from Kaḷantūr who attained *samādhi* after performing severe penance for 108 years, at Kaṭavapra. Do. (*Ibid.*, No. 25).
201	Do. - Do. No. 26.				Do.	Damaged. Registers the death of Guṇadēva, on the famous mountain of Kaḷvāppu after practicing twelve kinds of penance. Do. (*Ibid.*, No. 26).
202	Do. - Do. No. 27.				Do.	States that Bāladēva, the disciple of Dharmasēna of Veḷmāda of Kittūr died by *sanyasana*. Do. (*Ibid.*, No. 27).

203	Do. - Do. No. 28.				Do.	Records that the Jaina teacher Ugrasēna, a disciple of Paṭṭini-guravaḍi of Mālanūr observed the vow of *sanyasana* for a month and attained salvation. Do. (*Ibid*., No. 28).
204	Do. - Do. No. 29.				Do.	Damaged. Records that Pēgurama attained the splendour of the world of gods. Do. (*Ibid*., No. 29).
205	Do. - Do. No. 30.				Do.	It states that a Jaina preceptor named Māsēna, who observed the vows as enunciated by the *saṅghas* on the hill of Kaḷvappu, attained the abode of gods. Do. (*Ibid*., No. 30).
206	Do. - Do. No. 31.				Do.	Records that Meḷḷagavāsa-guravar of Inuṅgūr attained salvation on the top of the Kaḷbappu hill. Do. (*Ibid*., No. 31).
207	Do. - Do. No. 32.				Do.	States that this is the epitaph, erected in the memory of a elderly master (*ādi-uḷāḍan*) named Gōpa-gōpita. Do. (*Ibid*., No. 32).
208	Do. - Do. No. 33.				Do.	It registers the attainment of a salvation of a person (name is not mentioned). Do. (*Ibid*., No. 33).
209	Do. - Do. No. 34.				Do.	Records the attainment of salvation of a Jaina saint Śantisēna. Also furnishes the information that Bhadrabāhu and Chandragupta visited mountain. Do. (*Ibid*., No. 34).
210	Do. - Do. No. 35.				Do.	It states that Siṅgaṇandi, a disciple of Veṭṭeḍe-guravaḍi attained salvation after observing the vow. Do. (*Ibid*., No. 35).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
211	Do. - Do. No. 36.				Do.	States that an old teacher from Tar̤ekāḍu, a disciple of Śrīkālāvir-guravaḍigaḷ observed the vow of *sanyasana* for twenty one days and ascended heaven. Do. (Ibid, No. 36).
212	Do. - Do. No. 37.				Do.	Records the attainment of salvation by a Nāgasēna-guravaḍi a disciple of Ṛishabhasēna-guravaḍi by *sanyasana*. Do. (*Ibid.*, No. 37).
213	Do. - Do. No. 38.	Rāshṭrakūṭa	Raṇāvalōka Kambayya,		Do.	Damaged. Registers a grant of land to a Jaina preceptor (. . . sēna-aḍigaḷ), probably by the queen and the king. Further records a grant to Gōvindapāḍi, near Beḷgoḷa by several *gāmuṇḍas* (names mentioned). In characters of the 8th century A.D (*Ibid.*, No. 38).
214	Do. - Do. No. 39.				Do.	Mentions the name of a certain person Sarbaṇandi, also known as Basudēvan, who was a disciple of a Jaina preceptor of Chikurāparavi. Do. (*Ibid.*, No. 39).
215	Do. - Do. No. 40.				Do.	Incomplete. Reads : *Śrīmad-Gaṅganva*. In characters of the 10th century A.D (*Ibid.*, No. 40).
216	Do. - Do. No. 41.				Do.	Reads : *Bhītārāśi*. In characters of the 8th century A.D. (*Ibid.*, No. 41).

217	Do. - Do. No. 42.					Do.	Mentions the name of Chāvuṇḍayya. In characters of the 10th century A.D (*Ibid.*, No. 42).
218	Do. - Do. No. 43.					Do.	Mentions the title *Śrī kaviratna*, who can be identified with Ranna, a well known Kannaḍa poet. Do. (*Ibid.*, No. 43).
219	Do. - Do. No. 44.					Do.	Mentions the name of an individual Aṅkabōya. Do. (*Ibid.*, No. 44).
220	Do. - Do. No. 45.					Do.	Mentions the name of a person Viddapayya. Do. (*Ibid.*, No. 45).
221	Do. - Do. No. 46.					Do.	Mentions the name of a Jaina preceptor Akaḷanka paṇḍita. In characters of the 11th century A.D. (*Ibid.*, No. 46).
222	Do. - Do. No. 47.					Do.	Mentions the name of a person Śrī Suba. Do. (*Ibid.*, No. 47).
223	Do. - Do. No. 48.					Do.	Mentions the name of a person Parikara Nakiga bearing the titles [*No*]*ḻambakuḷāntaka* and *bīrarabaṇṭa*. In characters of the 10th century A.D. (*Ibid.*, No. 48).
224	Do. - Do. No. 49.					Do.	Damaged. Records that Aṇṇana Kāḷeya-paṇḍiga visited the place Kaḻvappu. In characters of the 11th century A.D. (*Ibid.*, No. 49).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
225	Do. - Do. No. 50.				Do.	Mention a person (name lost) had visited the place. Do. (*Ibid.*, No. 50).
226	Do. - Do. No. 51.				Do.	Records that Kottayya, a lay disciple of Abhayaṇandi-paṇḍita visited the place and bowed to the god. Do. (*Ibid.*, No. 51).
227	Do. - Do. No. 52.				Do.	Mentions Āsu . . , a lay disciple of Dēvaṇandi-baḷara came to the place. In characters of the 10th century A.D. (*Ibid.*, No. 52).
228	Do. - Do. No. 53.				Do.	Mentions the name of a great saint Alasakumāra. In characters of the 8th century A.D. (*Ibid.*, No. 53).
229	Do. - Do. No. 54.				Do.	Mentions the name of a person Śrīkaṇṭhayya. In characters of the 12th century A.D. (*Ibid.*, No. 54).
230	Do. - Do. No. 55.				Do.	Mentions the name of certain individuals Nāgadēvayya and Bamma[ṇa]yya. Do. (*Ibid.*, No. 55).
231	Do. - On a boulder, to the northwest of *mānastaṁbha*. No. 1.				Do.	Records the obeisance of Śrīvarmachandragītayya. In characters of the 11th century A.D. (*Ibid.*, No. 56).
232	Do. - Do. No. 2.				Do.	Damaged. Reads: *Kunda gaṁgarabaṇṭa*. Do. (*Ibid.*, No. 57).

233	Do. - Do. No. 3.				Do.	Mentions the name of a person Isakayya. Do. (*Ibid.*, No. 58).
234	Do. - Do. No. 4.				Do.	Mentions name of a person Bidhiyamma. Do. (*Ibid.*, No. 59).
235	Do. - Do. No. 5.				Do.	Records that Nāgaṇandi and Kittayya bowed to the god. In characters of the 9th century A.D. (*Ibid.*, No. 60).
236	Do. - Do. No. 6.				Do.	Incomplete. Contains only title portion. In characters of the 11th century A.D. (*Ibid.*, No. 61).
237	Do. - West side of *mānastaṁbha.*				Do.	Records the gift of some land by Mārasandra and rice (*gaḷave*) by Bīra. In characters of the 12th century A.D. (*Ibid.*, No. 62).
238	Do. - On the pillar, named Kūge brahmadēva kaṁbha.	Western Gaṅga	Mārasiṁha II		Do.	Damaged. Contains the euology of the king. Records the attainment of salvation of the king at the feet of Ajitasēna bhaṭṭaraka in Bankāpura, after observing the vow according to the *ārādhanavidhi* for three days. In characters of the 10th century A.D. (*Ibid.*, No. 64).
239	Do. - On a boulder, near the same pillar.				Do.	Reads : *namōstu.* In characters of the 11th century A.D. (*Ibid.*, No. 65).
240	Do. - On a boulder, southwest of *balipīṭha* in Śāntīśvara *basadi.*				Do.	Refer to the disciple (*chaṭṭa*) of Mārugabala, who was a courier (*paṛekaṛa*) by profession. Do. (*Ibid.*, No. 66).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
241	Do. - On a boulder, to the northeast of the kitchen.				Do.	Records the erection of an image by Ariṭṭanēmi (Arishṭanēmi). In characters of the 9th century A.D. (*Ibid.*, No. 67).
242	Do. - On a boulder, to the north of kitchen.				Do.	Damaged and worn out. Seems to record the demise of a person whose name and spriritual pedigree is lost. Do. (*Ibid.*, No. 68).
243	Do. - On a pillar kept in Dakshiṇa mahānavami *maṇḍapa*. No. 1.			Śaka 1085, Subhānu, Āshāḍha śu. 9, Wednesday= 1163 A.D., June 12	Sanskrit and Kannaḍa, Kannaḍa	Records the demise of *maṇḍaḷāchārya* Śrī Dēvakīrti. In his memory his disciples *maṇḍaḷāchārya* Lakkhaṇandi, Mādhavēndu and Tribhuvana erected this epitaph. (*Ibid.*, No. 70).
244	Do. - Do. No. 2.	Hoysaḷa	Narasiṁha I		Do.	Records the erection of this epitaph in memory of Dēvakīrti-paṇḍita by Huḷḷarāja or Huḷḷappa, the *mahāpradhāna* and *hiriya-bhaṇḍāri* of the king. He also built a *dānaśāle* at Jinanāthapura, renewed the gift of Pratāpapura of Kellangeṟe to the Rūpanārāyaṇa-basadi of Kollāpura and entrusted it to his preceptor belonging to Koṇḍakundānvaya, Mūla-saṁgha, Dēsiya-gaṇa and Pustaka-gachchha. The *nishidi* was consecrated by Lakkhaṇandi, Mādhava and Tribhuvanadēva, the disciples of Dēvakīrti-paṇḍita. In characters of the 12th century A.D. (*Ibid.*, No. 71).

245	Do. - Do. No. 3.			Śaka 1235, Pramādi, Śrāvaṇa ba. 14 = 1313 A.D., August 21, Tuesday	Sanskrit, Kannaḍa	Records the demise of Śubhachandra-mahāyati and erection of a *nishidi* in his memory by his disciples Padmanandi and Mādhavachandradēva as *parōkśhavinaya*. (*Ibid.*, No. 72).
246	Do. - On the pillar in Uttara mahānavami *maṇḍapa*.			Śaka 1099, Durmukhi, Vaiśākha śu. 14	Sanskrit and Kannaḍa, Kannaḍa	Records the demise of Śrī Nayakīrtidēva, who is eulogised as a great Jaina scholar and saint. This *nishidi* was erected by a minister Nāgadēva in his memory as *parōkśhavinaya*. (*Ibid.*, No. 73).
247	Do. - On a boulder to the southeast of the same *maṇḍapa*.				Kannaḍa	Reads : *Maḍipa*. In characters of the 17th century A.D. (*Ibid.*, No. 74).
248	Do. - On a pillar inside the Pārśvanātha *basadi*.			Śaka 1050, Kīlaka, Phālguṇa śu. 3, Sunday = 1129 A.D., February 23. f.d.t. . 73	Sanskrit and Kannaḍa, Kannaḍa	Records the demise of a Jaina preceptor Malliṣēna at Svētasarōvara or Dhavaḷasarasatīrtha *i.e.*, Śravaṇabeḷagoḷa according to *sallēkhana* for three days. In his memory the epitaph was erected. The inscription was written by Mallinātha, a lay disciple of Maladhāridēva and engraved by Gaṅgāchāri. (*Ibid.*, No. 77 & *Ep. Ind.*, Vol. III. pp. 184 ff).
249	Do. - On a pillar kept to the right of Kattale *basadi*.				Do.	Contains an eulogy of the Jaina saint Gōpaṇandi of Koṇḍakundānvaya, Mūla-saṁgha, Dēśiya-gaṇa and Vakra-gachchha. It also gives an account of his spiritual lineage. In characters of the 12th century A.D. (*Ibid.*, No. 79).
250	Do. - On the pedestal of the image of Ādinātha *tīrthaṁkara* in the same *basadi*.				Kannaḍa	Records the construction of a *basadi* by the general Ga[ngapa]yya a disciple of Śubhachandra-siddhāntadēva in memory of his mother Pōchavve. Do. (*Ibid.*, No. 80).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
251	Do. - Slab set up infront of the Śāsana *basadi.* No. 82.	Hoysaḷa	Vishṇu-vardhana	Śaka 1039, Hēmaḷaṁbi, Phālguṇa śu. 5, Monday = 1118 A.D., January 28	Do.	Records the grant of a village Parama to Śubhachandra - Siddhāntadēva by Gangarāja, the general, for the maintenance of a *jinālaya* constructed by his mother Pōchabbe and his wife Lakshmi. It also states that Gangarāja renovated all the *basadis* of Gangavāḍi and had the enclosure built around Gommaṭadēva of Gangavāḍi. (*Ibid.,* No. 82).
252	Do. - On a boulder infront of the same *basadi.* No. 83.				Do.	Mentions the name of a Jaina preceptor Padmanandi. In characters of the 8th century A.D. (*Ibid.,* No. 83).
253	Do. - On the pedestal of the image of Ādinātha *tīrthaṁkara* in the same *basadi.* No. 84.				Sanskrit, Kannaḍa	Registers that the general Gangarāja, son of Pōchāmbikā and disciple of Śubhachandradēva, constructed the Jaina temple named Indirākuḷagr iha. In characters of the 12th century A.D. (*Ibid.,* No. 84).
254	Do. - On a boulder infront of the Kattale *basadi.* No. 1.				Do.	Records that the epitaph was set up in memory of a renowned Jaina preceptor Vṛishabhanandi, who observed *sanyāsa* on the Kaṭavapra mountain. In characters of the 7th century A.D. (*Ibid.,* No. 85).
255	Do. - Do. No. 2.				Kannaḍa	Records the demise of Sasimati-ganti through *sanyāsa* at Kaḷvappu. Do. (*Ibid.,* No. 86).
256	Do. - Do. No. 3.				Do.	Records the demise of a Jaina preceptor (name lost). Do. (*Ibid.,* No. 87).

257	Do. - Do. No. 4.				Do.	Mentions the name of an individual Sahadēva māṇi. In characters of the 8th century A.D. (*Ibid.*, No. 88).
258	Do. - Do. No. 5.				Do.	Records the demise of Mahadēva, a Jaina saint. In characters of the 7th century A.D. (*Ibid.*, No. 90).
259	Do. - Do. No. 6.				Sanskrit, Kannaḍa	Damaged. It refers a Jaina saint Īśāna-paramēshṭi of Kittūr-saṁgha. Do. (*Ibid.*, No. 91).
260	Do. - Do. No. 7.				Kannaḍa	Records the demise of Baladēvāchārya. In characters of the 8th century A.D. (*Ibid.*, No. 92).
261	Do. - Do. No. 8.				Do.	Damaged. It mention a Jaina preceptor Padmanandi. Do. (*Ibid.*, No. 93).
262	Do. - Do. No. 9.				Do.	Records the attainment of salvation of Chandradēvāchārya on the top of the hill Kaḻvappu, after observing the vow. In characters of the 7th century A.D. (*Ibid.*, No. 94).
263	Do. - On a rock in front of the same *basadi.*				Do.	Reads: *Śrī-Bāṭa.* In characters of the 11th century A.D. (*Ibid.*, No. 97).
264	Do. - On a boulder to the north east of Śāsana *basadi.*				Do.	Records the attainment of salvation of a Jaina preceptor Nandisēna. In characters of the 7th century A.D. (*Ibid.*, No. 98).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
265	Do. - On a rock to the left of Kattale *basadi* and to the right of Chandragupta *basadi.*				Do.	Mentions the name of a person Chandayya. In characters of the 10th century A.D. (*Ibid.,* No. 100).
266	Do. - On a rock to the right of the Chāvuṇḍarāya *basadi.*				Do.	Reads: *Śrī Bamma.* In charcters of the 9th centuray A.D. (*Ibid.,* No. 102).
267	Do. - Do. No. 2.				Do.	Incomplete. Mention the name of a person Dallaga. In characters of the 7th century A.D. (*Ibid.,* No. 103).
268	Do. - Do. No. 3.				Do.	Records the erection of a *nisidhi* to a Jaina saint Viśōka-bhaṭāra of Koḻattūr-saṁgha. Do. (*Ibid.,* No. 104).
269	Do. - Do. No. 4.				Do.	Reads: *Śrī-Bāsa.* In characters of the 10th century A.D. (*Ibid.,* No. 106).
270	Do. - On the rock behind the Eraḍukaṭṭe *basadi.* No. 1.				Do.	States that Vinayadēvasēna ascended heaven afer observing the vows. In characters of the 7th century A.D. (*Ibid.,* No. 130).
271	Do. - Do. No. 2.				Sanskrit and Kannaḍa, Kannaḍa	States that Prabhāvatī of Namilūra-saṁgha and Amitāmatī of Mayūra-saṁgha attained salvation at Kaṭvapra hill. Do. (*Ibid.,* No. 132).

272	Do. - On a pillar kept in the *maṇḍapa* to the south of Chāvuṇḍarāya *basadi*. No. 1	Hoysaḷa	Vishṇu-vardhana	Śaka 1045, Śōbhakṛit, Śrāvaṇa śu. 10, Friday = 1123 A.D., August 3	Do.	Records the consecration of a *nisidhi* in memory of a Jaina preceptor Śubhachandradēva of Mūla-saṁgha Dēsiya-gaṇa and Pustaka-gachchha as *parōkshavinaya* by his disciple *mahāpradhāna* Gangarāja and also donated some grant. His disciple Jakkaṇabbe arranged for the worship. The record was written by *heggaḍe* Marddimayya, the disciple of Prabhachandra Siddāntadēva and engraved by Varddhamānāchāri. (*Ibid.*, No. 135).
273	Do. - Do. No. 2			Śaka 1043, Śārvari, Āshāḍha śu. 5, Monday = 1120 A.D., June 3	Do.	Records the consecration of a *nisidhi* in memory of Pōchāṁbika, attained salvation on the specified date by *mahāsāmantādhipati* Gangarāja, for his mother. He also donated some gift for performing pooja. The record was written by *perggaḍe* Chāvarāja and engraved by Varadhamānāchari, son of Hoysaḷāchāri. (*Ibid.*, No. 136).
274	Do. - On a boulder to the east of *balipītha* infront of Chandranātha *basadi*. No. 1				Do.	Mentions the name of an individual, Chāmuṇḍayya. In characters of the 10th century A.D. (*Ibid.*, No. 137).
275	Do. - Do. No. 2				Do.	Mentions the name of a certain person Siddappayya. Do. (*Ibid.*, No. 138).
276	Do. - On a boulder at the north western corner of the same *basadi*.	Western Gaṅga	Śivamāra		Do.	Records the construction of a *basadi* by Śivamāra. In characters of the 9th century A.D. (*Ibid.*, No. 140).
277	Do. - On a boulder infront of Supārśvanātha *basadi*. No. 1				Do.	Mentions the name of certain person Vaijayya. In characters of the 10th century A.D., (*Ibid.*, No. 142).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
278	Do. - Do. No. 2.				Do.	Mentions the name of an individual Jakkayya. In characters of the 11th century A.D. (*Ibid.*, No. 143).
279	Do. - Do. No. 3.				Do.	Reads : *Śrī Raḍuga*. Do: (*Ibid.*, No. 144).
280	Do. - Do. No. 4.				Do.	Damaged. Reads: . . . . *chanamā*. In characters of the 10th century A.D. (*Ibid.*, No. 145).
281	Do. - Do. No. 5.				Do.	Reads: *Veja*. In characters of the 11th century A.D. (*Ibid.*, No. 146).
282	Do. - On a boulder to the right side entrance of the Chāvuṇḍarāya *basadi*.				Do.	Refers to the feet of Lakkhaṇadēva. Do. (*Ibid.*, No. 147).
283	Do. - On the pedestal of the image of Nēmīśvara, housed in the *garbhagṛiha* in the same *basadi*.				Sanskrit and Kannaḍa, Kannaḍa	States that Ēchaṇṇa, son of Gangarāja, constructed a Jaina temple named, Trailōkyarañjana *alias* Boppaṇa Chaityālaya. The inscription was engraved by Gaṅgāchāri, Varddhamānāchāri, son of Hoysaḷāchāri. In characters of the 12th century A.D. (*Ibid.*, No. 149).
284	Do. - On the pedestal of the image of Pārśvanātha in upper story of the same *basadi*.				Kannaḍa	States that Jinadēvaṇa, son of Chāmuṇḍa, caused to be made a Jaina temple at Beḷgoḷa. He was a lay disciple of Ajitasēnamuni. In characters of the 10th century A.D. (*Ibid.*, No. 150).

285	Do. - On the *tripaṭṭakumuda* of *adhisṭhāna*, to the (right side) entrance in the same *basadi*.				Do.	States that Chāmuṇḍarāja caused to be made the Jaina *basadi*. In characters of the 11th century A.D. (*Ibid*., No. 151)
286	Do. - On the *tripaṭṭakumuda* of *adhisṭhāna*, to the left side of entrance in the same *basadi*.				Do.	Do. Do.
287	Do. - On a boulder, to the left of entrance porch of the same *basadi*. No. 1.				Kannaḍa, Nāgarī	Refers to the feet of Sāntaṇandi. Do. (*Ibid*., No. 152).
288	Do. - Do. No. 2.				Do.	Mentions the feet of Chandrakīrtidēva. Do. (*Ibid*., No. 153).
289	Do. - Stone setup to the right of the Eraḍukaṭṭe *basadi*. Do. No. 3.	Hoysaḷa	Vishṇu-vardhana		Kannaḍa	States that the general Gaṅgarāja, son of Ēcha, having pleased the king, by defeating the Chālukya king Tribhuvanamalla-permāḍi camping at Kaṇṇegāla, received the village Parama as a gift and made over the same for worship and offerings in the *basadis* built by his mother Pōchikabbe and wife Lakshmi. The gift was entrusted to Śubhachandra-siddhānta-paṇḍitadēva, of Mūla-saṁgha, Koṇḍakundānvaya, Dēsiga-gaṇa and Pustaka-gachcha. In characters of the 12th century A.D., (*Ibid*., No. 154).
290	Do. - On the first pillar in the *maṇḍapa* to the right of the same *basadi*.			Śaka 1037, Vijaya, Vaiśākha śu. 10, Sunday (Irregualr)	Do.	Records the erection of a *nisidhi* by Lakshmi, wife of Gaṅgarāja, in memory of her brother Būchaṇa a lay disciple of Śubhachandra-siddhāntadēva. (*Ibid*., No. 155).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
291	Do. - Second pillar in the same place.			Śaka 1037, Manmatha, Mārgaśīra śu. 14, Thursday = 1115 A.D., December 2	Do.	Records the erection of a *nisidhi* in memory of Śrī Mēghachandra-traividyadēva, by Lakshmīdēvi-daṇḍanāyaki, wife of Gaṅgarāja. She was a disciple of Prabhāchandra-siddhāntadēva who was the chief disciple of Mēghachandra-traividyadēva. (*Ibid.*, No. 156).
292	Do. - Third Pillar in the same place.			Śaka 1044, Plava śu. 11, Friday	Sanskrit and Kannaḍa, Kannaḍa	Records the erection of *nisidhi* as *parōkshavinaya* in memory of Lakshmidēvi by her husband Gaṅgarāja. Futher, it records that he made some donations for offerings. She was a lay disciple of Śubhachandra-siddhāntadēva of the Mūla-saṁgha, Dēsiya-gaṇa and Pustaka-gachchha. (*Ibid.*, No. 157).
293	Do. - Fourth Pillar in the same place.			Śaka 1042, Vikāri, Phālguṇa ba. 11, Thursday = 1120 A.D., February 26	Do.	Records the erection of a pillar in memory of Dēmiyakka, wife of Chāmuṇḍa, a merchant and by her sister Lakshmidēvi, wife of Gaṅgarāja. She was a disciple of Śubhachandra-siddhāntadēva. (*Ibid.*, No. 158).
294	Do. - On the pedestal of the image of Ādīśvara kept in the *garbhagṛiha* in the same *basadi.*				Do.	Records the construction of a *basadi* by Lakshmī, wife of the *sēnāpati* Gaṅgāraja and a lay disciple of Śubhachandra-siddhāntadēva. In characters of the 12th century A.D., (*Ibid.*, No. 160).
295	Do. - On the pedestal of the image of Śantīśvara housed in the *garbhagṛiha* in the Gandhavāraṇa *basadi.*	Hoysaḷa	Vishṇu-vardhana		Sanskrit, Kannaḍa	States that Sāntalā, queen of the king, and a lay disciple of Prabhāchandramuni constructed a *basadi* and installed an image of Śāntijainēndra therein. Do. (*Ibid.*, No. 161).

296	Do. - On a stone by the side of same *basadi.*	Do.	Do.	Śaka 1045, Śōbhakṛit, Chaitra śu. 1, Thursday (Irregular)	Sanskrit and Kannaḍa, Kannaḍa	Registers the gift of a village, Moṭṭenavile in Kalkaṇi-nāḍu to Prabhāchandra-siddhāntadēva, disciple of Mēghachandra-traividyadēva of Mūla-saṁgha, Dēsiya-gaṇa and Pustaka-gachchha for worship and feeding the ascetics in the Savatigandhavāraṇa-jinālaya of Beḷgoḷa-tīrtha by the queen Śāntaladēvī. Further it records the gift of 50 *koḷaga* of land and garden to the same donee by the queen. (*Ibid.*, No. 162).
297	Do. - Herostone erected near Bāhubali *basadi.* No. 1				Kannaḍa	Records the death of Bōyiga, the faithful and brave servant of Gangavajra, in a fierce battle between Rakkasamaṇi on the one side, Vaddega and Kōṇeya-Gaṅga on the other side. The hero is highly eulogized. In characters of the 10th century A.D. (*Ibid.*, No. 171).
298	Do. - No. 2				Do.	Damaged. Registers the death of Sāviyabbe, wife of Lōkavidyādhara *alias* Udayavidyādhara and daughter of Bāyika and Jābayye of the Raṇamūrkha family. Do. (*Ibid.*, No. 172).
299	Do. - On a pillar in the first *maṇḍapa* by the side of the Gandhavāraṇa *basadi.*	Hoysaḷa	Vishṇu-vardhana	Śaka 1068, Krōdhana, Āśvayuja śu. 10, Thursday	Sanskrit and Kannaḍa, Kannaḍa	Records the death of Prabhāchandra Siddhāntadēva, senior disciple of Mēghachandra-traividyadēva of Mūla saṁgha, Koṇḍakundānvaya and Dēsiyagaṇa. Also mentions the death of Māchikabbe, mother of Sāntaladēvī, queen of the king. The epigraph was written by Gangaṇṇa and engraved by Dāsōja, son of Rāmōja, a sculptor. (*Ibid.*, No. 173).

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
300	Do. - On a first pillar in the second *maṇḍapa* by the side of the same *basadi*. No. 1			Śaka 1041, Siddhārtha, Mārgaśira śu. 1 (Irregular)	Kannaḍa	Records the construction of a reading hall (*paṭṭaśāle*) at Ommatigeyahaḷa in Kabbappu-nāḍu in memory of Baladēva, a disciple of Prabhāchaṁdrasiddhāntadēva, who died at Mōrimgeṟe, by his mother Nāgiyakka and Ēchiyakka as *parōkshavinaya*. Further it registers gift of tank named Āreya-keṟe and land to the preceptor.
301	Do. - On second pillar in the same place. No. 2			Śaka 1041, Siddhārtha, Kārttīka śu. 12, Monday (Irregular)	Do.	Records the erection of a *nisidhi* by Nāgiyakka, the disciple of Prabhāchandra-siddhāntadēva and Siriyavve in memory of Singimayya, son of Baladēva-daṇḍanāyaka and Bāchikabbe. (*Ibid.*, No. 175).
302	Do. - On a third pillar in the same place. No. 3.	Hoysaḷa	Vishṇu-vardhana	Śaka 1053, Virōdhikṛit, Chaitra śu. 5, Monday = 1131 A.D., March 5 (However, the weekday was Thursday)	Do.	Registers the death of Śāntaladēvī, the queen of Hoysaḷa Vishṇuvardhana at Śivagange. Further it states that on hearing the news of the death of her daughter, Māchikabbe, wife of *perggaḍe* Mārasiṁga laid down her life by *paṇḍita-maraṇa* after observing the vow of *sallēkhana* for a month. She was the daughter of Baladēva-daṇḍanāyaka and grand daughter of Nāgavarma. Also registers the gift of the village Moṭṭenavilu in Kalkaṇe-nāḍu and 50 *koḷaga* of land and a garden for worship and offerings to the *Jinālaya* built by Śāntaladēvī at Beḷgoḷa. (*Ibid.*, No. 176).

303	Do. - On a broken stone near Iruve Brahmadēva *basadi.*				Do.	Fragmentary. Mentions Adhyātmi Bāḷachandradēva, a Jaina teacher whose pontifical pedigree is given. In characters of the 12th century A.D. (*Ibid.,* No. 202).
304	Do. - On a pillar kept infront of Kattale *basadi.*			Śaka 1059, Saumaya, Māgha śu. Śankramaṇa	Do.	Records the attainment of salvation of Hoysaḷa-seṭṭi on the specified date. Further it records the erection of a *nisidhi* in the memory of him and his son Būchaṇa by Chaṭṭikabbe, the wife of Hoysaḷaseṭṭi as *parōkshavinaya.* (*Ibid.,* No. 208).
305	Do. - On a rock boulder to the right of Pārśvanātha *basadi.*				Do.	Reads : *Śrīkartta.* In characters of the 7th century A.D.
306	Do. - On a pillar in the *maṇḍapa* of the Eraḍukaṭṭe *basadi.*				Do.	Records that the pillars was caused to be made by the Ōja of Duggamāra. In characters of the 8th century A.D. (Pub. *Itihasa Darshana,* Vol. IX, pp. 21 ff.)
307	Do. - On a rock boulder infront of the Chavuṇḍarāya *basadi.*				Do.	Damaged. Mentions the name of a person Nāgadēva. In characters of the 10th century A.D.
	MYSURU DISTRICT PERIYAPATTANA TALUK					
308	**Mākōḍu.** - On the pedestal of the image of Pārśvanātaha *tīrthaṁkara,* kept in the *garbhagṛiha* of the Pārśvanātha *basadi.*	Changāḷvas	Vīra-Changāḷva Mahādēva		Do	Do. Seems to record the making of an image of Pārśvanatha and construction of the *basadi* by *sēnabōva* Ēchaṇṇa, Eruvana Māchiyaṇṇa, Kāḷagauḍa and Dēvayya, son of . . . gauḍa. Further, it records the gift of land by *sāvantakāram* Govindabbe. Also mentions the name of a Jaina saint Chandradēva. In characters of the 12th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
309	Do. - On the lintel of *garbhagṛiha* of the same *basadi.*				Do.	States that this was the *Ekkōṭi jinālaya* and *Jōgavaṭṭige basadi.* In characters of the 13th century A.D.
310	**Rāvandūru.** - On the *tripaṭṭakumuda* of *adhiṣṭhāna* of the Arjunēśvara temple. No. 1				Sanskrit, Nāgarī	Seems to register the gift of *hāga* (gold coin) to the temple by group of people. In characters of the 15th century A.D.
311	Do. - Do. No. 2.				Do.	Seems to register the gift of *hāga* (gold coin) to the temple. Do.
	RAMANAGARA DISTRICT CHENNAPATNA TALUK					
312	**Appagere.** - Slab set up infront of the Government High school.			Śaka 1818, śu. 5, Friday	Kannaḍa, Nāgarī	Fragmentary and damaged. Mentions Desaya-nāyaka, head of *paṁchamaḷige* belonging to Chennapaṭṭaṇa-sīme.
313	**Maḷūrpaṭna.** - On the left wall of the shrine in Arikēśvara temple.	Hoysaḷa	Narasiṁha III		Tamil	Damaged. Seems to record some gift for burning a perpetual lamp to the god Arumoḻichuramuḍaiyār at Nigarili Chōḻapuram *alias* Maṇalūr of Kiḻailai-nāḍu in Rājenda-Chōḻa-Vaḷanāḍu of Muḍigoṇḍachōḻa maṇḍalam. In characters of the 13th century A.D.
314	Do. - On right side entrance wall of the same temple.				Do.	Intact. Seems to record some grant to Arumoḻichura (muḍaiyār) temple. Do.

315	Do. - On a *vēdika* in the same temple.				Do.	Damaged. Records the donation of some land as *śivabrāhmaṇakkāṇi* and *archanābhōga-kāṇi* to the *sthānapatis* of the temple for providing *kayaṇi* of rice per day as food offerings to the god. Do.
316	Do. - Above the *dēvakōshṭha*, north wall of the same temple.			Regnal year 2	Do.	Do. Seems to record some donation made by the *ūravars* of Maṇlūr to the god Aruṁoḻidēvīśvaram uḍaiya mahādēvar in Nigariḻi Chōḻapuram. Do.
317	**Nēraḷūru**. - Broken slab lying to the left of Vaidyanāthēśvara temple. No. 1.				Kannaḍa	Damaged and Fragmentary. Seems to record some grant to the god Vaijanātha (*i.e.*, Vaidyanātha) by Māyināyaka and the gauḍas of Nuṁṇanūru and Nēṟalūr. Do.
318	Do. - Do. No. 2.			Rudhirōdgāri, Śrāvaṇa śu. 5	Do.	Do. Records the gift of wet land to the god Vaidyanāthēśvara of Nēraḷūru by gauḍa Dēvarasa for conducting services and providing food offerings. Also refers to a gift of 10 *koḷaga* of wet land to the priest Nambiyar for his livelihood. Do.
319	Do. - Slab setup in Bōredēva temple. No. 1.	Hoysaḷa	Vīra-Narasiṁha		Do.	Built in. Seems to record gift of villages Nēralūru and Nuṇṇūru situated in Kaḷalē-nāḍu to Kīrtidēva by the king. Do.
320	Do. - Do. No. 2.			Kīlaka, Bhādrapada ba. 5, Monday	Do.	Fragmentary and damaged. Seems to record an agreement made by Ānandadēva (local chief) to the merchantile community of Nēṟalūru to setright family disputes. The record was engraved by Malōja. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
321	**Saragūru.** - Hero-stone setup in a wet land, outside the village.				Do.	Damaged. Seems to record the death of a person Alkōja of Vēḷūru in a fight. In characters of the 9th century A.D.
322	**Vīragaudanakoppa.** - Hero-stone installed in a shrine (*vīraguḍi*) in the garden of Chikka Mōgegauḍa.	Hoysaḷa	Vīra-Narasiṁha	Śaka 1187, Raktākśi, Bhādrapada śu. 11 (Irregular)	Do.	Do. Records the death of Vijaya, son of Mādagauḍa in a cattle-raid. Further it mentions that the *gāmuṇḍas* of Neṛalūru gifted some land probably to the family members of the hero.
	MADHYA PRADESH BHIND DISTRICT GOHAD TAHSIL					
323	**Sirsaudā.** - Sati stone fixed in the ground in *sati-sthāna.* No. 1.			Vikrama 1580	Local dialect, Nāgarī	Worn out. Records the committing of *sati* by a lady and mentions *Paṁ°* Manu.
324	Do. - Do. No. 2.			Do.	Do.	Do. Records the performance of *sati* by a lady Lakshmi.
325	Do. - Do. No. 3.			Do.	Do.	Seems to record committing of *sati* by a lady.
326	Do. - Do. No. 4.			Do.	Do.	Do. Do.
	DATIA DISRICT DATIA TAHSIL					

327	**Gharāvā**. - Slab fixed into the wall of a well. (Photograph).		Bhavānī Singh	1) Vikrama 1923 2) Vikrama 1926, Vaiśākha ba.	Do.	Records the death of the king in a battle on the first date. Further it refers to the digging of a well by Munni, son of Nandakishora by spending 450 *rupayā* for the merit of the king on the second date.
328	**Rēdā**. - On a rock in the hill. (Do).				Sanskrit, Nāgarī	Reads : . . . *chavasasādharsumṛītamapya*. In characters of about 10th century A.D.
	GWALIOR DISTRICT GWALIOR TAHSIL					
329	**Gwalior**. - Slab preserved in Archaeological Museum, Findspot : Not Known. Acc- 1378.				Sanskrit, Siddha-mātṛikā	It records precept of a poet and mentions about the importance of pious deeds. In characters of the 8th century A.D.
330	Do. - Pedestal of an image of a king preserved in the same museum. Findspot: Not known.		Badan Singh Bhadauriyā		Local dialect, Nāgarī	Mentions Rājā Badan Singh Bhadauriyā. In characters of the 17th century A.D.
	TAMIL NADU CUDDALORE DISTRICT VEPPUR TALUK					
331	**Reṭṭākuruchchi**. - On the west wall of the *garbhagṛiha* in Vānakāthavanāthar temple.	Chōḻa	Kōparakēsari	Regnal year 14	Tamil	Incomplete. Seems to record some gift by Dēvī, daughter of Cheṉṉaperaṉiyar and Kaṉṉachchi to Sōmēśvarattāṇḍār temple at Uṛattūr. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
332	Do. - On the south wall of *garbhagṛiha* in the same temple.	Do.	Rājarāja I		Do.	Built in. Contains *praśasti* portion only. Do.
333	Do. - On both sides of a slab planted in front of the same temple.			Vikrama, Kārttīkai 28	Do.	Records the appointment of Malaya perumāḷmenicheṭṭiyar for conducting services in the temple of Vānakāthavanāthar by treasurer Thimmappavāṇṭāyar of Kāṭṭumayilūr. In characters of the 17th century A.D.
334	Do. - On a pillar in the 16 pillared *maṇḍapa* of the same temple.				Do.	Records the gift of a pillar by Piḷai Poṟuttār Cheṭṭiyār, son of Sellappiḷai Poṟuttār. Do.
335	Do. - On a pillar planted in front of the Māriammaṉ temple.			Śaka 1590, Vibhava, Dhanusu 14, Sunday (Irregular)	Do.	Records the gift of a village Reṭṭākuruchchi as *sarvamānyam* to the temple of Kālathīśvaramuḍaiyār in Maṅgalūru for conducting worship and renovating the temple by the *naṭṭārs* of Kallaikuṟuchchi-paṟṟu and Kōpparachchiṟuttāḷapaṉāḍayyaṉ.
336	Do. - Do.			Siddharti Kārttīkai, 2	Do.	Seems to record gift of some land as *tirunāmathukāṇi* in the village Reṭṭākuruchchi to the Kālathīśvaramuḍaiyār temple by Sūrappa Vāṇḍaiyār. In characters of the 17th century A.D.

	PUDUKKOTTAI DISTRICT AVUDAIYARKOVIL TALUK					
337	**Āvuḍaiyārkōvil.** - On the western side, first *prākāra* wall in the Ātmanāthasvāmi temple.	Pāṇḍya	Vīrapāṇḍya		Do.	Fragmentary. Records the gift of land as *dēvadāṉam* for providing services to the god Āḻuḍaiya-nāyaṉār of Pavithramāṇikka chaturvēdimaṅgalam. In characters of about 13th - 14th century A.D.
338	Do. - On the west wall of the *mahāmaṇḍapa* in the same temple.	Do.	Parākrama Pāṇḍya	Regnal year 5, 180th day	Do.	Damaged. Records the gift of a village Maṇalūr by the king as tax free for providing services to the god Āḻuḍaiyār of Tiruperundurai *alias* Pavithramāṇikka-chaturvēdimaṅgalam of Naḍuvil-kūṟṟam in Miḻalai-kūṟṟam. Do.
339	Do. - On the right side, 2nd *gōpura* of the same temple.	Vijayanagara	Sadāśivarāya	Pramōdūta	Do.	Do. Seems to record the sale of land as *kuḍinīṅgā-dēvadānam* and *tiruviḍaiyāṭṭam* for providing services to the god Āḻuḍaiyaparamasvāmi at [Tiruperundu]raiyūr of Naḍuvil-kūṟṟam in Miḻalai-kūṟṟam by the villagers of Tiruppaṉaiyūr and the representative (*nāṭṭār*) of Vaḍavellāṟṟu-nāḍu. In characters of about 16th century A.D.
340	Do. - On the western side outer wall of the *mahāmaṇḍapa* in the same temple.			Śaka 1484, Dundhubhi, . . 22	Do.	Do. Seems to register the distribtion of land among the temple servants and grant of land as *tirunāmattukāṇi* by the members of *sabhā* for providing services to the god Āḻuḍaiyaparamasvāmi at Tirupperunduṟai in Naḍuvil-Kūṟṟam of Miḻalai-Kūṟṟam.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
341	Do. - On the south wall of the *mahāmaṇḍapa* (*dēvasabai*) in the same temple.			Śaka 15(13), Nandana, Tai 25	Do.	Do. Records the gift of land for providing services to the god Āḷuḍaiya-Thambiranār of Tiruperunduṟai by the *ūrars.*
342	Do. - On the south wall of the Sundarapāṇḍya *mahāmaṇḍapa* in the same temple.			Śaka 1522, Plava, Tai 15	Do.	Records the gift of land to the temple for providing services to the god Āḷuḍaiya paramasvāmi of Tirupperunduṟai (a *Taṉiyūr*) in Naḍuvil-kūṟṟam by Kaṟpūra Nambi.
343	Do. - Do.			Śaka 1524, Subhakṛit, Tai 5 = 1603 A.D., January 2, Sunday	Do.	Damaged. Seems to register the sale of land by Vīrapūpāṇḍiyanār for providing services to the god in the temple at Tiruperunduṟai, a *brahmadēya* village of Naḍuvil-kūṟṟam in Miḻalai-kūṟṟam.
344	Do. - On the southern side first *prākāra* wall of the same temple.				Do.	Do. Mentions religious hymns. In characters of about 16th century A.D.
345	Do. - On the west wall of the *mahāmaṇḍapa* in the same temple.			Durmukhi, Tai 12	Do.	Fragmentary. Seems to record some gift of land for providing services to the god Āḷuḍaiyar-Tambirāṉ by Tiruveppūrumeyyāṉ-Aḻagaiparipālaṉ of Iḷaiyāttakkuḍi *alias* Kulaśēkarapuram of Kalvāsal-nāḍu. Do.

ILUPPUR TALUK

346	**Kīḻaikkuṟichi.** - On the *tripaṭṭakumudha*, west wall of the central shrine of the Sōmēśvaramuḍaiya-nāyaṉār temple.	Pāṇḍya	Parākrama Pāṇḍya	Regnal year 11 (1345 A.D.)	Do.	Damaged. Records some gift deed (*ubaiyapramāṇam*) of the Āyappāḍi-nāṭṭār, assembly of Kōnāḍu to the god Aḻagiya Sōmēśvaramuḍaiya-nāyanār at Kīḻaikkuṟuchchi *alias* Pagaittalaipāḍi in Kōnāḍu of Kaḍalaḍaiyātilaṅgaikoṇḍa-chōḻavaḷanāḍu. It states that there took place a quarrel between two ladies of the village *viz.*, Sokki and Suṟṟāl. Sokki, wife of Koṇḍai-uḍappakkōṉ and daughter of Oṉṟāyirakkōṉ, was verbally abused by Suṟṟāl, a dauaghter of Aḻagiya-Pērayaṉ-Silambaṉ. Unable to bear the insult, Sokki consumed poison and died. As a revenge the relatives of Sokki along with the *vīrakkoḍiyār* of their assembly (*samaiyam*) caught Kaḍambi, the sister of Suṟṟāl and tortured her to death. The Āyappāḍi-nāṭṭār taking responsibility for the murder of Kaḍambi approached the *ūrār* of Kīlaikuṟuchchi seeking their judgement. Perhaps the gift deed was made as decided by the *ūrar*.
347	Do. - On the north wall of the central shrine in the same temple.				Do.	Refers to the land measuring scale as *Aṉṉavāsal iḻuvai.* In the characters of about 13th century A.D.
348	Do. - On the north wall of the *mahāmaṇḍapa* in the same temple.			Āvaṇi 6	Do.	Records the conflict between two chiefs *viz.*, Māvali Vāṇavarāyar and Piḷḷai Pallavarāyar. The former has seized the property of the latter and gave it to the *urārs* of Pakaittalaipāḍikāval *alias* Kīḻaikkuṟichi in Urattūr-kūṟṟam of Kaḍalaḍaiyātilaṅgaikoṇḍa-chōḻavaḷanāḍu. Further the same was donated to the Sōmēśvaramuḍaiya-nāyaṉār temple. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
349	Do. - Do.				Do.	Seems to record the erection of the boundary stones for the gifted land by Kalavaiudaiyāṉ, Koṟṟappiḷḷai, Periyanayiṉār and Aḍaikkalaṅkāttār of Sundarachōḻapuram. Do.
350	Do. - On the *adhisṭhāna*, south wall in the same temple.			Saumya, Āvaṇi 10	Do.	Incomplete. Records the gift of 3 *taḍi* of land to the deities *viz.*, Vālaiyamāṇikkatāḷ and Karumāṇikkatāḷ in the temple of Aḻagiya-sōmēśvaramuḍaiyanāyaṉār of Kīḻaikkuṟichi. Do.
351	Do. - On the north wall of the central shrine in the same temple.				Do.	Register the donation of a lamp (*maṇidhūpam*) by Seṇbakaperumāḷ and Kariyaperumāḷ, traders (*seṭṭis*) of Aññūṟṟuṟṟuvaṉ-perumpaḷḷi. In characters of about 15th century A.D.
352	Do. - On a wood, lying in the same temple.			Śaka 1536, Ānanda, Tai 26 = 1615 A.D., January 23, Monday	Do.	Register the donation of the wooden beam by Akkaladēva-Sīraṅgarāyar.

353	**Kulamaṅgalam.** - On a stone found in the rain-fed tank (*cheṭṭi-ūraṇi*).			Śaka 1419, Piṅgaḷa, Āvaṇi 11 = 1497 A.D., August 10, Thursday	Do.	Damaged. Seems to register the excavation of the tank in the village Paṇaiyūr-Kulamaṅgalam in Kūḍalūr-nāḍu by Perumākkaṉ of Madurāntakapuram in Sundarachōḻapuram of Ollaiyūr-Kuṟṟam of Teṉkōṇāḍu.
354	Do. - On a stone found in the rain-fed tank (*aḍaikalaṅkāttār-ūraṇi*).			Śaka 1428, Kshaya, Kārttīkai . .	Do.	States that the *nagarattār* of Sundarachōḻapuram in Ollaiyūr-Kūṟṟam of Teṉkōṇāḍu excavated the tank and gifted it to the villagers of Kulamaṅgalam.
	THANJAVUR DISTRICT KUMBHAKONAM TALUK					
355	**Kumbhakōṇam.** - Slab kept near the Rāghavēndrasvāmi *maṭha*.				Do.	Registers the grant of land for constructing houses and gifted it to the temple of Aṅgālammaṉ. In characters of the 16th century A.D.
	THANJAVUR TALUK					
356	**Māraṉēri.** - On a loose stone kept in the Śiva temple.	Pallava	Nṛipatuṅga-Vikramapanmar	Regnal year 24 (870 A.D.)	Do.	Records the gift of 30 *kalañju* of gold for burning a perpetual lamp to the god Mahādēvar at Nandipuram by the daughter of Dēvanar.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	THIRUVAIYARU TALUK					
357	**Ārkkāḍu.** - On the *gōmukha-pranāḷa* of the *garbhagṛiha* in the Śiva temple.	Choḻa	Kulōttuṅga I	Regnal year 20 (1090 A.D.)	Do.	Records the donation of various food offerings to the god Kaṟaikkaṇḍiśvara muḍaiyadēvar of Perumaṅgalam by Tillainaya Pichchaṉ on behalf of the *ūrārs.*
358	**Vaḍugagudi.** - Slab kept near the Muniśvara temple.	East India Company		Khara 1831 A.D.	Tamil and English, Tamil and Roman	Records the construction of a bridge with 12 sluice at the cost of Rs. 23,000 when Lakshmirājayya was administering the region, under the rule of East India Company.
	THIRUVANNAMALAI DISTRICT KILPENNATHUR TALUK					
359	**Chellaṅkuppam.** - Stone block in the dilapidated temple.	Chōḻa	Kulōthuṅga I	Regnal year 7	Tamil	Records the gift of land measured with the scale *seṅkundranāṭṭu* by Virākshaha Sēthirāyan to the god Vairavaṇiśvaramudaiyār in the village Kūriyār in Vāṇakōpāḍi Seṅkundra-nāḍu at Peṇṇaivaḍakarai. Further it records the gift of two lamps to the Piḍāri temples. In characters of the 12th century A.D.

360	Do. - On the rim of a oil crushing stone lying on the bund of a lake in the village.				Do.	Records the gift of oil crusher (*chekkū*) and oil (one *aḻaku*) to the god Mahādēvar by Sendan, son of merchant Sinapakai of Kūriyūr. In characters of the 10th century A.D.
361	Do. - On a stone block in the dilapidated temple.				Do.	Records some gift in the village Kūriyūr by Thāṇḍavaṉ for providing services in the temple. In characters of the 17th century A.D.
362	Do. - On the *gōmukha* in the same temple.				Do.	Records the gift of *gōmukha* by Sūriyanperumāḷ *alias* Samaiya Sēnāpathi, merchant of Lōkamādēvipuram. In characters of the 14th century A.D.
363	**Kāṭṭumalaiyanūr**. - Hero-stone planted to the back side of the government school.	Pallava	Nandīśvara	Regnal year 6[9]	Do.	Records the death of a person in a fight at Mīlvaḻi Malaiyanūr in Siṅgapuranāḍu. In characters of the 10th century A.D.
364	Do. - Slab fixed in the well, adjacent to the agricultural field.	Chōḻa	Kōvirāsakesari	Regnal year 6	Do.	Records the construction of a well and excavation of a lake at Mīvaḻi Malaiyanūr in Siṅgapuranāḍu by Dēvinaṅgai, wife of Araṭṭan Chellaperumāḷ of Ā(la)mbāḍi in Pākkai-kūṟṟam. In characters of the 11th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MELMALAIYANUR TALUK					
365	**Kōilpoṛaiyūr**. - On a slab planted near bus stop in the village.	Do.	Rājarāja I	Regnal year 24 (1090 A.D.)	Do.	Records the construction of a sluice by Thamunnakoṟṟanaṅgi of Gaṅkēya-utthamanallūr of Veṭṭippa-nāḍu.
	THANDARAYANPETTAI TALUK					
366	**Rāyaṇḍapuram**. - On a rock boulder near the Śiva temple	Do.	Rājakēsari Rājarāja Choḷa III	Regnal year 7 (1223 A.D.)	Do.	Records the gift of 197 sheep for burning a perpetual lamp to the god Dhānanaṅgai by Śrī Viramummuḍichchōḷa-Vāṇakovarāyar *alias* Dhāndoṅgamaṟavaṉ of Rājagaṇḍapuram in Vāṇakōppāḍi on the south bank of river Pennai.
367	Do. - Do.	Do.	Do.	Regnal year (1228 A.D.)	Do.	Records the gift of 192 sheep for burning two perpetual lamps to the god Mahādēvar in Thirukkurukkōyal by Kōchakkar Eḻunūṟṟvar of Rājagaṇḍapuram of Vāṇakōppādi.
368	Do. - Do.	Do.	Do.		Do.	Records the gift of 30 sheep by a person (name lost) for burning a perpetual lamp for the merit of Kāmaṉ, son of Amathaṉ of Rājagaṇḍapuram of Vāṇakōppādi. The above gift was made as a punishment for stabbing Kāmaṉ. In characters of the 12th century A.D.

369	Do. - Do.	Do.			Do.	Damaged and Incomplete. Seems to record a grant of some land to the god by certain person . . . tadavaḻāṉ of Rājagaṇḍapuram. Do.
	THIRUVANNAMALAI TALUK					
370	**Poṟkuṉam**. - Slab planted next to the government provisional store.	Pallava	Kampavarman	Regnal year 25	Do.	Do. Seems to record the renovation of sluice in the lake named *Kalkili-ēri* at Poṟkuṉṟam in Maṇḍaikkuḷa-nāḍu. Further it refers to the village *Bhuthanāṭpaḍiyūr* Bhūdhiyūr in Kānthalūr-kūṟṟam of Kīḻvēṇāḍu of Palkuṉṟa-Kōṭṭam. In characters of the 10th century A.D.
371	**Sorakōḷathūr**. - Hero-stone planted at the road side with in the village.	Do.	Kōvijaya-nandhivikrama	Regnal year 17	Do.	Records the gift of land to Seruvaliyār, son of Nāyakar āthaṭṭiyār who died in the cattle raid (*thōṟukōḷ*) held at Suraikuḷam in Maṇḍaikuḷanāḍu of Palkuṇḍrakōṭṭam. In characters of the 9th century A.D.
372	Do. - On a slab planted next to the Durga sculptural pannel in the lake.				Do.	Seems to record some gift made to Sōmāṇḍanāyanār, son of Piruthigaṅgar by Chōḻakōṉār-Marumankuḍai-Aḻagiyāṉ. Do.
	TIRUCHIRAPPALLI DISTRICT KULITTALAI TALUK					
373	**Dēvasthāṉam (Pēṭṭaivāitalai)**. - On the west, inner wall of the bridge in the channel.	Pallava	Nadhivarman III		Do.	Damaged. Seems to refer to the installation of an image of *nandhi* by the king. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
374	Do. - Do.	Chōḷa	Parāntaka I (Madurai koṇḍakō-Parakēsari)		Do.	Fragmentary. Seems to record the donation of land as tax free for providing services to the god Tirupponnōḍai-paramēśvarar of Sūlūr. Further, it mentions the territorial division of Viḷattūr-nāḍu. In characters of about 10th century A.D.
375	Do. - Do.	Do.	Rājakēśari (Rājarāja I)		Do.	Damaged. Seems to record the gift of land for providing services to the god at Chōḷōtthamachaturvēdimaṅgalam. Do.
376	Do. - Do.	Do.	Rājēndra Chōḷa I	Regnal year 3 (1015 A.D.)	Do.	Fragmentary. Seems to record the sale of land for providing services to the god Paramēśvarar of Chōḷōtthama-chaturvēdimaṅgalam, a *brahmadēya* village.
377	Do. - On the north wall of the same bridge.	Do.	Do.	Regnal year 4 (1016 A.D.)	Do.	Damaged. Mentions the eulogy of the king. Further, it refer to the village Uttama-chaturvēdimaṅgalam in Kēraḷāntaka-vaḷanāḍu.
378	Do. - Do.	Do.	Do.	Regnal year 9 (1021 A.D.)	Do.	Do. Seems to record the gift of 14 *kāsu* for providing services in the temple.

379	Do. - Do.	Do.	Do.		Do.	Do. Mentions the eulogy of the king. In characters of about 11th century A.D.
380	Do. - Do.	Do.		Regnal year 10	Do.	Do. Mentions the name of god Tirupponnōḍai (mahādēvar) of Sūlūr. Do.
381	Do. - Do.			Regnal year 23	Do.	Do. Seems to record the gift of land as tax free for providing services to the god Mahādēvar. Further, it mentions the territorial division of Kēraḷāntaka-vaḷanāḍu. Do.
382	Do. - Do.				Do.	Do. Records the gift of 7 *kaḷañju of* gold for burning two perpetual lamps in the temple. In characters of about 11th - 12th century A.D.
383	Do. - Do.				Do.	Fragmentary. Records the gift of paddy for providing food offering to the god. Do.
384	Do. - Do.				Do.	Damaged. Contains imprecatory portion only. Do.
385	Do. - Do.				Do.	Do. Seems to record the purchase of six *mākkāṇi* of land for two *kāsu* of gold for providing services to the god. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
386	Do. - Do.				Do.	Do. Mentions the boundary of gifted land. Do.
387	Do. - Do.				Do.	Do. Mentions the sale of tax free land. Do.
388	Do. - Do.				Do.	Do. Seems to record the gift of dry and wet land for providing services to the god by the merchants of *nānādēsi.* Do.
389	Do. - On the west, innner wall of the same bridge.				Do.	Fragmentary. Records the gift of 100 *kaḻañju* of gold for providing services to the god. Do.
390	Do. - Do.				Do.	Do. Mentions the eulogy of the king. Do.
391	Do. - Do.				Do.	Do. Refers to the gift of tax free land for providing services to the god Mahādēvar. Do.
392	Do. - Do.				Do.	Do. Records the gift of land for providing services to the god. Do.

393	Do. - Do.				Do.	Do. Seems to record the sale of land for 394 *kāsu* for providing services to the god by the members of the *sabhā*. Do.
394	Do. - Do.				Do.	Do. Records the gift of 2 *mā* of land for providing services to the god. Do.
395	Do. - Do.	Chōḻa	Kulōttuṅga I	Regnal year 42 (1112 A.D)	Do.	Damaged. Seems to refer the sale of land for providing services to the god. Further, it mentions the territorial division of Sūralūr-Kūṟṟam and Pāṇḍikulāsani-Vaḷanāḍu.
396	Do. - Do.	Do.	Do.		Do.	Do. Mentions the eulogy of the king. Do.
397	Do. - Do.				Do.	Do. Seems to record the sale of tax free land for providing services to the god by the members of the *sabhā*. Do.
398	Do. - Do.				Do.	Do. Seems to record the gift of land for providing services to the god. Do.
399	Do. - Do.				Do.	Do. It mentions the purchase of land from Śrī Dakshiṇa-gramavittaṉ for providing services to the god Tiruppoṉṉōdai-mahādēvar of Sūralūr-kūṟṟam in Kēraḷantaka-vaḷanāḍu. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	MANAPPARAI TALUK					
400	**Kīlappoigaipaṭṭi** - On a door-jamb (left side) of the central shrine in the Taṭākēśvara temple.				Do.	Registers the donation of a door-jamb by Avaiyan-Arasakaṇḍarāmakkōṉ. In characters of about 12th century A.D.
401	Do. - Do.				Do.	Records the gift of a door-jamb by Tirumāḷigai-kōṉaraisapiḷḷai *alias* Iḷamaikōṉ. Do.
402	Do. - On a slab lying to the same temple.				Do.	Mentions the name of a person Tiruvaḍi-ummudiyār of Tirukkuṉam. In characters of about 16th century A.D.
403	**Moṇḍippaṭṭi** - On a slab lying in the south of the village.				Do.	Fragmentary. It refer to the erection of a memorial stone to U(ta)raviḍaṅga-muttaiyaṉ. In characters of about 12th century A.D.
404	**Vaḍakkuchērpaṭṭi** - On a slab lying to the north of the village.				Do.	Do. It refers to the erection of a memorial stone to Maravanēri-kiḻavaṉ by Kaḍāraṉ of Maravanēri in Ūṟattūr-Kūṟṟam of Iraṭṭapāḍikoṇḍa-Chōḻāvaḷanāḍu. Do.

	TIRUNELVELI DISTRICT SANKARANKOVIL TALUK					
405	**Marudaṅkiṉaṟu**. - On a stone found inside the rain-fed tank (*kaṇmāi*).	Pāṇḍya	Sundara Pāṇḍya	Regnal year 7	Do.	Records the erection of a water measuring stone (*aṇaittaṟi*) in the rain-fed tank by Gaṇavati-poduvaṉ *alias* Kārāṇmai-Paṟaiyaṉ of Viyākakkuḍi. In characters of about 13th century A.D.
406	**Mēlanīlithanallūr**. - On a sluice (*kaḍaimaḍai*, near Perumāḷ temple) found in the rain-fed tank (*kaṇmāi*).	Do.	Kōmāṟañ-Jaḍaiyaṉ	Regnal year 4	Tamil, Vaṭṭeḻuttu	Records the erection of a sluice in the tank at Nīlīnallūr, a *brahmadēya* village in Nechchuṟa-nāḍu by a number of persons hailing from different places. In characters of about 10th century A.D.
407	Do. - On a sluice (*naḍumaḍai*, near Ayyaṉār temple) found in the rain-fed tank (*kaṇmāi*).	Do.	Do.	Regnal year 7	Do.	Refers to the erection of a sluice by Vēlimāṉ-Paṇaiyandūṉaṉ of Tuvvūr in Tuvvūr-kūṟṟam. Do.
408	**Rāmanāthapuram**. - On a stone found in the paddy field near the tank (*kaṇmāi*).	Do.	Kulaśēkaradēva	Śaka 1478, Rākshasa, Paṅguṉi 15 = 1556 A.D., March 11, Wednesday	Do.	Records the grant of tax free land as *dēvadāna* for providing services to the god Nandaṉār *alias* Aḻagiyachokkaṉa-uḍaiyār-Saṅkaranārāyaṇadēvar by the king Kulaśēkaradēva *alias* Parākrama-pāṇḍyadēvar.
409	Do. - On a boundary stone lying to the north of the village.				Do.	Damaged. Refers to the northern boundary of the donated land. In characters of about 16th century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
410	**Vāḍikkōṭṭai**. - On a sluice found in the rain-fed tank (*kaṉmāi*).				Do.	Records the set up of a sluice in the tank by Nāyiṉār.
411	**Zamīṉ-Ilandaikuḷam**. - Do.	Pāṇḍya	Vīrapāṇḍya (Who took the head of the Chōḻa king)	Regnal year 17 (964 A.D.)	Do.	Records the erection of a sluice pillar and a stone slab in the name of Alavāysilambaṉ in Nīlīnallūr, a *brahmadēya* village of Nechchuṟa-nāḍu by the *brāhmaṇas* of Alavāysilattukkāy and Mādēvañchōḻai-ambalavāṉ of Dēvadāna-brahmādēviyamma-chaturvēdimaṅgalam in Āṇmar-nāḍu during the reign of Sembiyan-Kiḻāṉaḍikaḷ, the queen of Vīra Pāṇḍya.
	TIRUVENGADAM TALUK					
412	**Ālaṅkulam**. - On a stone found in the rain-fed tank.	Do.	Sundara Pāṇḍya	Regnal year 8	Tamil	Fragmentary. Seems to record the erection of a sluice in the tank of Marudhaṅkuḷam in Neṟchuṟa-nāḍu. In characters of about 13th century A.D.
413	**Kuruvikulam**. - On the *balipīṭam* of the Śiva (*Sāttaṉ*) temple.				Tamil, Vaṭṭeḻuttu	Mentions the set up of the *balipīṭam* by Śri Mēṉāchchi-nāṭṭiya-Sāttaṉ. In characters of about 10th century A.D.

414	Do. - On the statue of the elephant in front of the Ayyaṉār temple.			Rudhirōdgāri, Chittirai 5	Tamil	Seems to record the creation of pond shore by Krishṇaṉ, grandson of Suḍalaimuttu-karaiyāḷaṉ *alias* Moṭṭaiyaṉ of Attippaṭṭi. In late characters.
415	Do. - On a pillar in *nūrukālmaṇḍapa* of the Perumāḷ temple.				Do.	Refers to the donation of 42 pillars by *gurukkal* Saṅkaranārāyaṇayyar at Mīṉāchi ammaṉ-sannadhi-maṇḍapa of the Perumāḷ temple. Do.
	TIRUVALLUR DISTRICT AMBATTUR TALUK					
416	**Manali.** - On a slab fixed inside the lateritic well.			Śaka 1793, Pramōdhūta, Chaitra 11	Telugu	Refers to the digging of a well by a Gaṭṭu Bāliśeṭṭi, son of Gaṭṭu Peddanaśeṭṭi of Maharshi-gōtra.
	TELANGANA HYDERABAD DISTRICT HYDERABAD MANDALAM					
417	**Hyderabād.** - Loose stone kept in Salarjung Museum. Findspot : Vaḍḍamānu, Guntur District, Andhra Pradesh.				Prākrit, Brāhmī	Records some donations made to the *mahāvihāra* by Dhamuti of Vadhamāna along with his parents, brothers and son. In characters of the 2nd century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
418	Do. - Do.				Do.	Damaged. Seems to record some gift made by . . mēta, son of Samaya. In characters of the 1st century A.D.
419	Do. - Loose stone kept in the store room of Khajana building. Findspot : Not known.	Vaidumba	Gaṇḍatrinētra Vaidumba Mahārāja		Kannaḍa	Do. Seems to record gift of some land by the son of the king, who administred over Vesaharallu. Further it mentions some induviduals Echamma and Vīramma. In characters of the 9th century A.D.
420	Do. - Do.	Do.	Gaṇḍatrinētra Śri Rācha Vaidumba Mahārāja		Do.	Do. Seems to record some gift for the deacesed hero. Rest of the details lost. Do.
421	Do. - Do.	Western Gaṅga	Rāchamalla		Do.	Do. Seems to record the death of a person (name lost) in a cattle raid, who went to heaven. Do.
422	Do. - Do.	Do.			Do.	Do. Seems to record the death of a person (name lost). Do.
	MAHABHUBABAD DISTRICT KOTTAGUDA MANDALAM					

423	**Guḍitanda.** - On a pillar kept infront of Rājarājēśvari temple.				Telugu	Records the gift of ghee for burning a perpetual lamp in the temple of Rāmanādadēva of Mōdukula by Kāchabōya and Mallebōya, watchmens (*vaṇapukāmpulu*) of the garden attached to the temple. In characters of the 13th century A.D.
	SURYAPET DISTRICT TIRUMALAGIRI MANDALAM					
424	**Phaṇigiri.** - Slab found in the excavation site.	Sātavāhana	Śivasiri		Sanskrit, Brāhmī	Records the visit of the king, son of Vāsishṭhi for worshiping the Mahachaitya. In characters of the 2nd century A.D.
	UTTARAKHAND PAURI GARHWAL DISTRICT PAURI GARHWAL TEHSIL					
425	**Pauri Garhwal.** - Slab fixed on the wall of Kalinka Dēvī temple. (Photograph received from the Superintending Archaeologist, A.S.I., Dehradun).			Śaka 1524, Vikrama 1640, Siddhārthi, Māgha 13, Tuesday	Local dialect, Nāgarī	Seems to record some pious act by Vadhamatīrddha, son of Mayala and Vāsantika, grandson of Mārāja Valabha on the given date.
	UTTAR PRADESH KANNAUJ DISTRICT KANNAUJ TAHSIL					
426	**Kannauj.** - Terracotta sealing preserved in Kannauj museum. Findspot: Non known. No. 1.				Sanskrit, Brāhmī	Reads : *Nāgadharasya.* In characters of about 2nd century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
427	Do. - Do. No. 2.				Sanskrit, Late Brāhmī	Reads : *Śrī Mahārāja Gupta kulasya.* In characters of about 5th century A.D.
428	Do. - Do. No. 3.				Do.	Reads : *Damhatēyakasya.* Do.
429	Do. - Seal preserved in the same museum. Findspot: Non known.				Sanskrit, Early Nāgarī	Reads : *Vatāpi karaṇaṁ.* In characters of the 6th century A.D.
430	Do. - Another sealing preserved in the same museum. Findspot: Non known. No. 4.				Do.	Reads : *Śridharmmarājaḥ.* Do.
431	Do. - Do. No. 5.				Do.	Contains the Buddhist formula *Yē dharmā hētu* etc. In characters of about 9th-10th century A.D.).
432	Do. - Do. No. 6.				Do.	Do. Do.
433	Do. - Do. No. 7.				Do.	Do. Do.
434	Do. - Do. No. 8.				Do.	Do. Do.
435	Do. - Do. No. 9.				Do.	Do. Do.

436	Do. - Do. No. 10.				Do.	Do. Do.
437	Do. - Do. No. 11.				Do.	Do. Do.
438	Do. - Do. No. 12.				Do.	Do. Do.
439	Do. - Do. No. 13.				Do.	Do. Do.
440	Do. - Do. No. 14.				Do.	Do. Do.
441	Do. - Do. No. 15.				Do.	Do. Do.
442	Do. - Do. No. 16.				Do.	Do. Do.
443	Do. - Do. No. 17.				Do.	Do. Do.
444	Do. - Do. No. 18.				Do.	Do. Do.
445	Do. - Do. No. 19.				Do.	Do. Do.
446	Do. - Do. No. 20.				Do.	Do. Do.
447	Do. - Do. No. 21.				Do.	Do. Do.
448	Do. - Do. No. 22.				Do.	Do. Do.
449	Do. - Do. No. 23.				Do.	Do. Do.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
450	Do. - Do. No. 24.				Do.	Do. Do.
451	Do. - Do. No. 25.				Do.	Do. Do.
452	Do. - Do. No. 26.				Do.	Do. Do.
453	Do. - Do. No. 27.				Do.	Do. Do.
454	Do. - Do. No. 28.				Do.	Do. Do.
455	Do. - Do. No. 29.				Do.	Do. Do.
456	Do. - Do. No. 30.				Do.	Do. Do.
457	Do. - Do. No. 31.				Do.	Do. Do.
458	Do. - On the back of the image of Umāmāhēśvara, preserved in the same museum. Findspot: Non known.				Do.	Damaged. Contains *praśaśti* portion only. Do.
459	Do. - Pedestal of the image of Rishabhanātha, preserved in the same museum. Do.				Do.	Do. Reads : . . . *bhavaṇa* . . . Do.

460	Do. - Headless Buddha image preserved in the same museum Acc. No. 79/198. Findspot: Non known.				Do.	Records the Buddhist formula *Yē dharmmā* etc. Do.
461	Do. - Halo of a Buddha image preserved in the same museum. Acc. No. 19/197. Do.				Do.	Do. Do.
462	Do. - Slab preserved in the same museum. Acc. No. 79/267. Do.				Do.	Reads : line (1) . *ka kalpāntaya* line (2) *bhakti jalama.* Do.
463	Do. - Pedestal of an image of Vishṇu riding Garuḍa. Acc. No. 88. Do.			Vikrama 1177, Vaiśākha 23, Thursday	Do.	Records the installation of an image by Salya, a servant of Śrī Rāmachandra.
464	Do. - Pedestal of the headless image of Mahāvīra preserved in the same museum. Findspot: Non known.			Vikrama 1178, Śrāvaṇa ba. 11	Do.	Records the gift of the image by Sumati, disciple of Yaśōbhadrāchārya belonging to Rasadvi-gachchha.
465	Do. - Pedestal of an image of Jaina *tirthaṁkara* kept in Jagata perfume factory. Do.				Do.	Reads : *Chēluka Srāvikā.* In characters of 8th - 9th century A.D.
466	Do. - Rim of a circular stone kept in the Ajayapāl temple. Do.				Do.	Mentions the name Śūdraka. Other details are not clear. In characters of the 9th century A.D.
467	Do. - Pedestal of an image kept in Guiyā Dēvī temple. Do.			Vikrama 1173, Māgha śu. 10	Do.	Fragmentary. Contains date portion only.
	MIRZAPUR DISTRICT CHUNAR TAHSIL					
468	**Durgākuṇd.** - On the wall of the cave in the Durga temple. No. 1.				Sanskrit, Brāhmī	Reads : *Jayaṇa.* In characters of the 2nd century A.D.

B. - INSCRIPTIONS ON STONE AND OTHER MATERIALS - 2018-19 - *Concld.*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
469	Do. - Do. No. 2.				Local dialect, Nāgarī	Purport not clear. In characters of the 16th century A.D.
470	Do. - Do. No. 3.				Sanskrit, Late Brāhmī	Reads : *Vavaharōna.* In characters of the 6th century A.D.
471	Do. - Do. No. 4.				Do.	Reads : *Sama vātyēve.* Do.
472	Do. - Do. No. 5.				Local dialect, Nāgarī	Reads : Line 1 *Rāvaka* Line 2 *Rāḷala* In characters of the 16th century A.D.
473	Do. - Do. No. 6.				Sanskrit, Late Brāhmī	Reads : *Raśanashadudhi.* In characters of the 6th century A.D.
474	Do. - Do. No. 7.				Local dialect, Early Nāgarī	Reads : *na. ra . . .* In characters of the 8th century A.D.
475	Do. - Do. No. 8.				Local dialect, Nāgarī	Reads : *Vachhaka.* In characters of the 11th century A.D.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	HARYANA BHIWANI DISTRICT LOHARU TAHSIL					
1	**Lohārū** - Qila wālī Masjid, slab fixed on the facade. (Photograph).			A.H. 1202 = 1787 A.D., October 13 - 1788 A.D., October 1	Arabic & Persian, Naskh & Nasta'līq	Contains the first creed and records only the date of construction of the mosque.
2	Do. - Jāmā Masjid, slab fixed on the facade. (Do.)			A.H. 1279 (& chronogram) = 1862 A.D., June 29 - 1863 A.D., June 18	Persian verse, Naskh	Assigns the construction of mosque to Nazar Muhammad who considered as an opportunity to build this Mosque as well as guest house (*Mahmān Sarāī*) and ten shops endowned by the grace of god in the given year.
3	Do. - Do. Medallion to the right side. (Do.)				Arabic, Thulth	Reads: *Yā Ghaffār* (*i.e.*, O forgiver). In characters of about the 17th century A.D.
4	Do. - Do. Medallion to the left side. (Do.)				Do.	Do.
5	Do. - Palace of Farrukh Mirzā, slab fixed inside the Lohārū fort. (Do.)	Nawwābs of Lohārū	Farrukh Mirzā	1) A.H. 1305 (& chronogram) 2) 1888 A.D. 3) 1945 Samvat	Persian verse, Nasta'līq	Refers to the construction of a palace in the given year. It further mentions the palace as being pride of Lohārū State and it also throws light on the local style of Islāmic callīgrāphy in writing inscription.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
6	Do. - Old police station slab fixed outside the wall. (Do.)			1) 1892 A.D. 2) A.H. 1210 A.D. 3) 1949 Samvat.	English, Persian & Hindī, Roman, Nastaʽlīq & Devanāgarī	Trilingual. States that the old police station was constructed in the given year.
7	Do. - Graveyard of Nawwābs of Lohārū near Lohārū fort. Headstone of a grave No. 1. (Photograph).			1) A.H. 1323 Dhul Ḥijja, 21. 2) 1905 A.D., February 26.	Urdū, Nastaʽlīq	Records the death of Maulavī ʽAbdur-Raḥmān Ṣāḥīb who was the Imām of Jāmīʽ Masjid, Lohārū. Also mentions the name of the inscriber Yūnus Lāl Khān, Delhī.
8	Do. - Do. Do. No. 2. (Do).	Nawwābs of Lohārū	Muīzu'd-Dīn Aḥmad Khān.	1) A.H. 1335 Jumāda II, 14 2) 1900 A.D., October 11	Do.	Records the demise of Nawwābzāda Muizud-Dīn Aḥmad Khān who was a successor of Prince Bashīru'd-Dīn Aḥmad Khān. Composed two quatrain in the profound expression of grief of Nawwāb by Ataliq Chaudharī Khusī Muḥammad Naẓīr and Ḥakīm Muḥammad Yūnus Nayyer. Inscribed by Yūnus Lāl Kuān, Delhī.
9	Do. - Do. Do. No. 3. (Do).	Do.	Bilqīs Begum	A.H. 1337 Muḥarram 22 = 1918 A.D., October 28	Arabic & Persian, Nastaʽlīq	Reads: *Hū'al Ghaffār* (The forgiver). Records the demise of Bilqīs Begum, wife of Shāhrukh Mirzā Bahādur on the given date.
10	Do. - Do. Do. No. 4. (Do).	Do.		1921 A.D.	Persian, Nastaʽlīq	Records the death of Begum of Shihāb-u'd Dīn Khān in the given year. Inscribed by Yūnus Lāl Kuān, Delhī.

11	Do. - Do. Do. No. 5. (Do).	Do.	Fakhr-u'd Daula Nawwāb Sir Amīr-u'd Dīn Aḥmad Khān Bahādur	1) A.H. 1355 2) 1937 A.D., January 19	Arabic & Persian, Naskh & Nasta'līq	Contains religious text of the Holy Qur'ān, (Chapter No. V, part of verse, 39). It also registers the demise of Fakhr-u'd Daula Nawwāb Sir Amīr-u'd Dīn Aḥmad Khān Bahādur K.C.I.E. with beautiful couplet in praise of Nawwābs on the given date.
12	Do. - Do. Do. No. 6. (Do).	Do.	Shamsu'd Dīn Aḥmad Khān Bahādur	1) A.H. 1363, Ramadān 29 2) 1944 A.D., September 18	Persian, Nasta'līq	Records the demise of famous Dīwān of Lohārū named Shamsu'd Dīn Aḥmad Khān Bahādur, who died on the given date. Written by Yūnus Lāl Kuān, Delhī.
13	Do. - Do. Loose slab found from the same graveyard. (Do.)				Arabic & Persian, Naskh & Nasta'līq	Contains first creed. It also mentions the resting place of Wālīyān and royal families of Lohārū. Scribed by Yūnus Lāl Kuān, Delhī.
	CHARKHI DADRI DISTRICT CHARKHI DADRI TAHSIL					
14	**Kaliānā** - Ruined Mosque, slab fixed on the facade. (Photograph).			1) A.H. 1359, Muḥarram 2) 1940 A.D., February	Urdū, Nasta'līq	Records the construction of a mosque and well to Mirzā 'Abdul Majīd Baig, son of Mirzā Farjam Baig adopted son of Mirzā Sipāhdār Baig, son of Mirzā Ḥasan 'Alī in the given month and year.
15	Do. - Do. Do. Above the arch of the main entrance. (Photograph).				Do.	States about the grandour and magnificent of the Mosque.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
16	Do. - Dargāh Pīr Bābā slab fixed on a wall. (Photograph.).			1) A.H. 1316 A.D. 2) 1899 A.D. 3) Samvat 1955	Urdū, Arabic & Persian, Nastaʿlīq	Contains religious text (Qurān Chapter II verse 156). Registers the demise of Maulavī ʻAbdu'r Raḥmān Khān Kalyānī in the given year who was pious, learned and expert in Sharīat. The purport runs metrical verse of Urdū as well as Persian Poetry.
	GURUGRAM DISTRICT GURUGRAM TAHSIL					
17	**Gurugrām**. - Jāmī Mosque of Ḥanfīa sect in Ṣadar Bāzār on the main entrance No. 1. (Photograph).			A.H. 1355 = 1936 A.D., March 24 - 1937 A.D., March 14	Persian prose, Nastaʿlīq	Records the construction of a mosque on the given date.
18	Do. Do. No. 2. (Do.)				Urdū Prose. Nastaʿlīq	Records the name of the same mosque of Jāmīʿ masjid of Gurgāon.
19	Do. - Do. Gurūdwārā on the Sohna Road, New Railway Road. Slab fixed the main entrance. (left side) (Do.)			1) 1936 A.D., January 14 2) Samvat 1992, Māgha 1	Urdū & Hindī, Nastaʿlīq & Devanāgarī	Bilingual. Refers to the opening ceremony of library namely Niranjan library by Bāwā Niranjan Singhjī Ballā, Sub-judge of Grugāon on the given date.
20	**Patodī**. - Motī mosque, near the palace of Nawwāb of Patodī on the main gate. (Do.)				Arabic & Persian, Nastaʿlīq	Records construction of a mosque Motī Masjid by a lady Begum Barāsī.

	HISAR DISTRICT HANSI TAHSIL					
21	**Depal.** - Slab fixed on the inner wall of the well. (Photograph).			1) 1880 A.D. 2) 1288 Fasli 3) A.H. 1287 4) 1837 Samvat	Persian Nasta'līq	Records the construction of a well by Mr. Alexander Skinner in Depal, who was a Magistrate in Depal whose tenure is reported to be the best in the contemporaries. It was erected under the supervision of Singh. Composed by Maulavī Aḥmad 'Alī and Sayyīd Manẓar Ḥusain; a scribe.
22	**Hānsī.** - Dargāh Chahar Quṭb complex. Head stone of a grave. No. 1. (Do.)			1) A.H. 659, Sha'bān 11. 2) 1238 A.D.	Persian & Hindī Nasta'līq & Devanāgarī	Bilingual. Records the death of Shaikh Quṭb Jamāl-ud Dīn Aḥmad Hānsvī, who was a great successor of Ḥaḍrat Bābā Farīd-u'd Dīn Masū'd Ganj-ī-Shakar hailed from Pāk Patan in the given date.
23	Do. - Do. Do. No. 2. (Do.)			A.H. 699 Rabī' II, 14 = 1300 A.D., January 8.	Persian & Hindī, Nasta'līq & Devanāgarī	Bilingual. First Creed (*i.e.,* Kalima Ṭaība) of Islām. Records the death of Shaikh Burhānu'd Dīn Sūfī, who was a last successor of Ḥaḍrat Bābā Farīd-u'd Dīn Mas'ūd Ganj-ī- Shakar in the given date.
24	Do. - Do. Do. No. 3. (Do.)			A.H. 760 = 1358 A.D. December 3 - 1359 A.D., November 22	Do.	Do. Do. States that third Quṭb (*i.e.,* Pol) in line of Ṣūfī order was Shaikh Quṭb-u'd Dīn Munawwar Jamālī Niẓāmī, who also happened to be a great successor of Ḥaḍrat Niẓāmu'd-Dīn Meḥbūb-ī- Elāhī Dehlavī according his will he passed away in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
25	Do. - Do. Above the main entrance gate. (Do.)				Persian, Nastaʻlīq	States about Khānqāh (*i.e.*, Hospices) of Ḥadrat Chahar Quṭb of Hānsī, who was the great successor of Ḥadrat Bābā Farīdu'd-Dīn Ganj. It further mentions the decendant of Ḥadrat Chahar Quṭb.
26	Do. - Do. Dargāh of Jamālī Nūmānī on the facade. (Do).				Urdū, Nastaʻlīq	Speaks about ones submission to seek blessing at the door from the saint. It further mentions scribe as Fāḍil Jamālī Nūmānī.
27	Do. - Do. Do. Head stone of a grave. (Do).				Do.	Points to the tomb of a Shāh Quṭb ul-'Alam Jamālī Nūmānī. It further mentions the poets as *Hunar nom the plume* in the metrical verse of first hemistich which speaks of his closeness to the saint. The scribe of the text is Fāḍil Jamālī and installed by Muḥammad Ẓafar Aḥmad Jamālī Bijnaurī.
	HISAR TAHSIL					
28	**Hisār**. - Loose slab laying inside George Thomas Church. (Photograph).			1796 A.D.	English & Persian, Roman & Nastaʻlīq	Bilingual. Refers to the residence of George Thomas and probably indicates the date of construction of the Church in the given year.
	MAHENDRAGARH DISTRICT MAHENDRAGARH TAHSIL					

29	**Mahendragarh** - Dharamshālā. Slab fixed on the wall. (Photograph).			Samvat 1982 = 1925- 1926 A.D.	Urdū, Nastaʻlīq	States that this Dhramshālā was constructed by Lālā Jānkī Dās son of Lālā Gorādath Sāhūkār Singh Kālū Seṭh in the given year. It further mentions that the text was written by Thākur Dās, Doctor and installed by of Kālū Mistrī (Mason).
	NARNAUL TAHSIL					
30	**Dhārsū** - Well, slab fixed on the wall. (Do.)			Samvat 1985 Sūdī 1 = 1928 A.D., March 22	Hindī & Urdū, Devanāgarī & Nastaʻlīq	Bilingual. Registers the construction of well by Bhagwān Dās on the given date.
31	**Mandī**. - Grave of Malik Ikhtiyār-ud Dīn Khaljī. Sarcophagus of the grave. (Do).				Arabic & Persian, Naskh & Nastaʻlīq	Damaged. Contains religious text (Qurān chapter CXII verse 1 to 4). . It also mentions the name as Malik Ikhtiyāru'd Dīn Khiljī. In character of about the 17 century A.D.
32	**Narnaul** - Tomb of Shāh Ibrāhīm. On the east facade in three rectangular panels of red sand stone. (Do).			A.H. 949 (Words) = 1542 A.D. April 17 - 1543 A.D. April 5	Persian, Thulth	Records the restoration of a dome of this tomb in the given year. (Published in proceedings of Haryāna History Congress, 2018 p. 80).
33	Do. - 'Alī Jān kī Bāolī. Slab fixed below the *Jharokhā*. (Do).	Mughal	Akbar	A.H. 966 & (Chronogram) = 1558 A.D. October 14 - 1559 A.D., October 2	Persian, Nastaʻlīq	Registers the construction of a Bāolī by Mirzā 'Alī Jān and his father during the time of Akbar in the given year. It further states that the person who would pray and invoke Duā' for the well-being, they would benefit from God. (Published in Proceedings of the Haryāna History Congress 2018 p. 80).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
34	Do. - 'Alī Jān kī Bāolī. Slab fixed over the northern side of the takht. (Do).	Do.	Do.		Do.	States that 'Alī Jān built this royal takht, garden, mosque and well during the reign of emperor Akbar. It also mentions building completed by the grace of God.
35	Do. - Vaish Dharamshālā near railway station road. Slab fixed on the wall. (Do).			Samvat 1922 Vaīshak śu. 5 = 1865 A.D. May 15	Urdū & Hindī, Nastaʻlīq & Devanāgarī	Bilingual. States that this Dharamshālā was constructed by Bābū Jamnā Prasād, son of Lālā Hīrā Lāl Ṣāhīb Vaish Agarwāl, who was the resident of Narnaul on the given date.
36	Do. - Shukhsant Āshram near Nāẓim kī Ḥavelī, Gaūsālā Road, slab fixed on the wall. (Do).			Samvat 1970 = 1913 - 1914 A.D.	Do.	Do. Records the construction of the Shukh Sant Āshram in the give year.
37	Do. - Jhanak Sāgar Tank called Baḍā Tālāb. Slab fixed on the wall.			Samvat 1982, Śravaṇ 30 = 1925 A.D, August 30	Urdū prose, Nastaʻlīq	Mentions that this tank was built by the order of Janāb Sardār Parmānand Ṣāḥib Karwār E.A.C, who was Nāẓim Ṣāḥib Bahādur (District Magistrate), District Narnaul on the given date. It also says that the tank was strictly prohibited for washing clothes and bathing Animals.
38	Do. - Lālā Dharamshālā, Naī Sarāī. Slab fixed on the right side of the main gate. (Do).			Samvat 1984, śu. 15 = 1927 A.D., April 17	Urdū, Nastaʻlīq	States that this Dharamshālā belongs to Malik Lālā Chitr Bahej Shīv Narāyan Rājim wale. It was constructed by Lālā Ghaneshī Lāl Faujdār. It further records the name of the mason Fahīmu'd Dīn, son of Shamsu'd Dīn on the given date.

39	Do. - Grave of 'Alī Jān. Sarcophagus of the grave (upper side). (Do).				Arabic, Naskh	Contains religious text (Qur'ān chapter II, verse 201, chapter XXXIX, verse 53 and chapter LIX, verse, 10). In character of about 16th century A.D.
40	Do. - Do. (Do).				Do.	Contains religious text (Bismillāh) and Qur'ān chapter II, part of verse 285. Do.
41	Do. - Do. (Do).				Do.	Refers to the name of the deceased Kamāl-u'd Dīn Khwāja 'Alī Jān as a generous and pious person whose deeds are granted for achieving place in heaven.
42	Do. - Do. (Do.).				Do.	Contains religious text (Qur'ān chapter II, part of verse 255, 285, 286 and chapter III, part of verse 26. Do.
43	Do. Do. (Do.).				Do.	Contains religious text (Qur'ān chapter II, part of verse 255, 285, 286 and chapter III, part of verse 27. Do.
44	**Niwāznagar**. - Old Ḥavelī. Slab fixed on the main entrance of a house near Chawfūlīa Bāzār. (Do).			1) 1883 A.D. 2) Samvat 1929 3) A.H. 1300	Persian, Nasta'līq	Contains quatrains which records about the construction of the house by Sayyīd Medād 'Alī. The second couplet engulfs chronogram in first hemistich for C.E. and second for Samvat as *Kane-Faiẓ wa Karm Kahan and Hamin Nazrat-e-chasm wa dil.*
	ROHTAK DISTRICT MEHAM TAHSIL					
45	**Meham**. - Masjid-ī-Meham. Slab fixed on the wall. (Photograph).			Samvat 1908 = 1851- 1852 A.D.	Arabic & Persian, Nasta'līq	Religious text (*i.e.*, Bismillāh Kalima). It further mentions the date of establishment of a mosque in the given year.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	ROHTAK TAHSIL					
46	**Rūrkī**. - Loose slab in possession of Shamser Singh Sarpanch in the same village (Not in *situ* originally from a well). (Photograph).	Mughal	Aurangzeb	1) A.H. 1089 = 1678 A.D., February 13 - 1679 A.D., February 1 2) Regnal year 21	Persian, Nasta'līq	Records the construction of a well to Shaikh 'Abdul Latīf, son of Shaikh Shāh Muḥammad Shaikh Nūr Muḥammad in the reign of Mughal Emperor Aurangzeb 'Alamgīr in the given year.
	KARNATAKA BELGAVI DISTRICT BELGAVI TAHSIL					
47	**Belgāvi**.- Anjuman-e-Islām Qabrastān. Headstone of a grave No.1 (photograph).			A.H. 1338, Jumāda 1 = 1920 A.D., January, 22	Urdū, Nastalīq	Obliterated. Records the death of a lady named Bībī Zahra on the given date. Composed by Kalīm.
48	Do. - Do. Do. No. 2 (Do).			1925 A.D., January 25	Do.	States the demise of a person named Rahīm Bāī Salīm on the given date. Also contains a religious text. (Qur'ān Chapter III, verse 185).
49	Do. - Do. Do. No. 3 (Do).			A.H. 1364 Dhulqā'da, Friday 19 = 1944 A.D., November, Friday 5	Do.	Starts with Bismillāh and records the death of a person named Qattāl Mīyān Muḥammad Ghorī Saudāgar, an advocate, who died on the given date.

	BENGALURU URBAN DISTRICT BENGALURU TAHSIL					
50	**Bengalūrū** - Bengalore fort. Slab fixed outside the wall. (photograph).			1791 A.D, March 21	English, Roman	Mentions that through this breach the British assault was delivered on the given date.
51	Do. - Masjid Muazzam, Shivājīnagar. Slab fixed inside the mosque. (Do).			A.H. 1306 = 1888 A.D. September 7 - 1889 A.D, August 30	Persian, Nasta'liq	Records the construction of the mosque known as Masjid Muazzam by Jamīat ul-Quraish Bakar Qasāb Ṣāhibān in the given year.
52	Do. - Madrasa Zīnatul Islām, Shivājīnagar. Slab fixed inside the wall. (Do)			1915 A.D.	Do.	Refers to the construction of the madrasa Zīnatul Islām under the management of Masjid Muazzam in the given year.
53	**Neelasandrā** - Eīdgāh-e-Akbarī. Central facade of the main gate (front side) (Do)			1898 A.D.	Do.	Records the date of construction of the Eīdgāh-e-Akbarī in the given year.It frther mentions the name of an institution as Ahl-e-Sunnat-al-Jamāt Masjid-e-Akbrī being the owner of this Eīdgāh and management by Neelasandra Muslim Welfare Association.
54	Do. - Do. Slab fixed from the left side of the main gate. (Do).			1) 1898 A.D. 2) 1990 A.D.	English, Roman	Do. Also indicates the date of re-construction of the wall of Eīdgāh in the given year.
55	Do. - Do. Central facade of the main gate. (Back side). (Do).				Arabic, Thulth	Contains religious text (First Creed only) and also records the name of Eīdgāh-e-Akbarī.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
56	Do. Do. Slab fixed above the Central Arch. (Do).				Persian & Arabic, Nasta'līq	Fragmentary. Refers to some one 'Ibādullāh Jalīl and Qādī Muḥammad 'Abdullāh-al-Ḥusain Khalīl.
57	Do. - Muslim graveyard near Eīdgāh-e-Akbarī. Headstone of a grave no. 1. (Do).			1928 A.D. May 21	Urdū, Nasta'līq	Records the demise of Mohīuddīn Bī wife of 'Abdul Quddūs, son of Late 'Abdur Raḥīm on the given date.
58	Do. - Do. Headstone of a grave no. 2. (Do).			1) A.H. 1368 Rabī' I 19, Wednesday 2) 1969 A.D. January 19	Arabic & Persian, Nasta'līq	Contains religious text (Bismillāh & First Creed), in characters of about the 18th century A.D., and also records the death of Ḥadrat Dādā Sayyīd Ḥayāt Shāh Chishtī R.H. who was a great saint and disciple of Ṣādiq Ḥadrat Murshid Kāmil on the given date. Also mentions he was a follower of great Aulīā, Sayyīd Jalālu'd Dīn Shāh Chishtī R.H.
59	Do. - Do. Do. No. 3. (Do).				Arabic & Urdū, Nasta'līq	Contains religious text (Qur'ān Chapter LV verse 26). Records the demise of Maḥbūb-un-Nisā, daughter of 'Abdul Karīm Ṣāhib who was the Mujāwir of Astāna Qādrīa, Neelasandra.
	DHARWAD DISTRICT DHARWAD TAHSIL					

60	**Dhārwād.** - Sayyīd Dulhā Bakhsh graveyard in Moḥalla Kuntī. Headstone of a grave.			A.H. 1307, Muḥarram,1 Thursday, = 1889 A.D., August 28, Wednesday	Kannada, Nasta'līq & Kannada	Ṣāhib son of Shaikh Ḥusain Ṣāhib a resident of Nūrī Peth on the given date.
61	Do. - Jannat Nagar - Muslim graveyard. Headstone of a grave No. 1.			A.H. 1269 = 1852 A.D., October, 5 - 1853 A.D., October 3	Arabic & Persian, Nasta'līq	Contains the first creed of Islām and a religious text (Qur'ān, Chapter X, verse 62). It further records the demise of saint Sayyīd Amīnu'd Dīn Shāh Qādrī Rh. *alias* Chakūdī Wale Pīr on the given date.
62	Do. - Do. Do. No. 2.			A.H. 1293 = 1876 A.D., January 28 - 1877 A.D., January 16	Arabic & Urdū, Nasta'līq	Contains Bismillāh and first creed of Islām. It further records the death of Ṣūbedār Shaikh Budhan Qādrī Kambal Posh in the given year.
63	Do. - Do. Do. No. 3.			A.H. 1297 = 1879 A.D., December 15 - 1880 A.D., December 4	Urdū, Nasta'līq	It records that this grave belongs to a person Allāh Rakhe, who hailed from Kutch and died in the given year. It further requests the Muslims to pray for his salvation.
64	Do. - Do. Do. No. 4.			A.H.1300 Jumāda I, 22, = 1883 A.D., March 31	Arabic & Urdū, Nasta'līq	Contains Bismillāh and first creed of Islām. It further records that an Islāmic preacher (name not clear) belonging to Qādrīya order of Ṣūfism died on the given date. It also contains a text of Qur'ān, (Chapter XI, verse 115).

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
65	Do. - Do. Do. No. 5.			A.H. 1309 Jumāda I = 1891 A.D., December 3 -1892 A.D., January, 1	Do.	Contains Bismillāh and first creed of Islām and text of Qur'ān (Chapter XI verse 115). It further records that 'Abdul Nabī Ṣāhib Qādrī a follower of Shaikh 'Abdul Qādir Jīlānī died on the given date.
66	Do. - Do. Do. No. 6. (photograph).			A.H. 1309 Rajab 10, Wednesday = 1892 A.D., February 9, Wednesday	Persian & Hindī Nasta'līq & Devanāgarī	Bilingual. Records the death of Janāb Budhan Khān, son of Raḥmat Khān Saudāgar on the given date.
67	Do. - Do. Do. No. 7. (Do.).			A.H. 1309 Dhulqa'da 13, Thursday = 1892 A.D., June 9, Thursday	Do.	Do. Registers the demise of Janāb Sikandar Khān son of Raḥmat Khān Saudāgar on the given date.
68	Do. - Do. Do. No. 8.			A.H. 1314 Ramaḍān 25 = 1897 A.D., February 27	Persian, Nasta'līq	Records the death of Ḥājī Ḥakīm Shihābu'd Dīn Ṣāhib on the given date.
	HUBLI TAHSIL					

69	**Hublī.** - Tomb of Sayyīd Nūr Moḥammad Shāh Qādrī Rh. in Moḥalla Ayodhyā Nagar, Old Hublī. On the facade. (photograph).			A.H. 1036 Muḥarram 7, = 1626 A.D., September 18	Arabic & Persian, Thulth & Nasta'līq	Contains Bismillāh and records the demise of a Ṣūfī saint Sayyīd Nūr Moḥammad Shāh Qādrī Rh. On the given date.
70	Do. - Do.			A.H. 1079 Rabī' II 9 = 1668 A.D., September 6	Do.	Contains Bismillāh and records the demise of a Ṣūfī saint Sayyīd Moḥammad Aḥmad Shāh Qādrī Rh. on the given date.
71	Do. - Thorvihakkal Badī Qabrastān. Head stone of a grave No. 1.			1) A.H. 1317 Jumāda I 12 2) 1899 A.D., = 1899 A.D., September 18.	Urdū, Nasta'līq	Contains Bismillāh and first creed of Islām. It further records the death of a lady Mān Ṣāhiba, wife of Muḥīu'd Dīn Ṣāhib on the given date.
72	Do. - Do. Do. No. 2.			1915 A.D., December 3	Do.	Registers the demise of a lady (name not mentioned) mother of an artisan Muḥmmad Ibrāhīm on the given date.
73	Do. - Do. Do. No. 3.			1) A.H. 1352, Muḥarram Wednesday 21. 2) 1933 A.D., May 17. = 1933 A.D., May 16 Tuesday	Do.	Contains first creed of Islām. It further records the death of wife of Tahsīn (name of lady not clear) on the given date.
74	Do. - Do. Do. No. 4.			1) A.H. 1358, Ṣafar 26. 2) 1939 A.D., April 17	Do.	Religious text (*i.e.*, Kalima), Muḥammad Khān, son of Munawwar Khān Ḥājī Kadagkar is reported to be deceased on the given date.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
75	Do. - Do. Do. No. 5.			1) A.H. 1358 Ramaḍān 16 2) 1939 A.D., = 1939 A.D., October 30	Do.	Religious text (*i.e.,* Kalima). It further records the death of Bībī Ṣāhiba, wife of Qāsim Dastagīr on the given date.
	MYSURU DISTRICT MYSURU TALUKA					
76	**Mysūru.** - Badā Qabrastān in the Mandī Moḥalla near Sunnī Chowk. Headstone of grave No. 1 (photograph).			1) A.H. 1252 Rabī' I, Saturday 14 2) 1836 A.D.	Arabic & Persian, Nasta'līq	Reads: *Yā hayyu Yā Qayyūm* (it signifies the attributes of everlasting life and self existing life which expresses two aspects of the one life). Records the death of Yāq'ūb Ayyūb Seth on the given date.
77	Do. - Do. Headstone of grave No. 2 (Do).			A.H.1300 Jumāda I, Thursday 11 = 1883 A.D. March 20, Tuesday	Arabic & Persian, crude Nasta'līq	Contains religious text (First Creed only) and also refers to the death of Qāsim Bī on the given date.
78	Do. - Do. Do. No. 3. (Do).			A.H.1349 Jumāda II, Tuesday 19 = 1930 A.D. November 11, Tuesday	Arabic & Urdū, Nasta'līq	Contains religious text (Qur'ān Chapter XXIX verse 57). Records the demise of Sayyīd Shāh Ẓahūrullāh Ḥusainī Qādrī in the given year.

79	Do. - Qabrastān Badā Makān (Umīya Makān), Ashokā Road, Tīpū Circle. Headstone of grave No. 1 (Do).			A.H.1300, Ṣafar 21 Thursday = 1883 A.D. December 22 Saturday	Arabic & Urdū, Naskh & Nasta'līq	Contains religious text (Qur'ān Chapter LV verse 26) and also First Creed. It further registers to the demise of Qāḍī Sayyīd Rasūl Ṣāhib Nūrullāh on the given date.
80	Do. - Do. Headstone of grave No.2 (Do).			A.H. 1316 Dhulqa'da 23, Thursday = 1899 A.D. April 4, Tuesday	Arabic & Urdū, Thulth & Nasta'līq	Registers the date of passing away of Khadīja Bī *alias* Piyārī Bī wife of Sayyīd 'Abdul Raḥmān who was the owner of Star Studio, Mysore.
81	Do. - Do. Do. No. 3 (Do).			1) A.H. 1359 Jumāda I, 7 Friday 2) 1940 A.D. June 14	Arabic & Urdū, Naskh & Nasta'līq	Contains religious text (First Creed and Chapter LV Verse 26). Records the demise of Ḥakīm 'Abdullāh Ṣāhib son of late Ḥakīm Ghulām Rasūl Ṣāhib known as Rasūl Ṣāhib in the given year.
82	Do. - Do. Do. No. 4 (Do).			1) A.H. 1377 Rabī' II 21, Thursday 2) 1957 A.D., November 14	Persian, Nasta'līq	Refers to the demise of Maḥmūd Khān Ghorī who was a school inspector son of Pīr Khān Ghorī in the given year.
	NORTH KANNADA DISTRICT KARWAR TAHSIL					
83	**Kadwad**. - Kadwad Muslim graveyard. Head stone of a grave No. 1.			1) A.H. 13(25) Muḥarram 1 2)1907 A.D., February 14	Arabic & Persian, Nasta'līq	Registers the demise of Shaikh Aḥmad *alias* Chhabū son of Shamsu'd Dīn in the given date.

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Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
84	Do. - Do. Do. No. 2.			1915 A.D., October 8	Urdū, Nasta'līq	Records the death of Aḥmad <u>Kh</u>ān son of Qāsīm <u>Kh</u>ān who was a pensioner in Police department was died in the given date.
85	Do. - Do. Do. No. 3.			1) A.H. 1337, Muḥarram, 28 2)1918 A.D., November 3	Do.	First creed of Islām. It registers the demise of 'Abdul Qādīr Muḥammad in the given date.
86	Do. - Do. Do. No. 4.			1) A.H. 1338, Ramaḍān 18. = 1920 A.D., June 5. 2) A.H. 1330, Ramaḍān 24 = 1912 A.D., September 6 3) A.H. 1325 Rajab 16. = 1970 A.D., August 25	Arabic & Persian, Nasta'līq	Religious Text (i.e. invocation). It mentions that Khān, son of Ism'āīl Khān passed away in the first date and was born on the second date. Further the third date refers to the death of his Grandfāther Karīm Khān.
87	Do. - Do. Do. No. 5.			1919 A.D., December 18	Urdū, Nasta'līq	First creed of Islām. Maryam Bī, wife of <u>Sh</u>ai<u>kh</u> 'Abdul Qādir, resident of Kadwad is stated to be deceased whose date of demise is mentioned in the given year.
88	**Sadāshīvgad.** - Sadāshīvgad Muslim Qabrastān. Headstone of a grave No. 1.			1903 A.D., June 10	Do.	First creed of Islām (*i.e.*, Kalima). It mentions that 'Abdur Raḥmān son of Malik passed away in the given date.

89	Do. - Do. Do. No. 2.			1906 A.D., May 15	Do.	Religious text (*i.e.,* Kalima). It records the death of Muḥammad Raḥmān Khān, son of 'Abdur Raḥmān Khān who was expired in the given date.
90	Do. - Do. Do. No. 3.			1907 A.D., May 12.	Do.	First creed of Islām (*i.e.,* Kalima). It registers the demise of 'Aīsha Bī wife of 'Abdur Raḥmān Khān who passed away in the given date.
91	Do. - Do. Do. No. 4.			1912 A.D., March 20.	Do.	Religious text (*i.e.,* Kalima). It states that Rashīda was a daughter of Kā'batullāh Khān who died in the given date.
92	Do. - Do. Do. No. 5.			1) A.H. 1335, Rabī' II 16. 2) 1917 A.D., February 9.	Do.	Religious text (*i.e.,* Kalima). It mentions that 'Abdullāh Khān, resident of Sadāshivgad was expired on the given date.
93	Do. - Do. Do. No. 6.			1) A.H. 1336, Dhu'l Ḥijja 22, 2) 1918 A.D., September 29	Do.	Bismillāh & First creed of Islam (*i.e.,* Kalima). It records the death of Muḥammad Sulemān, son of Muḥammad Ḥusain who died on the given date.
94	Do. - Do. Do. No. 7.			A.H. 1338 Sha'bān 6 = 1920 A.D., April 25	Do.	First creed of Islām (*i.e.,* Kalima). Ismāīl Khān son of Muḥammad Khān Lohānī is stated to be deceased whose date of death is recorded in the given date.
95	Do. - Do. Do. No. 8.			1)A.H., 1339 Ṣafar, 12 2)1920 A.H., October, 25	Do.	Religious text (*i.e.,* Kalima). It registers the date of demise of Ḥabība Bī, wife of Shaikh 'Alī *alias* Rājā Ṣāhib on the given date.

C - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.*,

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
96	Do. - Do. Do. No. 9.			1) A.H. 1344 Shawwāl Saturday 15 2)1925 A.D., May 9	Do.	Contains Bismillāh and first creed of Islām. It further records the death of Uthmān Khān, son of Muḥammad Khān on the given date.
97	Do. - Do. Do. No. 10.			1925 A.D., October 9 Friday	Do.	Contains Bismillāh and records the demise of a lady named Sharīfa Bī, wife of 'Abdul Majīd Khān on the given date.
98	Do. - Do. Do. No. 11.			1925 A.D., December 3 Wednesday	Do.	Contains Bismillāh and first creed of Islām. It registers the death of 'Abdul Majīd Khān, son of Ibrāhīm Khān on the given date.
99	Do. - Do. Do. No. 12.			A.H. 1344 Ramaḍān 10. = 1926 A.D., March, 24	Do.	Contains first creed of Islām and further registers the death of a lady Hājiran Bī, daughter of Sayyīd Budan Ramaḍān on the given date.
100	Do. - Do. Do. No. 13.			1) A.H. 1348 Ṣafar Friday 5. 2) 1929 A.D., July 12	Do.	Contains Bismillāh and first creed of Islām. It further registers the demise of a lady named Maimūna *alias* Pāpā Bī, wife of 'Abū Khān on the given date.
	MAHARASHTRA MUMBAI DISTRICT MUMBAI TAHSIL					

101	**Jōgēshwarī (East)**. - Mosque Inside Ism'āīl yūsuf College Slab fixed on the main entrance (right side) (photograph).			A.H. 1354 = 1935 A.D., April 5 - 1936 A.D., March 23	Do.	States that the mosque of Marhūm Nākhudā Muḥammad 'Alī Baig Rogay was built by the trustees *i.e.*, Khān Bahādur Muḥammed Ismāil Ṣāhib curtay, Maulavī Ḥājī 'Abdur Raḥmān Ṣāhib and Maḥmūd Mīyā Okaiye in the given year.
102	Do. - Do. (Left Side). (Do).			1936 A.D.	English, Roman	Same as Above.
103	Do. - Do. Slab fixed on the Southern part of a grave. (Do).			1) A.H. 1366 2) 1923 - 1930 A.D. 3) 1930-1947 A.D.	Arabic & Urdū Prose, Nasta'līq	Gives the academic biographical details of Muḥammad Fazl-ur-Raḥmān.
104	**Mumbai**. - Slab kept in the museum of Heras Institute of Indian History and Culture. (Do).				Arabic Verse, Thulth	Contains Qurānic text (Chapter IX verse 18 and Part of verse 19.) In characters of about 18th century A.D.
105	Do. - Anjuman Islāmic school, slab fixed on the main entrance of Kārimī Library (Right side). (Do).	British	Queen Victoria	1) 1890 A.D., 31 March 2) 1893 A.D., 27 February	English, Roman	States that the building was erected on the land granted by Govt. of Bombay Presidency during the period of Queen Victoria from the subscription raised by Muslims. It further mentions the laying foundation by Lord Rāy Bahādur the then Governor of Bombay on the first date and opening school on the second date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
106	Do. - Do. Do. (Left side). (Do).	Do.	Do.	1) AH 1307 Shā'bān 9 2) AH 1310 Shā'bān 10 3) 1890 A.D March 31 4) 1893 A.D February 27	Persian prose, Nasta'līq	Same as above.
	PUNJAB AMRITSAR DISTRICT AMRITSAR TAHSIL					
107	**Amritsar.** - Fawwārah Chowk near the Golden temple. Slab fixed on the Fawwārah. (Photograph).	Sikh	Mahārājā Ranjīt Singh	1) 1780 A.D. 2) 1839 A.D.	Urdū, Nasta'līq	Refers to the name of Mahārājā Ranjīt Singh, one of the rulers of Mahārājā of Sikh dynasty and records his birth on the first date and his death in the second one.
108	Do. - Rabbānī Mosque in Hall Bāzār. Slab fixed on the main entrance. (Do).			A.H. 1289 & chronogram = 1872 A.D., March 11 - 1873 A.D., February 28	Arabic & Persian verse, Thulth & Nasta'līq	Registers the construction of a Rabbānī Mosque by Moḥammad Jān in the given year.
109	Do. - Do. Above the central gate. (Do).			A.H. 1289 = 1872 A.D., March 11 - 1873 A.D., February 28	Arabic & Persian, Thulth & Nastal'īq	Starts with first creed of Islām. It further assigns the construction of the Rabbānī Mosque by Moḥammad Jan in the given year.

110	Do. - Do. Over the central miḥrāb. (Do).				Arabic, Thulth	Contains religious text i.e. (Qur'ān Chapter XXII, verse 77) and Ḥadīth (*i.e.*, tradition of Prophet Muḥammad). In characters of about 19th century A.D.
111	Do. - Khairu'd Dīn Mosque in the hall bazaar. On the main entrance. (Do).			A.H. 1294 & chronogram = 1877 A.D., January 16 - 1878 A.D., January 4	Arabic & Persian verse, Thulth & Naskh	Contains religious text and first creed of Islām. It registers the construction of a Mosque by Khairu'd Dīn in the given year. It is written and scribed by Shafi'.
112	Do. - Do. Slab on the central gate. (Do).			Do.	Do.	Same as above.
113	Do. - Do. Above the central gate (right side). (Do).				Arabic, Thulth	Contains Qur'ānic text (Chapter XXII, verse No. 77) In characters of about 19th century A.D.
114	Do. Do. Do. Above the second gate. (Do).				Do.	Qur'ān (Chapter XLIII, verse No. 36). Do.
115	Do. - Do. Do. Above the third gate. (Do.)				Do.	Qur'ān (Chapter XXXIII, verse No. 41 - 42). Do.
116	Do. - Do. Do. On the left side of the central gate. (Do).				Do.	Religious text (*i.e.*, Qur'ān Chapter XXIII, verse No. 1 & 2) Do.
117	Do. - Do. Do. Above the second gate. (Do).				Do.	Qur'ānic text (Chapter LXXII, verse No. 18). Do.
118	Do. - Do. Do. Above the third gate. (Do).				Do.	Qur'ānic text (Chapter VI, verse No. 104). Do.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	PATIALA DISTRICT BHUNERI TAHSIL					
119	**Gharām.** - Dargāh of Sayyīd Mīrān Bhīk Ṣāhib. On the western wall of inner side of the tomb. (Photograph)	Mughal	Aurangzeb 'Alamgīr	A.H. 1077 & Chronogram = 1666 A.D., June 24 - 1667 A.D., June 12	Persian verse, Nasta'līq	Registers the construction of a mosque by Saif Khān a well known governor who served under Aurangzeb. It also mentions the name of Mughal Emperor Shāh Jahān father of Aurangzeb in the text.
120	Do. - Do. Do. (Do.)			A.H. 1298 = 1880 A.D., December 4 - 1881 A.D., November 22	Arabic & Persian prose & verse, Nasta'līq & Thulth	Contains first creed of Islām and attributes of Allāh, further run in a Qurānic text (*i.e.,* Chapter CXII, verse 1 & 4). Further it describes that the text was callīgrāphed by someone Shihābu'd-Dīn Khān Qādrī of town Shaikh Durwaish dist. Jālandhar in the given year.
121	Do. - Do. Do. (Do.)	Mughal	Aurangzeb		Persian verse, Nasta'līq	Purport not clear. It probably refers to the name & reign of Shāh 'Alamgīr, son of Shāh Jahān.
122	Do. - On the eastern wall of Dargāh. (Do.)			A.H. 1353, Jumāda, II, 20 = 1934 A.D., September 30	Urdū prose, Nasta'līq	Records the demise of Ghulām Bhīk, son of Mīyā Muḥammad Sadr-ud Dīn Shāh who was a Sajjāda Nashīn of the same Dargāh passed away on the given date. The text was scribed by Moḥammad Shāh Shāhābādī servant of Ḥaḍrat Ḥājī Jamāl Shāh Ṣāhib of Patīālī.

123	Do. - On the entrance of a Bāolī (well) attached to the compound of Dargāh Shāh Fazal.			A.H. 1248 & chronogram = 1832 A.D., May 31 - 1833 A.D., May 20	Do.	Registers the construction of a well in the given year. This inscription also registers a chronogram as Chashma-e Faizī (1248).
	PATIALA TAHSIL					
124	**Paṭiāla.** - Shāhī Samādhān in moḥalla 'Adālat Bāzār. Plates fixed on the facade of the tomb of Mahārājā Alla Singh. No.1. (Photograph).	Mahārāja of Princely State of Paṭiāla	Mahārāja Alla Singh	Samvat 1822 = 1765-66 A.D.	Persian & English prose, Nasta'līq & Roman	Bilingual. It registers the date of demise of Mahārāja Alla Singh in the given year.
125	Do. - Do. Fixed on a band of a grave. No. 2. (Do).	Do.	Amar Singh Bahādur	1) Samvat 1805 Ashad ba. 7 = 1748 A.D., July 6 2) Samvat 1838 Phalguṇa ba. 8 = 1781 A.D., March 17	Urdū prose, Nasta'līq	Records his birth on the first date and his death on the second one.
126	Do. - Do. Do. No. 3. (Do).	Do.	Rājerājgan Ṣāhib Singh Mahinder Singh	1) Samvat 1830 Bhadrapada ba. 15 = 1773 A.D., September 16 2) Samvat 1869 Chaitra ba. 9 Naomī =1813 A.D., April 25	Do.	Records the date of the birth and the date of the death of Mahārājā Ṣāhib Singh Mahinder on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Contd.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
127	Do. - Do. Do. No. 4. (Do).	Do.	Mahārājā-e-Rājgān Karam Singh	1) Samvat 1902 Parlok Poh ba. 9 2) 1845 A.D., 23 December	Persian Prose, Nasta'līq	Records the date of demise of Mahārājā Karam Singh on the given date.
128	Do. - Do. Do. No. 5. (Do).	Do.	Mahārājā -e- Rājgān Narender Singh	1) 1824 November 26 2) 1862 November 13	Persian, Nasta'līq	Refers to the date of birth and date of demise of Mahārājā Narendar Singh on the given dates. Further mentions that he was knight grand commander of the most exalted order of the star of India.
129	Do. - Do. Do. No. 6. (Do).	Do.	Mahārājā-e-Rājgān Mohinder Singh	1) 1852 A.D., 16 September 2) 1876 A.D., 12 April	Do.	States about the date of birth and date of demise of Mahārājā Mohinder Singh on the given dates. It further mentions his services as Knight Grānd Commānder of the most exalted order of the star of India.
130	Do. - Plates fixed on the band of main entrance. No. 7. (Do).	Do.	Mahārājā Rājender Singh	Samvat 1953 = 1892-93 A.D.	Persian verse, Nasta'līq.	Records the construction of a gateway and garden, of a Royal cremation (Shāhī Samādhān) during the reign of the Mahārājā Rājender Singh of Patiala princely states in the given year. This cremation ground has some graves of the other Mahārājās and their family members also.
	SAMANA TAHSIL					

131	**Bahadūrgarh**. - Slabs fixed on the facade of the main gate of the Bahādurgarh fort. (Photograph).	Mughal	'Alamgīr Aurangzeb	A.H. 1067 & chronogram = 1656 A.D., October 10 - 1657 A.D., September 28	Do.	Assigns the inhabitation of Saifābād (now Bahādurgarh) to Ṣaif Khān a well known governor of Aurangzeb in the given year. It has a chronogram in 'Abad Namūd Saif Khān Saifābād'. (Pub. Muslim inscriptions in the Punjab, Haryāna and HP. P.5-6. 1985).
132	Do. - Do. Six slabs on the facade of Jāmī Mosque in the same fort. (Do).	Do.	Do.	A.H. 1077 & chronogram = 1666 A.D. June 24 - 1667 A.D., June 12	Do.	Assigns the construction of a mosque by Saif Khān a well known governor under Aurangzeb, in the given year. (Pub. *Ibid.*, No. 124).
133	**Samānā**. - Rauḍa of Ḥadrat Imām Mash-had 'Alī. Slab on the northern wall of the tomb. (Do).	Do.	Akbar	1) A.H. 967 Ramaḍān = 1560 A.D. May 2) Regnal year 4	Persian prose, Nasta'līq	States that the Rauḍa of Ḥadrat Imām Mash-had 'Alī, son of Ḥadrat 'Alī Reza was constructed by Ajru'd-Dīn, son of Bakshshullāh Khān in the given year corresponding to fourth regnal year of Akbar the emperor.
134	Do. - Giyārah Pīr wālī Masjid in sarāi pattī moḥalla. Above the facade. (Do).	Do.	Jahāngīr	A.H. 1024 = 1615 A.D. January 21 - 1616 A.D., January 9	Persian verse, Nasta'līq	Refers to the erection of a mosque to Amir Amānullāh during the reign of Sikandar and renovation by Ṣiddīque, son of 'Abdullāh in the reign of Jahāngīr. Composed and written by Badru'd-Dīn.
135	Do. - Samānā Jāmī Mosque. Above the facade. (Now covered by roof).				Arabic & Urdū verse, Nasta'līq	Assigns the construction of a mosque by 'Abdul Ḥakīm 'Abdullāh Yā'qūb. The date of the construction has been covered by the roof newly constructed.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Concld.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
	RAJASTHAN JAIPUR DISTRICT JAIPUR TAHSIL					
136	Jaipūr: - Shastrī Nagar Muslim graveyard Head-Stone of a grave No. 1.			A.H. 1324 Jumāda II 25, Thursday = 1906 A.D., August 16, Thursday	Urdū, Nasta'līq	Records the death of a 4 years old girl Maryam, daughter of Wazīr Muḥammad and grand daughter of Ḥājī Shamsu'd Dīn on the given date. It also requests the passers by to pray for her salvation.
137	Do. - Do. Do. No. 2.			A.H. 1357 Ṣafar 29 Saturday = 1938 A.D., May 1, Saturday	Do.	Records the demise of Ḍeyā Aḥmed, the Successor of 'Abdus Shakūr who passed away at the age of 3 years and 11 months.
138	Do. - Do. Do. No. 3. (Photograph).			A.H. 1366 Dhul Hījja 4, Monday = 1947 A.D., October 19, Monday	Do.	Records the death of a lady (name not mentioned) who is the mother of 'Uthmān Beg, Yāsīn Beg, Yā'qūb Beg, and Saeed Beg of Jaipūr.
139	Do - Tomb of Shaikh Moḥammad Qādir Bakhsh in the Premises of Shāstrī Nagar graveyard. On front wall of the tomb. (Do).			A.H. 1357, Muḥarram 26 = 1938 A.D., March 28	Do.	Records the death of a pious man Shai-kh Muḥammad Qādir Bakhsh Hājī Ṣāhib Chishtī Qādrī on the given date. His tomb was built by his servant Nayyar Khān Chishtī.

140	Do. - Panch Nīm Dargāh Qabrastān in Moḥalla Badanpūra. Loose slab kept in a room inside the Qabrastān.			A.H. 1345 (chronogram) = 1926 A.D., July 12 - 1927 A.D., June 30	Do.	Records the demise of Khurshīd 'Alī Ṣāhib in the given year. Composed by Ḍeyā.
	TONK DISTRICT TONK TAHSIL					
141	**Tonk.** - Motībāgh Qabrastān. Headstone of grave No. 1.			A.H. 1245 = 1829 A.D., July 3 - 1830 A.D., June 21	Persian, Nasta'līq	Records the death of Khan-e-Khānān in his young age on the given year. Composed by Asad.
142	Do. - Do. Do. No. 2.			A.H. 1312 Shā'bān 6 (chronogram) = 1895 A.D., February 2	Persian & Urdū, Nasta'līq	Mentions the demise of Ḥāfiẓ 'Abdul Laṭīf Khān Ṣāhib, The successor of the vice president of Nawwāb of the Tonk on the given date. It further records that Kanwar Jī Sohrāb Jī Naẓīr, the owner of the Pārsī Jubilee Theater Company installed it to the memory of his friend. Scribed by Munshī Neyamatullāh, an employee of the said company and composed by Asad.
143	Do. - Do. Do. No. 3.			A.H. 1318, Jumāda I 25, Thursday = 1900 A.D., August 27, Thursday	Urdū, Nasta'līq	Records the demise of Fīroẓ Jang Fakhr-ul Mulk who was the Nāyab of Nawwāb of Tonk. He died on the given date.
144	Do. - Do. Do. No. 4. (Photograph).			A.H. 1327 Ṣafar 4, Saturday = 1909 A.D., February 25 Saturday	Persian, Nasta'līq	Records the death of Nawwāb Moḥammad Ḍamānī Begum Ṣāhiba on the given date.

C. - ARABIC AND PERSIAN INSCRIPTIONS 2018-19 - *Concld.,*

Sl. No.	Place of Find or Deposit	Dynasty	King	Date	Language and Alphabet	Remarks
145	Do. - Tomb of Maulānā Irfān Ṣāhib. Head stone of his grave. (Do)			A.H. 1364 Rabī‘ II 2, Sunday = 1945 A.D., March 17, Sunday	Urdū & Arabic, Nasta‘līq	Records the demise of a religious leader Muḥammad ‘Irfān Ṣāhib on the given date.
146	Do. - Hedāyatullāh Khān kī Ḥawelī near Gol Ḥawelī. Above the main gate on the panel No. 1. (Do).			A.H. 1300 = 1882 A.D., November 12- 1883 A.D., November 1	Persian & Arabic, Nasta‘līq & Naskh	Records the construction of a palace in the given year. It also contains the religious text (Qur'ān Chapter XXI, verse 87).
147	Do. Do. Do. No. 2. (Do).			A.H. 1303 = 1885 A.D., October 10 - 1886 A.D., September 29	Persian & Arabic, Nasta‘līq	Records the construction of a palace by its owner Asfandyār Khān in the given year. It further suggests not being an arrogant as everything is perishable.

D. LIST OF PHOTOGRAPHS 2018-19

Sl. No.	Locality	Description	Size of Negative
1/2019	Cuttack, Cuttack Tahsil, Cuttack District, Odisha.	Photographs of the copper plate received from Prof. S.K. Acharya. Findspot : Not Known.	JPEG format
2/2019	Hemāvati, Madakasira Taluk, Anantapur District, Andhra Pradesh.	On a pillar kept in the ASI site museum. (Acc. No. 40).	Do.
3/2019	Kodavalūru, Kodavaluru Mandalam, Nellore District, Andhra Pradesh.	On a stone pillar near the temple tank.	Do.
4/2019	Vēgūr, Kovur Mandalam, Nellore District, Andhra Pradesh.	On a slab planted under the tree in the *prākāra* of the Kailāsanātha temple.	Do.
5/2019	Punabākkam, Pellakur Mandalam, Nellore District, Andhra Prdesh.	On a slab kept at the water outlet of a tank in the village.	Do.
6/2019	Chāganam, Sydapuram Mandalam, Nellore District, Andhra Pradesh.	On a boulder lying at the foot hill, to the north of the village.	Do.
7/2019	Begusarāi, Begusarai Tahsil, Begusarai District, Bihar.	Pedestal of a broken image of Buddha in the K.P. Jayaswal Archaeological museum. Acc. No. 8. Findspot: Rāmpur, Matihani block Begusarai district, Bihar. (Photograph).	Do.
8/2019	Do.	Pedestal of a broken image in the same museum. Acc. No. 1. Findspot: Naulāgarh, Birpur block, Begusarai district, Bihar.	Do.
9/2019	Do.	Terracotta sealing retrieved from the archaeological excavation at Birpur market (now preserved in the Dept. of A.I.H.C. & Archaeology, G.D. College) Findspot: Birpur, Birpur block, Begusarai district, Bihar. (Photograph).	Do.

D. LIST OF PHOTOGRAPHS 2018-19, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
10/2019	Ārma, Surajgarha Tahsil, Lakhisarai District, Bihar.	On the pedestal of a broken image of Buddha in *bhūmisparśamudra* in the same place. (Photograph).	Do.
11/2019	Urēn, Surajgarha Tahsil, Lakhisarai District, Bihar.	Terracotta sealing from the excavation site. Acc. No. 39. (Photograph).	Do.
12/2019	Kuṁbhāriyā, Danta Tahsil, Banaskantha District, Gujarat.	On the image of Anantanātha *tīrthaṁkara* in *dēvakuḷika* (No. 1) of the Pārśvanātha temple.	Do.
13/2019	Do.	On the pedestal of an image of Ajitanātha *tīrthaṁkara* in *dēvakuḷika* (No. 5) of the same temple.	Do.
14/2019	Do.	On the pedestal of an image of Puṇḍarīka *tīrthaṁkara* in *dēvakuḷika* (No. 11) of the same temple.	Do.
15/2019	Hesaraghaṭṭa, Bengaluru North Taluk, Bengaluru Urban District, Karnataka.	Engraved on two slabs, kept in front of Āñjanēya temple.	Do.
16/2019	Hebbāḷa, Bengaluru South Taluk, Bengaluru Urban District, Karnataka.	On a hero-stone kept near the Basavaṇṇa temple.	Do.
17/2019	Koḍuvaḷḷi, Chikkamagaluru Taluk, Chikkamagaluru District, Karnataka.	On a slab kept to the right side of Mallēśvara temple. No. 2.	Do.
18/2019	Hēraḷaghaṭṭa, Kadur Taluk, Chikkamagaluru District, Karnataka.	Slab kept in front of the Sōmēśvara temple.	Do.

D. LIST OF PHOTOGRAPHS 2018-19, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
19/209	Nuggehaḷḷi, Chennarayapattana Taluk, Hassan District, Karnataka.	Slab erected in the *prākāra* of the Lakshmīnarasiṁha temple.	Do.
20/2019	Do.	Slab built into the wall of *navaraṅga maṇḍapa* in the Sadāśiva temple	Do.
21/2019	Keṁbāḷu, Chennarayapattana Taluk, Hassan District, Karnataka.	Slab setup near the temple of Mallēśvara.	Do.
22/2019	Śravaṇabeḷagoḷa, Chennarayapattana Taluk, Hassan District, Karnataka.	On the rock boulder to the right of Pārśvanātha *basadi* in Chikkabeṭṭa. No. 1.	Do.
23/2019	Do.	Do. No. 38.	Do.
24/2019	Do.	On the pillar named Kūge brahmadēvara kambha.	Do.
25/2019	Do.	On a pillar kept in Dakshiṇa mahānavami *maṇḍapa*.	Do.
26/2019	Do.	Slab set up infront of the Śāsana *basadi*. No. 82.	Do.
27/2019	Do.	On a pillar kept in the *maṇḍapa* to the south of Chāmuṇḍarāya *basadi*. No. 1.	Do.
28/2019	Do.	On a boulder at the north western corner of the Chandranātha *basadi*.	Do.
29/2019	Do.	Stone setup to the right of the same *basadi*. Do. No. 3.	Do.
30/2019	Do.	On a stone by the side of the same basadi. No. 162.	Do.

D. LIST OF PHOTOGRAPHS 2018-19, - *Contd.,*

Sl. No.	Locality	Description	Size of Negative
31/2019	Śravaṇabeḷagoḷa, Chennarayapattana Taluk, Hassan District, Karnataka.	On a third pillar in the same place. No. 3.	Do.
32/2019	Mākōḍu, Periyapattana Taluk, Mysuru District, Karnataka.	On the pedestal of the image of Pārśvanātaha *tīrthankara*, kept in the *grabhagṛiha* of the Pārśvanātha *basadi*.	Do.
33/2019	Maḷūrapaṭna, Chennapatna Taluk, Ramanagara District, Karnataka.	On the left wall of the shrine in Arikēśvara temple.	Do.
34/2019	Vīragaudanakoppa, Chennapatna Taluk, Ramanagara District, Karnataka.	Hero-stone installed in a shrine (*vīra-guḍi*) in the garden of Chikka Mōgegauḍa.	Do.
35/2019	Gharāvā, Datia Tahsil, Datia District, Madhya Pradesh.	Slab fixed into the wall of a well. (Photograph).	Do.
36/2019	Gwalior, Gwalior Tahsil, Gwalior District, Madhya Pradesh.	Slab preserved in Archaeological Museum, Findspot : Not Known. Acc- 1378.	Do.
37/2019	Āvḍaiyārkovil, Āvḍaiyārkovil Taluk, Pudukottai District, Tamil Nadu.	On the western side, first *prakāra* wall in the Ātmanāthasvāmi temple.	Do.
38/2019	Do.	On the right side, 2nd *gōpura* of the same temple.	Do.
39/2019	Kīḻaikkuṟichi, Iluppur Taluk, Pudukottai District, Tamil Nadu.	On the *tripaṭṭakumudha*, west wall of the central shrine of the Sōmēśvaramuḍaiya-nāyaṉār temple.	Do.

D. LIST OF PHOTOGRAPHS 2018-19, - *Contd.*,

Sl. No.	Locality	Description	Size of Negative
40/2019	Māraṇēri, Thanjāvur Taluk, Thanjavur District, Tamil Nadu.	On a loose stone kept in the Śiva temple.	Do.
41/2019	Chellaṅkuppam, Kilpennatham Taluk, Thiruvannamalai District, Tamil Nadu.	Stone block in the dilapidated temple.	Do.
42/2019	Kāṭṭumalaiyanūr, Kilpennathur Taluk, Thiruvannamalai District, Tamil Nadu.	Hero stone-planted to the back side of the government school.	Do.
43/2019	Rāyaṇḍapuram, Thandarayanpettai Taluk, Thiruvannamalai District, Tamil Nadu.	On a rock boulder near the Śiva temple	Do.
44/2019	Poṛkuṇam, Thiruvannamalai Taluk, Thiruvannamalai District, Tamil Nadu.	Slab planted next to the government provisional store.	Do.
45/2019	Sorakōḷathūr, Thiruvannamalai Taluk, Thiruvannamalai District, Tamil Nadu.	Hero-stone planted at the road side with in the village.	Do.
46/2019	Dēvaśthāṇam (Pēṭṭaivāitalai), Kulittalai Taluk, Thiruchirappalli District, Tamil Nadu.	On the west, inner wall of the bridge in the channel.	Do.
47/2019	Marudaṅkiṇaṟu, Sankarakovil Taluk, Tirunelveli District, Tamil Nadu.	On a stone found inside the rain-fed tank (*kaṇmāi*).	Do.
48/2019	Mēlanīlithanallūr, Sankarakovil Taluk, Tirunelveli District, Tamil Nadu.	On a sluice (*kaḍaimaḍai*, near Perumāḷ temple) found in the rain-fed tank (*kaṇmāi*).	Do.

D. LIST OF PHOTOGRAPHS 2018-19, - *Concld.*

Sl. No.	Locality	Description	Size of Negative
49/2019	Zamīṉ-Ilandaikuḷam, Sankarakovil Taluk, Tirunelveli District, Tamil Nadu.	On a sluice found in the rain-fed tank (*kaṇmāi*).	Do.
50/2019	Ālaṅkuḷam, Tiruvengadam Taluk, Tirunelveli District, Tamil Nadu.	On a stone found in the rain-fed tank.	Do.
51/2019	Hyderabād, Hyderabad Taluk, Hyderabad District, Telangana.	Loose stone kept in the store room of Khajana building. Findspot : Not known.	Do.
52/2019	Phaṇigiri, Tirumalagiri Mandalam, Suryapet District, Telangana.	Slab found in excavation site.	Do.
53/2019	Kannauj, Kannauj Tahsil, Kannauj District, Uttar Pradesh.	Terracotta sealing preserved in Kannauj museum. No. 2.	Do.

Sōmēśvara III inscription from Hemāvati (No. B. 4)

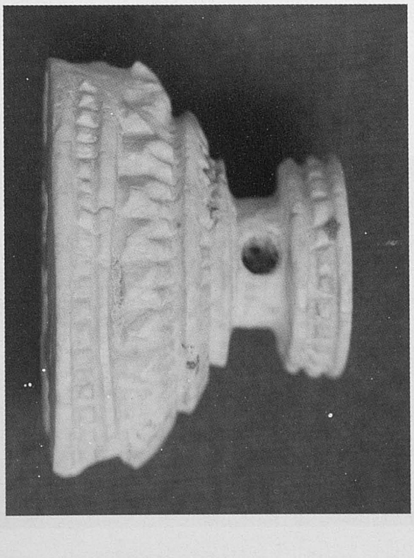
PLATE II

Telugu inscription from Vanthaṭipalli (No. B. 18)

Chālukya Chōḻa inscription from Koḍavalūru (No. B. 22)

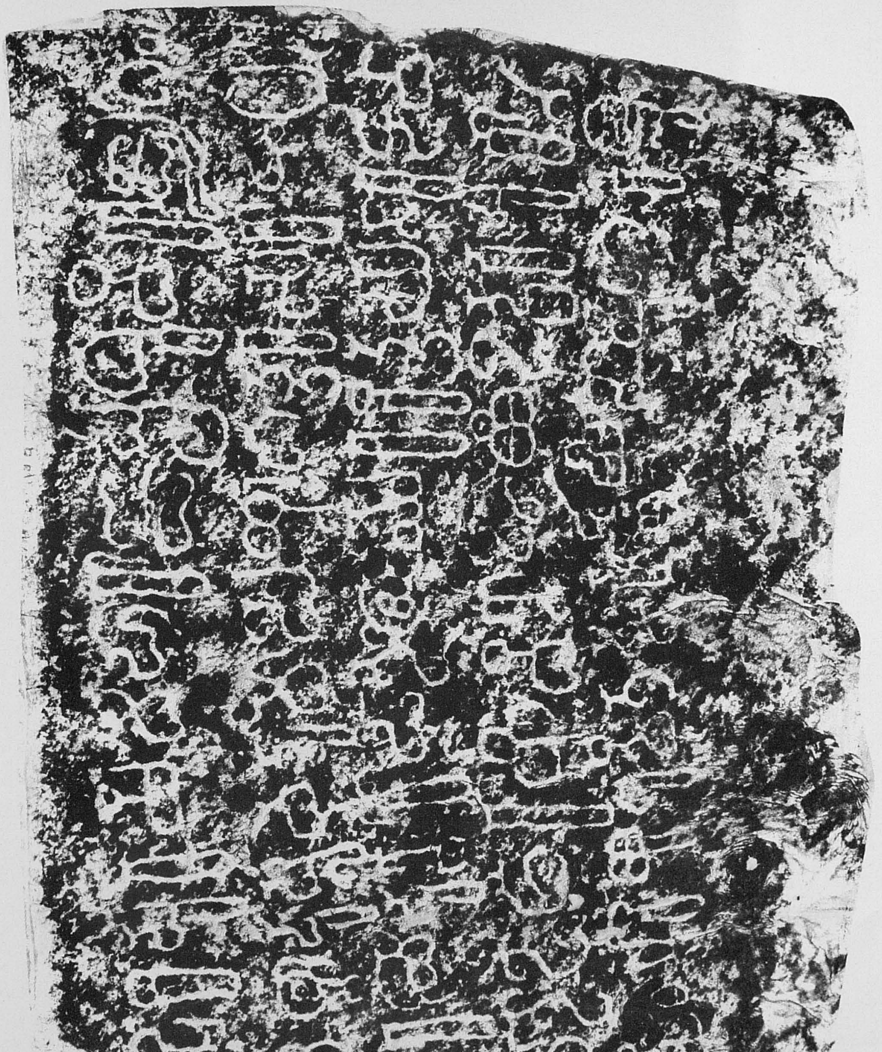
PLATE IV

Buddhist inscription from Begusarāi (No. B. 45)



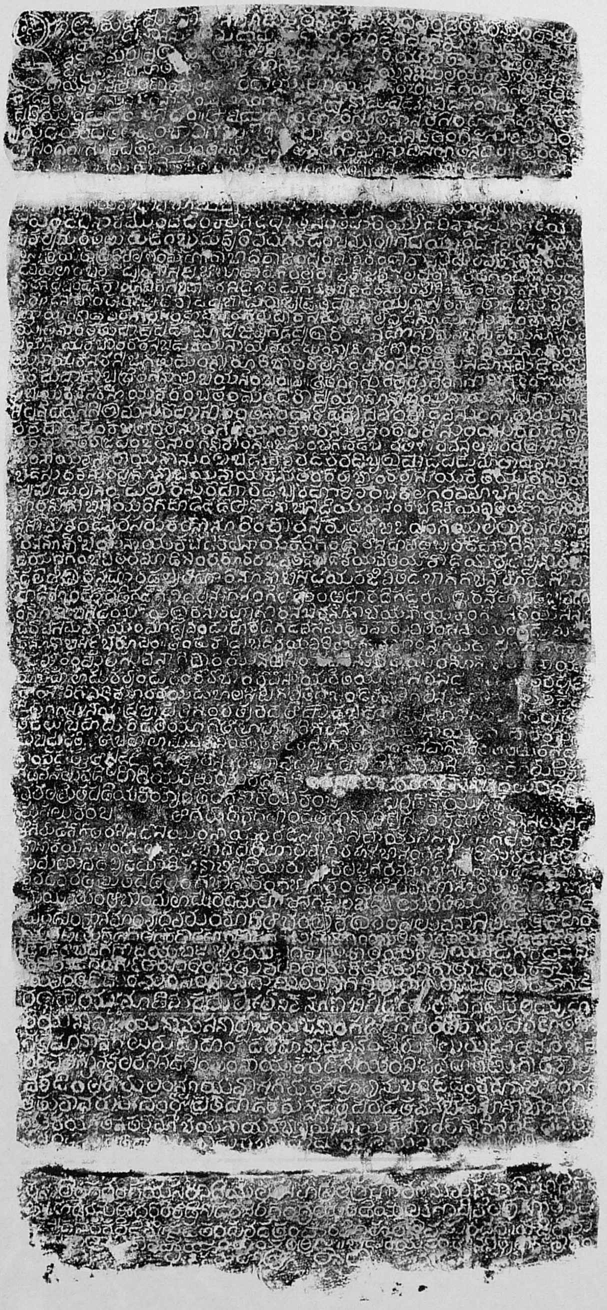
Sealings from Urēn (No. B. 66-79)

Two Jain inscription from Kuṁbhāriyā (No. B. 87 and 100)



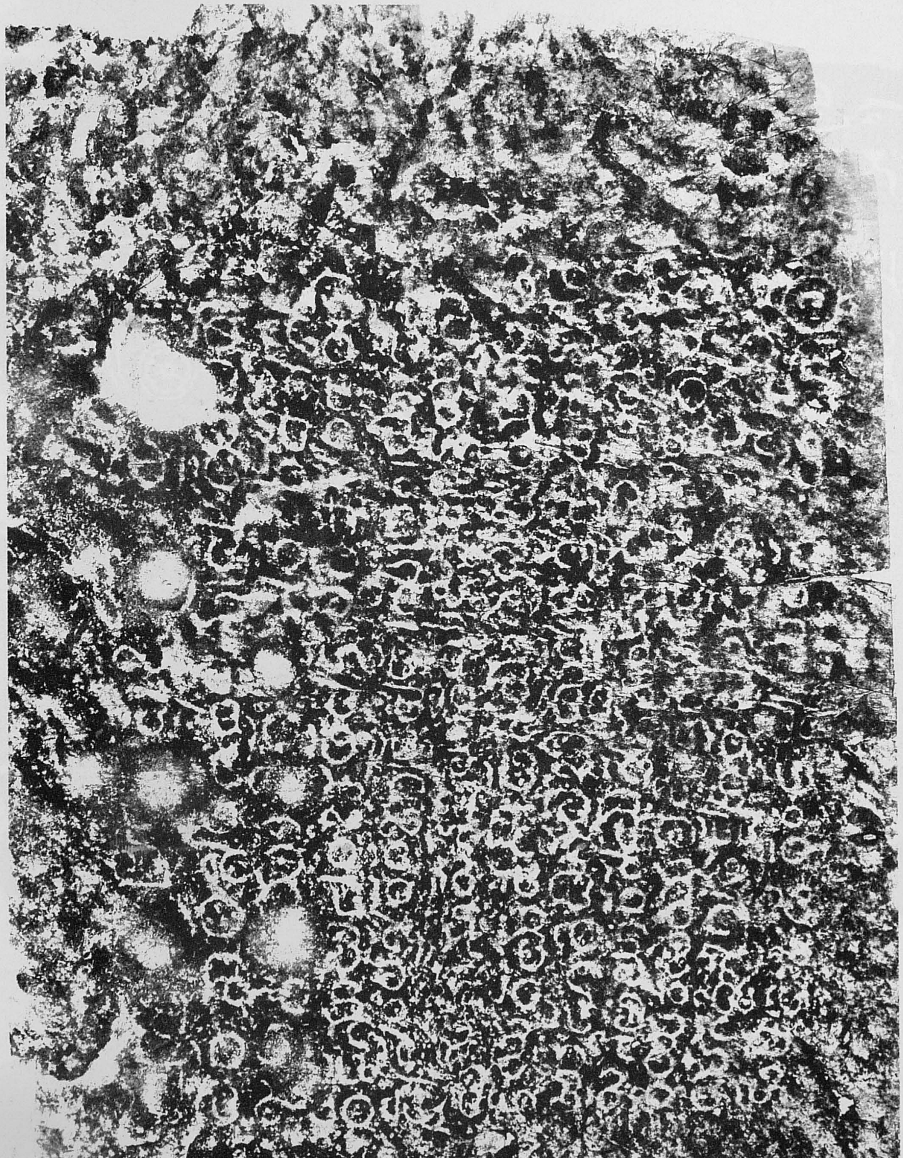
Hebbāla inscription of Śripurusha (No. B. 131)

PLATE VIII

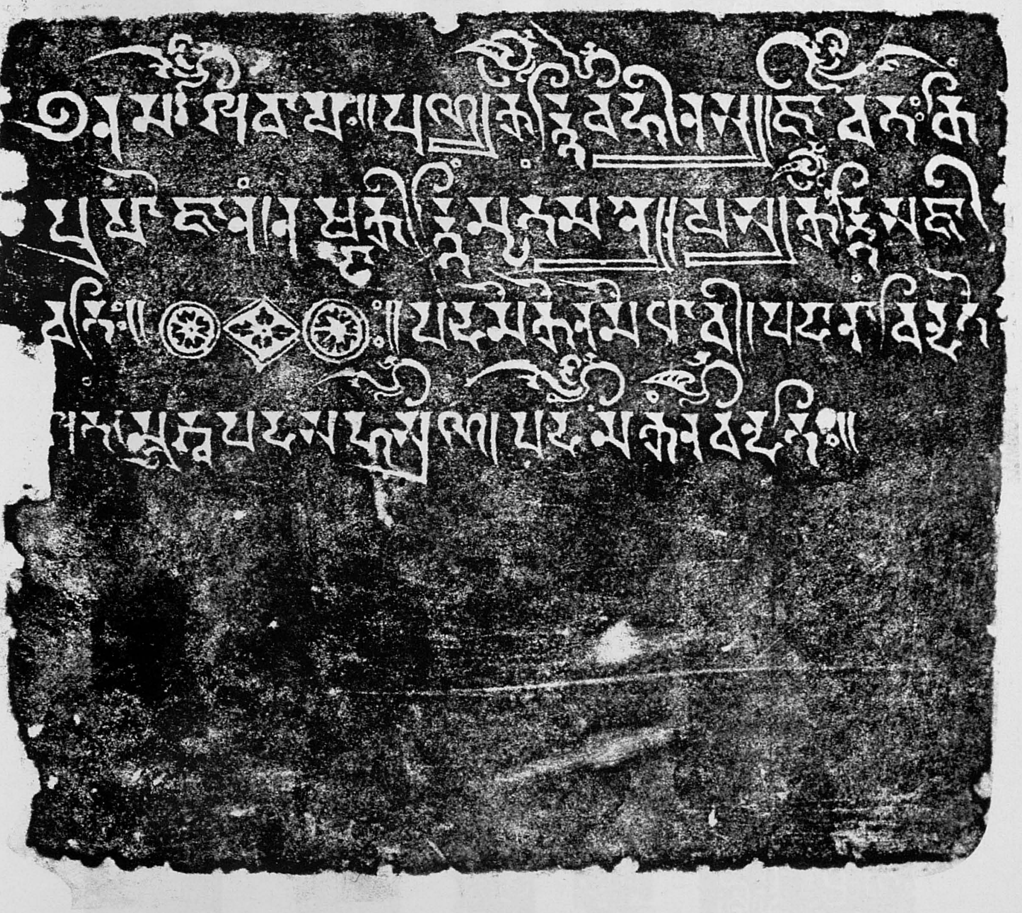


Hēraḷaghaṭṭa inscription of Narasiṁha III (No. B. 155)

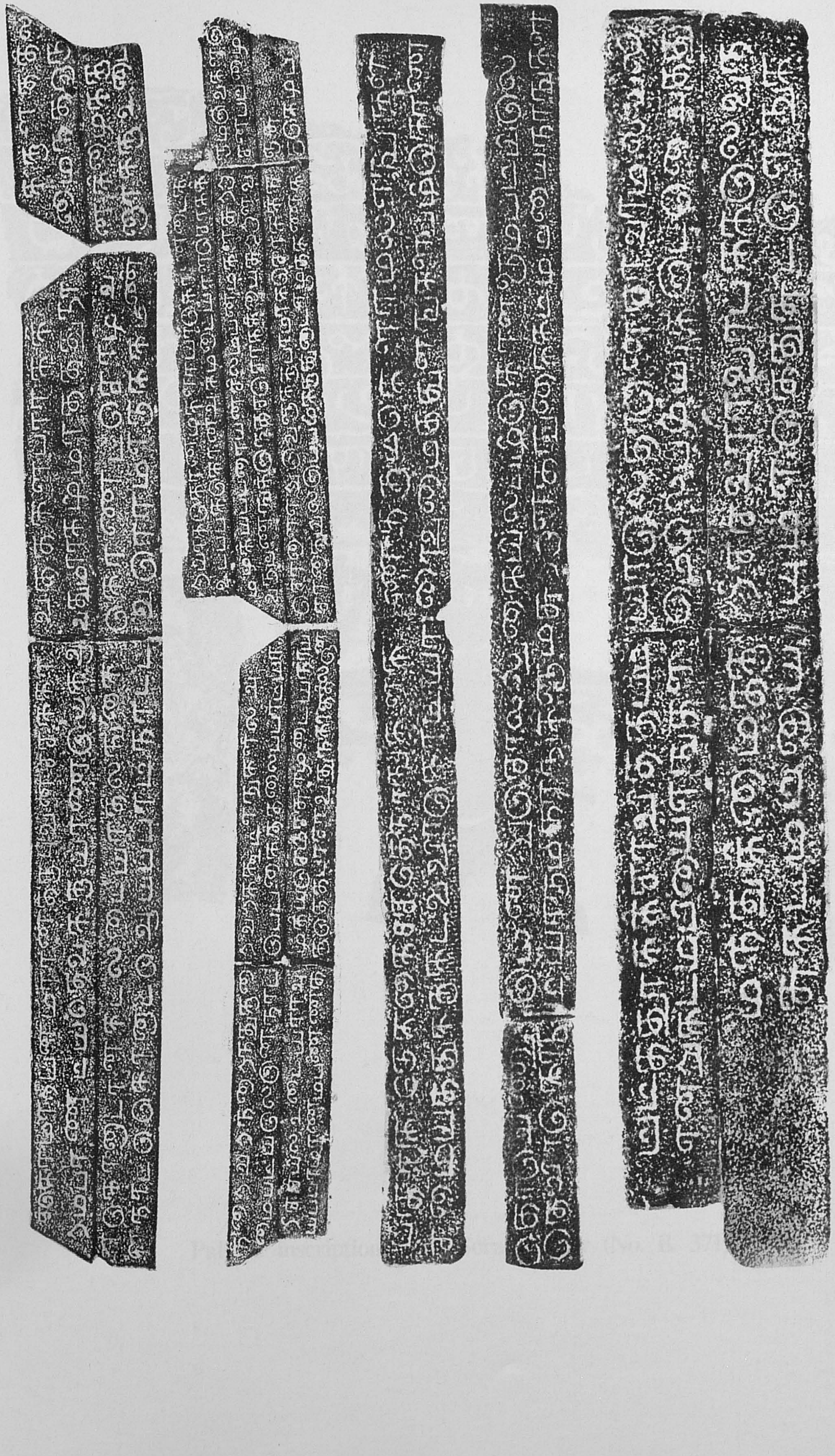
PLATE IX



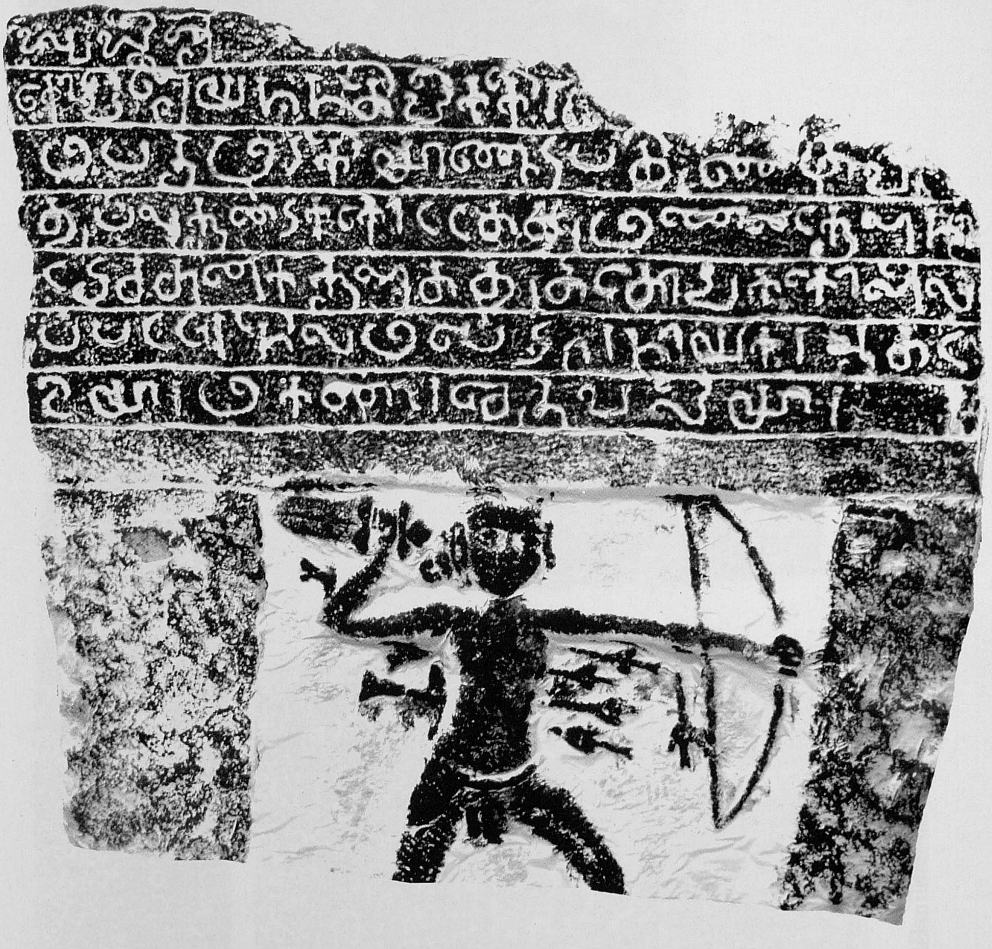
Hoysaḷa inscription from Vīragauḍanakoppa (No. B. 322)



Siddhamātrikā inscription from Gwalior (No. B. 329)

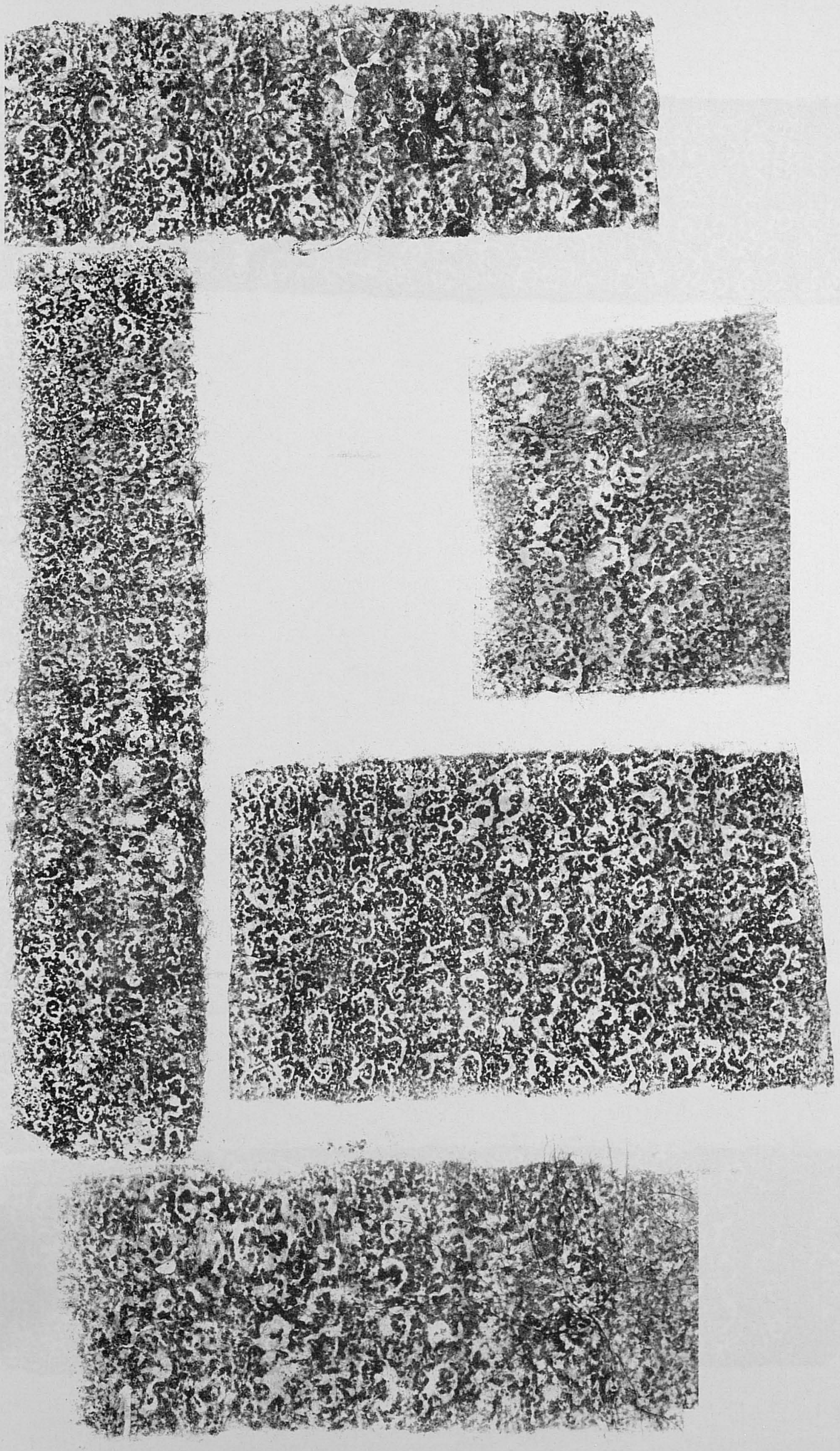


Pāṇḍya inscription from Kīḻaikkuṟichi (No. B. 346)



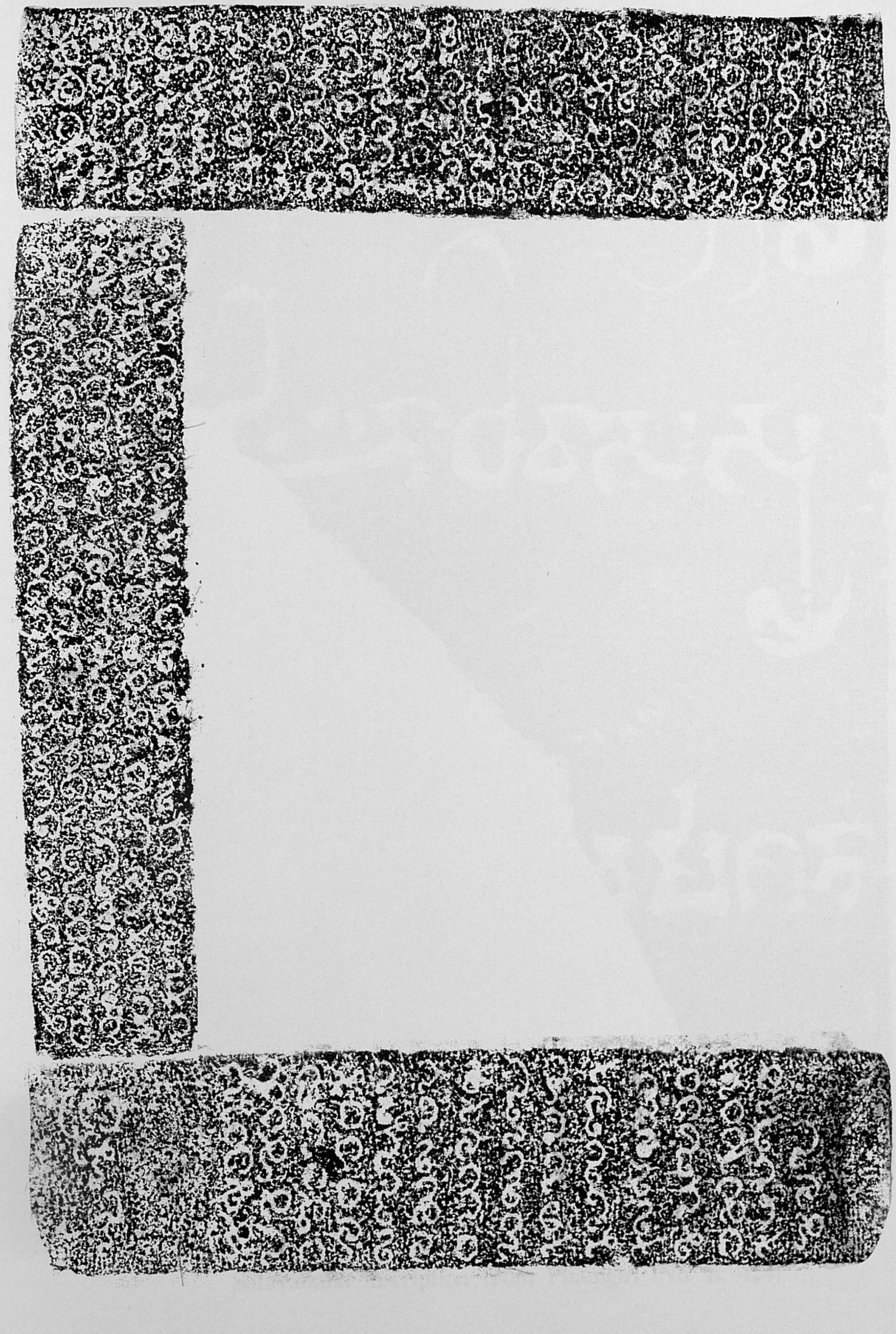
Pallava inscription from Sorakōḷathūr (No. B. 371)

PLATE XIII



Mēlanīlithanallūr inscription of Kōmāṟaṉ-Jaḍaiyan (No. B. 406)

PLATE XIV



Pāṇḍya inscription from Zamīṇ-Iḷandaikuḷam (No. B. 411)

PLATE XV

Śātavāhana inscription from Phaṇigiri (No. B. 424)

Nāgarī inscription from Kannauj (No. B. 463)

PLATE XVII

Narnaul inscription of Akbar (No. C. 33)

PLATE XVIII

Rūrkī inscription of Aurangzeb (No. C. 46)

Persian epigraph from Shāhī Samādhān (No. C. 130)

Persian inscription from Tonk (No. 142)